

## First Methodist Church

CARL G. BADER, Pastor  
Residence 114 W. 7th St.  
Telephone 90W

Alliance, Nebraska

September 1, 1946

Dr. Kirby Page  
LaHabra, California

Dear Kirby:

Glad to get your letter this day. I leave in the morning for annual conference, and will be gone a full week. I shall write you more fully when I return.

We have arranged a union service Sunday evening, October 6th, to be held in our church under the auspices of the Alliance Ministerial Ass'n. Our Young Adult Fellowship is also inviting other young people's groups to meet in our church that evening, with you as speaker, by your leave. Their regular meeting time is immediately following the evening Church service. The high school youth meet before Church. Church service is at 7.30.

In the morning of that day, World Communion Sunday and Reception of Members coincide in the Methodist churches. That cuts down the speaking time, but I hope you will be with us. If you prefer to speak in one of the other churches that morning, let me know. But they, too, will be observing World Communion Sunday.

Some two months ago I suggested to a couple of the service club heads that a joint meeting of Kiwanis, Rotary and Chamber of Commerce be held Monday at 6.15 P.M. The usual club hours are: Kiwanis Tuesday at 6.15 P.M., Rotary Wednesday at 6.15 P.M., and Chamber of Commerce Thursday noon, excepting quarterly meetings which are held at night. I tried to get hold of the Kiwanis President for reminder and confirmation, but he is out of the city. I believe this will go through all right. It was my idea to have a final public meeting that night at 8.00 o'clock. Your preference will be followed. Monday morning is our regular ministerial meeting time. We usually meet at 10.30 and then have a meal together at noon. It will be a small group, but they hope you will attend and speak.

Please suggest any changes you prefer. We shall be looking forward to having you and Mrs Page with us. More later.

Yours ever,



# THE METHODIST CHURCH

MILTON THOMAS, Pastor

Box 695 . FALLS CREEK . PENNSYLVANIA

September 2, 1946

Dr. Kirby Page  
Box 247  
LaHabra  
Calif.

Dear Doctor Page:

I am enclosing a carbon copy of the script I used  
in my review of your book, THE LIGHT IS STILL SHINING IN  
DARKNESS, over the air.

Sincerely,

*Milton Thomas*



*The Conference Claimants' Endowment Board*

OF THE CALIFORNIA ANNUAL CONFERENCE OF THE  
METHODIST CHURCH

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LEON L. LOOFBOUROW, EXECUTIVE SECRETARY

BERKELEY 6, CALIFORNIA

September 3, 1946

Dr. Kirby Page  
La Habra, California

My dear Kirby:

I did not get all the signatures that I should have gotten on the enclosed letter, but I think it represented the feeling of quite a group that was here. Do you suppose it would be possible to bring forward again the idea of the Department of Peace? It seems to me that in the mood of pessimism, almost of despair, of our people today, it might find a much more ready response than when you first brought it forward.

Unfortunately, I do not have the full plan before me and am speaking simply from memory, but as I recall it it goes beyond any idea of the exchange of students that we have had of late.

My present work has taken me out of the pastorate. I miss the intimate contact with one congregation, but find considerable compensation in being Sunday by Sunday in the churches of the conference.

With all best wishes.

As ever yours,

*Leon L. Loofbourn*

Executive Secretary.

LLL:J

*I have a dim, unpleasant recollection  
that I owe you \$1 on book account. So here goes!*

KIRBY PAGE  
POST OFFICE BOX 247  
LA HABRA, CALIFORNIA

Sept. 3, 1946

My dear Mr. Severns:

Urgently I need your help in circulating copies  
of Now Is the Time to Prevent a Third World War.

Because of the ominous world situation, may I  
send you copies ON CONSIGNMENT, for sale to  
members of your congregation, women's societies,  
youth groups and discussion groups?

I will be grateful for your cooperation in this  
way.

Cordially,

*Kirby Page*  
*univ Christian ch*  
*3900 Cleveland*  
*San Diego 3 - cal*  
*Answer -*  
*Dear friend:-*  
*I would be happy to*  
*have you send 15 or*  
*50 copies of "Now Is The*  
*Time to Prevent A Third*  
*World War" on Consignment.*  
*me*

I must apologize for not  
having answered after  
receiving a copy many  
months ago. I have  
been putting to good  
use, however.

We would also like  
to inquire if you have  
any open dates for  
a 3 or 4 day meeting  
on Spiritual Life. The  
time would be in the  
first week of <sup>the</sup> New Year.

Sincerely  
Charles Severance ✓



KIRBY PAGE  
POST OFFICE BOX 247  
LA HABRA, CALIFORNIA

September 3, 1946

My dear Miss Welcher:

Urgently I need your help in circulating copies of my two new books through Councils of Church Women. Officers may obtain copies on consignment. Your cooperation will be appreciated.

Cordially,

*Kirby Page*

*New address.*

*135 Oxford St  
Hartford 5 - Conn*

*Dear Mr Page*

*We request that the United  
Council of Church Women is  
not organized or equipped to  
undertake this work at present*

*Very Truly*

*Amy Ogden Welcher*

*Vice Pres.*

*Sept. 12.  
1946*

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VICE-PRESIDENT

# THE RELIGIOUS EDUCATION ASSOCIATION OF THE UNITED STATES AND CANADA

Official Publication



Religious Education

WEIGHTSTILL WOODS  
TREASURER

WESNER FALLAW  
RECORDING SECRETARY

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EDITOR

20 WEST JACKSON BOULEVARD  
CHICAGO 4, ILL.

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SUB-COMMITTEE ON HIGHER EDUCATION  
(University of Michigan, Ann Arbor)

September 3, 1946

Kirby Page  
Box 247  
La Habra, California

My dear Kirby;

I have just finished reading NOW IS THE TIME TO PREVENT A THIRD WORLD WAR and want to thank you for your guidance. The practicality of the next steps is valid.

This book is in line with a projected symposium which the editorial committee of the RELIGIOUS EDUCATION magazine has in mind. In the November issue it is hoped to have a series of articles on "Spiritual Forces to Undergird the United Nations."

At the present time the committee is working on the following sub-topics; (1) Spiritual Factors in the U.N., (2) The Nature of Man and the U.N., (3) The Ideal of Love and the U.N., (4) The Christian Church and the U.N., (5) The Ideal of Justice and the U.N., (6) Spiritual Forces for Minority Groups in the U.N.

Would you be willing to write a 2500-3000 word article on some phase of "The Ideal of Love and the U.N."? The committee would like to have an article either analyzing love in relation to the U.N. or to have an article on "Pacifism and the U.N." The committee is unanimous in agreeing that you are the person who would treat this topic as it ought to be treated.

As you know the RELIGIOUS EDUCATION ASSOCIATION is an interfaith fellowship, and altho it is not in a position to remunerate financially the writer of an article, it does have an enthusiastic group of readers who want light upon educational problems of the times. The readers are looking for guidance in the fields of religion and education.

The committee is aware of your busy schedule, but we are also aware of the contribution which you would make thru such an article.

The November issue in which the symposium is projected goes to press on October 20th. If you have any questions about the proposed symposium either Walter Horton or I, who are the Oberlin members of the editorial committee, shall welcome an opportunity to try to answer such.

The editorial committee and the readers of the RELIGIOUS EDUCATION will appreciate your cooperation.

Sincerely,

*Leonard A. Stidley*

KIRBY PAGE  
POST OFFICE BOX 247  
LA HABRA, CALIFORNIA

Sept. 3, 1946

My dear Oscar:

Urgently I need your help in circulating copies of Now Is the Time to Prevent a Third World War.

Because of the ominous world situation, may I send you copies ON CONSIGNMENT, for sale to members of your congregation, women's societies, youth groups and discussion groups?

I will be grateful for your cooperation in this way.

Cordially,

*Kirby*

*Dear Kirby:- Thanks to the "Standard"  
I don't dare offer anything for  
sale here with your name to it.  
Controversy is especially hot now.  
Sorry.  
- O.E. Grimes.*



PHONE WOODCREST 0400

2820 SIXTH AVE.

Office of  
**CHAS. N. PAGE, Litt. D.**

AUTHOR AND PUBLISHER OF THE FOLLOWING BOOKS:

*Page Family History and Charts*  
*Feathered Pets, Canary Breeding, Parrots, Aquaria*  
*Home Floriculture, In the Beginning, Bible Research, Etc.*

SAN DIEGO 3, CALIF.

9/3/46

Dr Kirby Page  
La Habra Cal

Dear Dr Page: Yours of 28<sup>th</sup> recd. at hand  
By this mail am sending two of my books  
which I hope will be of interest to you.

Also under separate cover a set of 6 Genealog-  
ical Charts of the various branches of the  
Page Family.

Please accept all with compliments  
of

Your would be friend

Chas N Page

## The First Christian Church

R. C. SNODGRASS, MINISTER  
EIGHTH AND TAYLOR STREETS  
OFFICE PHONE 2-1337

Amarillo, Texas

September 4, 1946

Dr. Kirby Page  
Box 247  
LaHabra, California

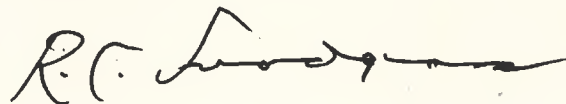
Dear friend Page:

How sorry I am that I was not here when your letter arrived. I remember very well our correspondence with reference to your stopping off here on your road east, but the time of your coming had escaped my mind. My being away finishing up my vacation accounts for your not hearing from me and making arrangements for the meeting.

Though you did not give the month in your letter I take it, was August 27th you were to have been here. I am very sorry that we could not make connections.

Trusting that sometime later you might find it possible to be in our midst, and with the warmest of personal regards, I am

Sincerely yours,



R. C. Snodgrass

RCS:ta

# First Baptist Church

A. E. McKENNEY, Minister

270 East Chicago Street  
Elgin, Illinois

September 4, 1946

Mr. Kirby Page,  
P. O. Box 247  
La Habra, Calif.

Dear Mr. Page:

We have the copies of your booklet and had thought that the most opportune time to sell them would be immediately preceding your visit here in October. Unless you feel that you must have remittance at once, we will keep them and dispose of them at the time originally intended and reimburse you accordingly.

We are looking forward to your visit with a great deal of eagerness and will do our utmost to have a good representation of our Baptists in attendance at the sessions.

Very cordially yours,

*A. E. McKenney*

A. E. McKenney

AEM/BK



**Bloomington District**

J. FRED MELVIN, SUPERINTENDENT  
18 WHITE'S PLACE  
BLOOMINGTON, ILLINOIS

September 4th 1946.

Mr Kirby Page,  
La Habra, Calif.

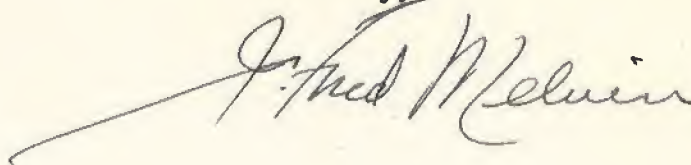
Dear Mr Page :

I regret our date for Mattoon must be called off. Since our letters to the Bishop Decided to appoint me to the Bloomington District, and I am no longer at Mattoon. The minister there now, is covered up with a remodeling program and with the Church torn up, I didnt suggest the meeting to him, as I felt since they did not have a real meeting place at this time, it would be unfair to both of you to plan a meeting.

I hope this does not cause inconvenience to you and we may be able to get together some time, when I can arrange a District meeting.

With best wishes, I am,

Sincerely,

A handwritten signature in cursive script, reading "J. Fred Melvin". The signature is written in dark ink and is positioned below the word "Sincerely,".

*First Presbyterian Church*

Dear Dr. Page: - I have your letter with reference  
to your visit to Decatur Ills, Oct 24<sup>th</sup>. Rev.  
G. H. Harmon, 420 W. Monroe St. is now the  
President of the <sup>Decatur-Ills</sup> Ministerial Association. He is  
out of the city for a few days. I am sending  
him your letter and you will doubtless  
hear from him shortly.

Sincerely

Decatur, Ills  
Sept. 5-46

Chas E. Freed

R. L. THORP, Pastor  
415 E. Second

J. F. SCANTLAND, Ass't. Pastor  
329½ South Lincoln

**First Christian Church**

SECOND AND ELM STREETS  
Centralia, Illinois

September 6, 1946

Dr. Kirby Page,  
La Habra, Calif.

Dear Kirby:

Your letter of recent date received. We are reserving October 21 for you under the auspices of the Ministerial Alliance, the meetings to be held in the First Presbyterian Church. We will decide later on the time and number of meetings. Before I believe you had an afternoon, dinner and evening meeting. Also with reference to books to be sent in advance. Monday is the day for our Rotary Luncheon. One of the ministers said he was at Lebanon, Ill. where the ministers enjoyed your lectures but that the Rotary did not treat you very kindly. We have the typical, conservative business group. Would you want me to try to arrange a date with them and if so, what are the financial arrangements?

Very truly yours,

*R. L. Thorp* ✓



## ASILOMAR PLANNING COMMITTEE

Lake Sequoia

Digest of Decisions

September 6-8, 1946

Why do we need an Asilomar? Can expenditure of \$10,000 be justified in these days? Asilomar wakes people up to the state of the world. Learn about discrimination, mistrust among nations, etc. We should have Asilomar not in spite of the world crisis but because of it. Brings us to a realization of participation in a movement. Gives us a taste of what community life on a high level really is, and a vision of what we are working for. It took me out of --- town --- awakened me to the rest of the world, gave me a sense of direction and purpose. Opportunity to meet truly outstanding people - impossible otherwise. We need to be challenged to think Christianity through, the "Christian Answer."  
Asilomar shouldn't be the beginning and the end of thought but only the beginning.  
Need for program ideas, leadership training for local associations.  
"I sometimes tremble because it will be so easy for us to forget the central purpose and just to plan a week long get-together."

### Progression of thought which we want to take place at Asilomar:

THE WORLD IS IN A TRAGIC MESS - urgently needing an answer.  
THERE IS A CHRISTIAN ANSWER - we have a conviction that not simply an answer but the answer is here, but we know that we do not have it fully. Our effort should be not to dominate thought but to stimulate it.  
WE, AS A CHRISTIAN MOVEMENT, SEEK TO DISCOVER AND TO DEMONSTRATE THE CHRISTIAN ANSWER.

Date for Asilomar: December 27 (dinner) through January 2 (breakfast).

### Daily Schedule:

7:15 or 7:30 A.M. Chapel	1:30 P.M. Free Time
8:00 A.M. Breakfast	4:30 P.M. Regional Council
9:00 A.M. Bible Study	6:00 P.M. Dinner
9:50 A.M. Quiet Hour	7:00 P.M. Fireside Sing
10:30 A.M. Platform Addresses	8:00 P.M. Evening Platforms
11:20 A.M. Seminar Discussion Groups	9:30 P.M. Evening Recreation
12:30 P.M. Lunch	10:30 P.M. Evening Worship

### Chapel

To be held before breakfast in the chapel. Worship committee to make decision on arrangements and schedule. Might plan period of searching and silence at the beginning for those who wish to come early. Then we might have a more formal worship begin at 7:30 A.M.

### Bible Study

Committee not certain whether to call it "Bible Study" or by some such title as "What It Takes To Be A Christian." The latter is the title of a series of six studies in Luke which have been prepared by Paul Limbert and which might be used as a basis for these studies at Asilomar. Another possible source of material, and the more likely if it seems to be adapted to our needs, is the Bible Study material which is being prepared for use at the National Assembly which is to be held at the University of Illinois at the same time as our Asilomar Conference. This material is to consist of 18 studies. Six are to be used in advance of the Assembly, six during the Assembly, and six following. This Bible Study is to be conducted in relatively small groups. It is hoped that we might have 15 - 20 groups so that not more than 20 students would be in a group. It was agreed that we should secure one person who would give over-all direction to these groups. Perhaps this person would speak to the conference as a whole on the first day, for a part or all of the period. Then the remaining meetings would be in smaller groups. Leaders of the groups would meet each day for evaluation and sharing of experience.

### Quiet Hour

It was agreed that Quiet Hour had been far too short last year and that it had often been "robbed" when we got behind schedule. A worship committee responsibility, it was agreed that there should be more interpretation of the way in which the time should be used, that "we assumed too much" knowledge of how to use silence on the part of students attending. The actual period of the Quiet Hour would be from 9:50 - 10:20 when the bell would ring calling all back to the platform address.

### Platform Addresses

YOUTH'S DILEMMA AND CHRISTIAN HOPE was the theme chosen for the core series of addresses. The opening one of these will be given on the first evening of the Conference, December 27. The remaining five would be given at the time of the platform address each morning. It is proposed that we invite a "team" of leaders each of whom would handle one of these and a discussion group. It is hoped that these leaders might serve as a "team" in that while each would be responsible for only one major platform address, they would all consult each day sharing questions and concerns which have arisen in the discussion group and which might be handled in the platform address of the succeeding day. Then, the five members of the team would all participate in a panel on the closing day which would be calculated to summarize and "clinch" the experience of the week. Probably 1/3 to 1/2 of the period on the last day should be given to one speaker, likely the one who also gave the opening address, for the summary and conclusion.

The subject, YOUTH'S DILEMMA AND CHRISTIAN HOPE was taken from the current issue of the Student World, publication of the World Student Christian Federation, and seemed to express the thought of the planning committee for this series of addresses. They want the series to deal with the basic problems in the world today and the answers in terms of our Christian heritage and goals. They were not certain about the exact titles for the particular addresses but tentatively propose the following:

- I. The Dilemma of World Anarchy. The attempt here would be to set forth the "tragical mess" in which we find ourselves, the problems which confront our world.
- II. The Dilemma of Inner Chaos. Here the effort would be to show that the problem is not simply without but also within.
- III. Communism's Hope and Answer. Here is an ideology which has the loyalty of millions and is bidding for that of millions more. What are its strengths and weaknesses? What can we learn from it? Wherein is it a challenge to Christianity?
- IV. Capitalism's Hope and Answer. The "free society" which was ushered in with the advent of Capitalism has still not been wholly realized. But our hope, in part, lies here. Strengths and Weaknesses?
- V. The Church's Hope and Answer. Strengths and weaknesses of the church? What possibility that it can be the instrument to lead us beyond the dilemma?
- VI. The Christian Revolution. Here the panel of leaders would draw the series to a close by stressing the positive factors in each of the earlier presentations and the goals ahead.

### Discussion Groups

Much more planning committee thought needs to be given to these. The proposal made by a sub committee was that there should be five of them, led by the five platform leaders, and that there should be one each on the subject of each of the first five of the six addresses outlined above. Later discussion among some members of the committee, however, suggests the possibility that each of these should be given about the same basic task, perhaps titling them by the sixth of the platform address titles: The Christian Revolution. It is recognized that if this last plan were followed, each leader would naturally give the discussion the "bent" which was in line with his particular interests and personality.

### Regional Council

The Regional Council Executive Committee is to be asked to assume responsibility for the 4:30 P.M. hour each day with the exception of one day when the afternoon is to be kept entirely free (see Recreation). It is hoped that the



Executive Committee will do everything possible to have Council representatives selected well in advance of the conference and to orient them to their jobs by mailing materials to them in advance. It is urged that, if possible, some of this time should be given over to the training of leadership in association techniques. Summer projects ought also to get their major discussion here. Perhaps the last two days of the Regional Council could serve as a kind of plenary session of the conference. For these we ought to make sure that there is a parliamentarian on hand to deal with questions of procedure as they arise. Every effort should be made to educate council members in sound parliamentary procedure.

#### Fireside Sing

This program may be held in the Administration Bldg as it has been in the past, or it may be held in the Auditorium as a pre-session to the evening meeting. It will include about 30 minutes of singing, interspersed with carefully planned "plugs" or education concerning summer projects, Books Unlimited, the Intercollegian, Student Coops. As much as possible, these should be carefully prepared in advance and should be so planned that they are dramatic, concise, interesting. It was voted that there should be no specially planned addresses on Men-Women Relations this year.

#### Evening Platforms

These will require much more careful planning. They are, as at last Asilomar, to highlight issues of the day.

Soviet-American Relations

The United Nations

Labor-Management Relations

Race Relations

The Role of the Christian Movement and of the Student Christian Movement

It is hoped that these may be correlated to some extent with the morning addresses so that each series helps to supplement the other.

#### Evening Worship

Detailed decision here will need to be carried by the worship committee. Discussion here was limited but it was implied that some such plan as that followed at the June Asilomar would be repeated. It was decided to have a closing communion service at the conference.

#### Recreation

More care needs to be taken in planning recreational opportunities: seventeen mile drive, missions to be visited, horse-back riding, chartering fishing boat(?). Evening recreation really ought to include everyone. More game equipment should be secured and available. It was agreed that one afternoon would be kept entirely free as a kind of "Sacred Cow" ("Blessed Bovine" - Kamiya).

#### Committee Responsibilities

South: Bible Study, Business, Morning Meetings, Publicity, Counselling, transportation.

North: Music, Recreation, Evening Meetings, Worship, Hospitality, transportation.



# ASILOMAR PLANNING COMMITTEE

DECEMBER 1946

(Membership Consists of the Regional Student Council Executive Committee plus:)

## STUDENT CO-CHAIRMEN

Priscilla Hannah  
Joseph Kamiya

## FACULTY CO-CHAIRMEN

-----  
Dr. Donald Bailey

### NORTH

(name)	(address)	(school)
Miriam Avery	27 West Park, Stockton, Calif.	(C.O.P.)
<del>Margaret Dula</del>	<del>Rt. 3, Box 293, Visalia, Calif.</del>	<del>(Fresno)</del>
Vivian Hansen	1328 Penchot St., Stockton, Calif.	(C.O.P.)
Jim Haynes	1823 Blake St., Berkeley 4, Calif.	(U.C.)
Craig Holden	c/o SCA San Jose State College, San Jose, Calif.	(San Jose)
Joseph Kamiya	2227 Union St., Berkeley 4, Calif.	(U.C.)
Bill Mundt	c/o SCA College of Pacific, Stockton 27, Calif.	(C.O.P.)
Marilynn Paterson	654 Santa Rosa Ave., Berkeley 7, Calif.	(U.C.)
Mary Virginia Pond	Casa Ventura, Stanford University, Calif.	(Stanford)
Mary Ethel Robinson	c/o YWCA Stanford University, Calif.	(Stanford)
Jean Stockstill	c/o Mills College, Oakland, Calif.	(Mills)
Jeanne Adrian Sutton	901 University Terrace, Reno, Nevada	(U of N)

### SOUTH

Lorraine Allen	4504 Howard, Riverside, Calif.	(Riverside)
Dave Cady	c/o Whittier College, Whittier, Calif.	(Whittier)
Mary Lou Dearing	Reinway 19, 380 Parke St., Pasadena 4, Calif.	(Pas. J.C.)
Bill Eley	1102 Strathmore Dr., Los Angeles, Calif.	(U.C.L.A.)
Patty Forbath	4296 Vineland Ave., North Hollywood, Calif.	(U.C.L.A.)
Majorie Frank	c/o Whittier College, Whittier, Calif.	(Whittier)
Priscilla Hannah	c/o Occidental College, Los Angeles 41, Calif.	(Occidental)
Jack Ottestad	741 Olivewood Court, Pasadena, Calif.	(Cal Tech)
Margreta Schmidt	2218 Carmona Ave., Los Angeles 16, Calif.	(U.C.L.A.)
June Smith	9132 6th Ave., Inglewood, Calif.	(USC)
Tom Tweedy	c/o Occidental College, Los Angeles 41, Calif.	(Occidental)
Hal Wymer	Melrose Hall, Univ. of Redlands, Redlands, Calif.	(Redlands)
Dr. Donald Bailey	3751 Bentley Ave., Los Angeles 34, Calif.	(U.C.L.A.)

### STAFF

Bruce B. Maguire	715 So. Hope St., Los Angeles 14, Calif.
Walt Raitt	SCA Pasadena Junior College, Pasadena 4, Calif. (Pas JC)

September 9, 1946

Dear Mr. Page:

Your communication to Dr. Oliver B. Gordon at this address prompts me to tell that Dr. Gordon has moved. I shall forward your letter.

His address:

Room 214M

1421 Arch St.

Philadelphia 2, Pa.

Will you kindly make this change in your files?

Thank you.

Yours truly,

*F. Landon*  
(Miss) Florence Landon

MRS. HARPER SIBLEY  
400 EAST AVENUE  
ROCHESTER 7, NEW YORK

September ninth  
1946

Dear Mr. Page:

This is to acknowledge your note of the third to Mrs. Sibley. She left Rochester on Thursday to fulfill numerous speaking engagements in the East, and will therefore be unable to reply personally until her return in mid-October.

Sincerely yours,

*Susan H. Glover*  
Susan H. Glover (Miss)  
Secretary to Mrs. Sibley

---

1811 2  
Grasshopper  
Hessel



Eureka California  
September 9 1946

Dear Kirby:

Send me one copy, paper cover, of  
"The Light is Still Shining."

also send me on consignment 25  
copies of "Now is the Time to Prevent a Third  
World War" in large format, paper cover  
and I will see what I can do with them

There is to be a Preacher's "Life Institute" here  
in Eureka on October 7-8 and I will try  
and sell some there at that time if I  
can sell more I will order them.

Leave tomorrow for Santa Cruz for  
our State Convention

Most sincerely

John Stubbs  
"15-7"



North Platte, Nebr.  
September 9, 1946

Dr. Kirby Page,  
P.O. Box 247,  
La Habra, California

Dear Dr. Page:

I regret having to send you a S.O.S. to the effect that I will not be in North Platte on October 8 when you are to be here. An important church meeting will necessitate my absence.

I believe I could turn the meeting over to some layman and will do so if you deem that the wisest procedure.

At our Ministerial meeting this week past, I again presented the possibility of them sponsoring you and we found that several of the ministers objected on the grounds that you were a "liberal".

I should like to have an immediate reply from you so that I can act accordingly. It would be rather awkward for me to keep announcing your visit and then be absent myself, but I shall await hearing from you before I act.

Very sincerely yours,

*Harold D. Mallitt*

Lincoln, Nebraska,  
September 9, 1946.

Dr. Kirby Page,  
Post Office Box 246,  
LaHabra, California.

Dear Dr. Page:

Your letter of the 3rd with enclosure  
has just been received.

We are passing this information on to  
our chairman of "Spiritual Life, and will  
give publicity through our "NEBRASKA  
CHURCHWOMAN" and urge the local Councils  
to stress the value of the books which  
are your last three publications.

It was good to know you at Mt. Sequoyah  
and to have the time with you and Mrs.  
Page.

Yours very sincerely,

*Beatrice M. Hoover*

Mrs. LE. Hoover, President  
1319 No 38th,  
Lincoln 3, Nebraska.

The First Church of Christ  
Congregational  
Pittsfield, Massachusetts

Minister  
John Gratton

September 10th 1946

Dear Kirby:

I do not think I can dispose of any of your  
Third World War Booklets. Sorry.

It is a long time since we met, but then  
California is a long way from Massachusetts.

Let me know your news some time.

Much affection as ever,

John.

# THE FELLOWSHIP OF RECONCILIATION

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*Publication*

"RECONCILIATION"



Room 303,  
74 KING STREET EAST  
TORONTO 1, ONTARIO  
EL. 7032.

September 10, 1946.

Mr. Kirby Page,  
P.O. Box 247,  
La Habra, Calif., U.S.A.

Dear Mr. Page:

I have your letter of September 4th advising me that you cannot accept our invitation to conduct a preaching mission in Toronto this year. We are extremely anxious to have you come to Toronto sometime to speak in behalf of the F.O.R. and wonder if you would consider giving us a date, say a year from now. I realize that you are an extremely busy person but if you could include such a visit in a future itinerary, it would help our work considerably.

Looking forward to hearing from you again and with warmest best wishes, I am,

Yours in fellowship,

Albert G. Watson,  
Executive Secretary.

AGW/ao



# THE FELLOWSHIP OF RECONCILIATION

*A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.*

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VIA AIR MAIL

September 10, 1946

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

Ab Watson, Secretary of the Canadian FOR, has sent me a copy of his letter of August 29 to you in which you are urged to visit Toronto and/or some other large city in Canada for a three, four or five day period.

I certainly hope that you can do it. After an FOR fiasco in Toronto for which J. B. Matthews was responsible many years ago, it took a decade for the Canadian FOR to get really organized and going on a Christian and sound basis. It is operating very well now. We have just had its Chairman, James Finley, minister of the Carleton Street United Church of Toronto, give one of the principal addresses at the United States FOR Annual Conference in Tittle's church in Evanston last weekend. He did a swell job and I wish that you could have been with us. About a year ago Stanley Jones went to Canada and spoke for the Canadian FOR at my urging. I am sure that you will be satisfied if you ~~can~~ go ~~and~~ that it is a good investment of your time.

Yours affectionately,

*Nevin*

John Nevin Sayre

jns/rs

1913 Sherman Ave.  
Evanston, Ill  
September 10, 1946

My dear Mrs. Page,

Your letter of August 28 has been forwarded to us in New York state, where we are vacationing prior to sailing for England, where my husband will be studying for the next few years. It is one of the disappointments of leaving that we shall miss the meetings in Evanston with you and shall not have the opportunity of meeting you and Mrs. Page personally.



At the July meeting of the Christian  
Lafayette Fellowship, when arrangements  
were made for our leaving, the  
meetings with you were one of the  
chief activities about which arrange-  
ments were made. The August meeting,  
which I was not able to attend,  
was, I believe devoted chiefly to  
<sup>these</sup> plans. I turned my folder of  
correspondence over to Jack  
Phillips, 2726 Central Street, Evanston;  
perhaps you have heard from  
him as another of the C.P.F. mem-  
bers by now.

At the moment many of our  
members are changing positions and  
residence, so I am not sure of the  
present set-up. However, Dr. Charles  
S. Braden and his wife, Grace, whom  
you may know, of 2726 Central  
Street (they sublet to Jack Phillips  
during the past summer) are, of  
course, Dr. Little could contact  
the group should you need to  
make connections before they  
notify you.

I shall send your last

letter (August 28) to Dr. Braden and  
ask him to see if arrangements are  
nearing completion.

My husband and I have  
both heard you speak and are  
truly sorry to miss this opportunity  
for a closer association with you.  
If you should be in Oxford, England,  
in the next two years, we shall  
be pleased to see you there.

Sincerely yours,  
Lucy B. Lippitt (Mrs. V. D.)



395 East Union St.,  
Pasadena 4, 1 Calif.  
September 10, 1946.

Dear friends:

You must feel that we Johannabers have "gone under" for good, since we have not written a word to you after our arrival here. Really, we have seriously applied our selves to the cause of our health, and a good part of each day is consumed in making the trip to the doctor and taking hour-long treatments for our sinus trouble.

We do most sincerely appreciate all your wonderful spirit of hospitality and kindness and patience during the long visit of our tribe in your home. In no other way could we have had such a good long visit with all our girls and our new son, before leaving the U.S. for a long term of service in China. This is a kindness which we shall not forget.

Kay and Epsie came by here on their way to Orosi. We very much hope and pray that they will like the place, the people, and the job up there, and that they in turn will be liked by everybody. It is great indeed that after all these years of waiting they can start off on their life's work. We do hope that they will make an auspicious start.

And how is Grandma? We have not forgotten her, and we are going to send a card along with this letter for her. We have had messages from Markie and Junie since their arrival in Chicago. They did not get any Pullman accommodations, and the chair car was not too comfortable. But they arrived safely and all their baggage was right there when they got there. They have a good place in which to stay, at least for the present, and each one has a room to herself. By this time June has registered and so she is sure of a school to attend. School work does not begin until the 16th, and so June will be able to get a real rest before going to work.

We like this place very much, as we can get much rest here, and the place is very centrally located. I do hope that we may be able to lick this old sinus trouble here. Tomorrow the first missionary ship is to sail, if it can get away in spite of the seamen's strike. We do not know as yet just when our ship will sail. We have had word from our Board that the types of inoculation are no longer required, and that has caused us to rejoice.

We hope that our stay on La Habra Heights did not interfere too much with the ongoing of your regular schedule. Next time you see Art George, tell him Hello for me. I am enclosing a check for \$10. This includes the \$3.00 that Edna borrowed from Kirby on the trip to Los Angeles, our telegrams and long distance telephone calls, and also those of the girls.

Again, thanks a million for everything!

Most cordially yours,

Chas.  
2

SAMUEL F. PUGH, B.D., *Minister*  
~~XXXXXX~~ 1601-41st St.  
Telephone 3-2613

MRS. D. B. TITUS  
*Director of Religious Education*  
MRS. LINA M. RUSOM, *Secretary*  
MRS. HARVEY FLEWELLYN  
*Secretary to the Minister*

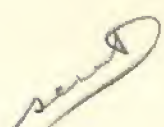
# First Christian Church

2701 N STREET  
SACRAMENTO 16, CALIFORNIA  
Telephone 2-3433

Sept. 11, 1946

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

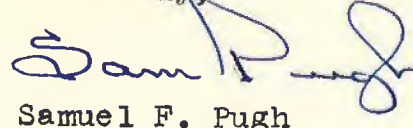
Dear Kirby:

Thank you for your note of September 3. There is no doubt about the seriousness of the world situation at the present time and I think that a wide distribution of your excellent new book "Now Is The Time To Prevent a Third World War" would be of real value. Please send me on consignment twelve copies. I shall try to distribute them at once. 

I constantly admire you for your diligence and your convictions in all those matters which are so important to us all. All of us are continually helped by your writing. I regret to be so far away from you that I cannot keep up personal contact with you. If you are going to be in the Sacramento area any time during the Fall or Winter, I would like very much to have you speak to my people either on a Sunday or some evening of the week.

Best wishes to you in the fine work that you are doing.

Sincerely,



Samuel F. Pugh

SFP:mef

EUREKA COLLEGE • EUREKA, ILLINOIS

September 11, 1946

Mr. Kirby Page  
Box 247  
Labra, California

Dear Mr. Page:

I have been talking to Donald Salmon minister of the Christian Church here. We are looking forward to your visit on Wednesday, October 23.

We want you to speak at a convocation at 11 o'clock in the morning and meet later with some groups in the afternoon. I think Mr. Salmon is also writing to see if you can come for the Student Fellowship breakfast on Wednesday morning. He is investigating the possibility of an inter-church meeting Wednesday evening.

Sincerely,

A handwritten signature in dark ink, appearing to read "Burrus Dickinson", with a red checkmark to its right.

Burrus Dickinson  
President

BD:bp



# Methodist Youth Fellowship

CENTRAL TEXAS CONFERENCE

CHARLES LUTRICK, DIRECTOR  
800 WEST FIFTH  
FORT WORTH, TEXAS

September 12, 1946

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

May I express again the appreciation I have for your leadership in the Young People's Leadership Conference at Mt. Sequoyah this summer.

Your worship material in "The Light Still Shining in the Darkness" is very rich for use in the work of our youth program for deepening the worship experience and the spiritual life of young people.

The main point of this correspondence is to check with you about the possibility of getting you down our way for a seven-day Older Youth Conference August 25-September 1, 1947.

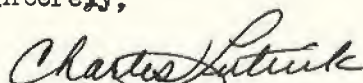
I want to check with you on your schedule for next summer.

If you are to be in this area somewhere, so that we might share in your expenses without too much obligation, and I am sure you will understand what I mean by that for our budget for this particular conference is limited, we would like very much to have you as the Platform Leader and Speaker. We can offer a small honorarium.

The conference is to be made up of young people who have finished high school and those college students and working youth 18-23 years inclusive. It is held at our Conference Camp site at Glen Rose just 56 miles from Fort Worth.

If possible we would like to hear from you by the 15th of October.

Sincerely,

  
Charles Lutrick

# NATIONAL STUDENT COUNCIL OF THE YMCA

*Auxiliary Assembly of The National Council of Young Men's Christian Associations*

347 Madison Avenue, New York 17, N. Y.

Murray Hill 6-1200

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Luther Tucker, *Treasurer*

September 12th, 1946

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*Executive Secretary*

Harold W. Colvin  
Edward G. Carroll

Harold B. Ingalls  
Harry W. Seamans

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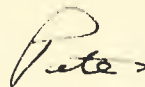
Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

If you will send me about 250 copies of your promotion circular I shall see that they get to the right people. One of the ways I shall use them is to advise our regional offices that they can get quantities of the circular from you. Most of them, however, will be sent individually to our local staff members.

Do you want to have the list of student staff members and others to whom I gave copies of your two books? I suggested, but did not press it too much, that after reading the books, each person who received them should write you a note or order a supply from you for use on his campus. I shall be interested in knowing whether you have heard from any of them.

Cordially yours,



HBI:jh

Harold B. Ingalls

Amherst, Mass  
Sept 12, 1946

Dear Dr Page.

You may remember me  
as the one who made a very  
good photograph of you at the  
Skinner Memorial Chapel. - Second  
Congregational Church, Holyoke, Mass.

I have often thought of you  
and that conference which meant  
a good deal to me.

And of course your name  
appears frequently on material  
which comes to me from F.O.R.  
from Natl Council for Prevention of War,  
and other sources.

In recent years I have <sup>served</sup> been  
on County and State Committees.

I was Moderator of our Hampshire  
Assn. of Congl Churches, and am now  
vice-Chairman of the State Laymen's Com.  
Besides being Chairman of other Committees.



In early Aug. I had my first  
experience at Isles & Shoals - Star  
Island - off Portsmouth, N.H.

We had a N.E. conference of  
laymen there. Donald Adams  
and I were classmates at Yale.

I am writing thus for two  
reasons - first and principally to  
let you know I am sympathetic  
with your great work, and  
incidentally to say that I may  
want to move to Calif. in a year  
or so. I hope my wife will be  
able to have a portion of this winter  
in California. (she has warded off  
arthritis, by spending the past 10 <sup>winters</sup> ~~years~~  
in Florida - she is able to be partly  
self supporting)

If I could find a job out there  
we might be able to avoid this en-  
forced separation from <sup>each other</sup> ~~my wife~~. But  
first, she must test out the climate.

Very sincerely

Lincoln Wade Barnes

Cotner College

P. R. STEVENS, PRES.

P. O. BOX 1587

LINCOLN, NEBRASKA

Sept. 13, 1946.

Mr. Kirby Page,  
La Habra, Calif.

Dear Brother Page:--

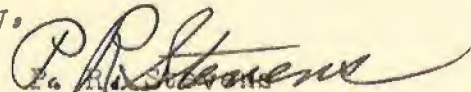
Just received your letter addressed to me at 1139 Penn. Ave., Des Moines, Iowa. You will see by the letter head that I have a new job and am at a new location. If you want to put me on your mailing list you can now address me at 3513 Holdrege, Lincoln, Nebraska, the home of Cotner College, or you can address me at 2208 No. 56th St., Lincoln.

Tom Foglesong is now pastor of my old church, Capitol Hill, East 12th & Des Moines, Des Moines, Iowa.

If there is any way on earth to avoid a third world war, God knows we ought all to be working toward that end. I am convinced that it is up to the Christian Church to do it for it is self evident that the selfishness of nations is heading us into another conflict.

The best wishes to you. You may be sure I shall do all in my power to cooperate.

Sincerely,

  
P. R. Stevens

# NATIONAL INTERCOLLEGIATE CHRISTIAN COUNCIL

STUDENT Y.M.C.A. and STUDENT Y.W.C.A.

Pacific Southwest - Asilomar Region

(California, Arizona, Nevada, and Hawaii)

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Phone: TUCKER 2357

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MINNA M. HANSEN  
BRUCE B. MAGUIRE

September 13, 1946

Dr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Kirby:

Enclosed is the digest of the minutes of our Asilomar Planning Committee meeting last week-end. I know that Walt has already talked with you about your participation and there has been relayed to us the disappointing news that you do not feel you ought to participate in Asilomar as it has been planned for this year.

Walt and I conferred about it at breakfast, however, and, at the risk of delaying several days longer in an approach to someone else, I want to lay the matter before you in writing. Perhaps we were unwise to seek such a distribution of leadership yet there was such a sincere desire on the part of the Planning Committee that you participate that I want to beg you to weigh the opportunity which Asilomar affords against the many things which are making demands on your time.

The Planning Committee wanted us to ask you to do four major things at Asilomar:

1. To participate in the Platform Team and give the third of the platform addresses on Youth's Dilemma and Christian Hope; participation in the team would also involve participation in the sixth of these, which is to be a panel.

2. The conducting of a seminar discussion group which would give a continuing relationship to about seventy students, perhaps more if we can get the ceiling of three hundred fifty raised. One amendment which seems to me



9/13/46

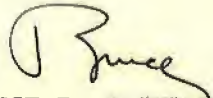
might probably take place in the schedule would be to have the Quiet Hour following the Platform Address, which would permit a break between it and the seminar, and would allow seminar leaders to speak for twenty or thirty minutes at the beginning of each of these. I think there is a pretty clear conviction that the character of these ought to be determined by the concerns of the leaders.

3. An evening platform address on solving American relations and the basic concerns of "Now is the Time".

4. A Bible Study Group. I remember your talking to us when our staff spent that day at your home about what you considered the necessity of our getting this back into our conferences and student programs. It would be good to have you assume or help us inaugurate it there.

Perhaps, you have given this all the consideration it deserves, but I wanted to lay it before you once more in the hope that you might reconsider. In the event that you feel that you still can<sup>not</sup> come for the full time, might it be possible for you to be with us for one evening on the third assignment above?

Very sincerely yours,



BRUCE B. MAGUIRE

BBM/ges

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Rev. Guy Konkell, Sterling  
L. Dick Warner, Denver  
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will automatically become a vice-  
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ASSOCIATE SECRETARY, ~~REV. ROBERT W. TULLY~~

302 Trinity Building

Denver 2, Colorado

KE 4283

September 13, 1946

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Rev. Samuel L. Maxwell  
Council on Japanese Resettlement  
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Radio  
Rev. Jack Palangio

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page:

Replying to your letter of August 23rd concerning your tour through the state, we are very sorry for this delay. My predecessor, Mr. Tully, had taken care of the original arrangements, and I knew nothing of it until your letter came, so I at once got to work on the matter. We have now set up the following dates for you:

- Sept. 29 - a.m. - First Methodist Church - Pueblo  
p.m. - First Baptist Church - Pueblo  
Sept. 30 - Colorado Springs - trying to get in the college for chapel service, late afternoon meeting with ministers, and evening service in one of the churches. Rev. Gerald Berneking, First Christian Church, in charge of arrangements.  
Oct. 1 - Fort Collins - afternoon and evening meetings, only. Rev. Henry L. Weiss, First Methodist Church, in charge of arrangements.  
Oct. 2 - Greeley - trying to get in college for assembly, also have afternoon and evening services. Rev. Joseph C. Cleveland, First Congregational Church, in charge of arrangements.  
Oct. 3 - Boulder - trying to get in University for assembly, also have afternoon and evening services. Rev. Warren S. Bainbridge, of First Methodist Church, in charge of arrangements.  
Oct. 4 - Denver - trying to get before student group here, also noon luncheon and evening mass meeting being planned.

Rev. Wm E. Bell  
Rev. S. E. Nauman

## American Friends Service Committee

20 South Twelfth Street

Philadelphia  Pennsylvania

September 14, 1946

Kirby Page  
P.O. Box 247  
La Habra, California

Dear Kirby:

Your letter arrived at a time when I was trying to get a little vacation, but without much success. We have been working on an appeal to the Carnegie Corporation which, if it comes through, would mean a significant undertaking for peace in this country for the next five years. Most of us have been pretty well absorbed by that.

I am glad to know about the availability of your book and will call this to Roy McCorkle's attention as soon as he returns. Roy McCorkle, as you know, heads up our work in the areas and it is largely through the areas that whatever outlet we have for books exists. We do not do much direct mail ordering except as we work through the area set-up. It has its disadvantages, but it also has its advantages.

It seemed good to hear from you again. I hope everything is coming along well with you. Sometime when you come east I hope you will let me know in advance. You and I ought to have a couple of hours together covering a good many points. When are you apt to be this way? In the meantime, the best of luck to you.

Sincerely,

*(for) Ray Newton*  
Ray Newton *cn*

RN:cn  
Dictated but not signed



PRINCETON THEOLOGICAL SEMINARY

Princeton, N. J.  
September 15, 1946

Dear Sir:

Today the supreme issue is a common spiritual basis for civilization. The Oxford ecumenical conference of 1937 anticipated this concern with the section, "The Christian Faith and the Common Life". This group analyzed the law of nature (lex naturae) in the papers of Doctors Temple, Niebuhr, and Wiesner. Almost every Christian manifesto since that time has emphasized the universality of the moral law, valid for Christian and non-Christian alike. Recently American theological journals like Christendom and Theology Today have furthered this discussion.

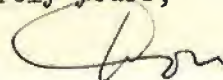
Sensing a growing movement toward the conception of natural law I am writing to 200 Christian leaders of many countries and communions for their reaction. May I, therefore, request your opinion on the role of natural law in Christian doctrine and ethics. After your reply is received it will be correlated with the others and the results of this survey will be sent to you for your own personal study.

In case you desire to comment on some of the specific issues in connection with natural law I respectfully submit the following questions:

- most Xme.  
please  
one or the  
other  
not both
1. Can man apprehend directly by the light of his natural reason the requirements of the moral order?
  2. Does Christian ethics have a double Biblical basis (W. M. Horton):  
(a) the higher righteousness of love; (b) the ideal of universal justice implied in the law and prophets, the Golden Rule and Romans 2:14,15?
  3. Does Romans 2:14,15 provide a basis in Pauline thought for the doctrine of natural law?
  4. What are the limits and possibilities of the law of nature in relating Protestants to (a) non-Christian religions; (b) non-Christian philosophies; (c) Roman Catholic Christianity?
  5. To what extent has the liberal democratic idea of natural law promoted an unbiblical view of man and the law itself?
  6. Did the Reformers wholly clarify their view of natural law?
  7. What are the chief dangers in the natural law conception?
  8. Is it possible to develop what Otto Piper calls a "higher synthesis" of natural law, noting past criticisms and developing a sounder statement OR should we follow Suzanne de Dietrich of France who flatly rejects all this as the "Goddess of reason" with the illusion of universal law. In its place she bids us preach the universal Christ who alone can be lifted up to draw all men to him.
  9. Regardless of your personal views, what is the status of the natural law doctrine in that part of the Christian church which you know best?

Eagerly awaiting your reply, I am

Sincerely yours,



Don. E. Smucker

75. Greetings! Thanks for your recent enclosures. Blessings on Alma & yourself as your long trek starts once again. I hope to see you in Germany before the third old days. U.S.

Pledge to be paid by October 1st,

With every good wish,

Mrs. Charles P. Jervey,  
Sept. 15th- Hartford, Conn.

\$5.00  
9-21-46



IRL LA FAYETTE BALDERSTONE

5481 HARPER AVENUE

CHICAGO

3435 W VanBuren

Sept 16. 46

Dear Kirby:

I read your book through when  
I first received it and I appreciated  
your gift of it to me. and I have  
had it in my mind to write you  
a letter of thanks. Many things have  
taken place since I have seen you  
and since our Conference or retreat at  
Lake Geneva. Some of these things are  
a year at St Charles - School for Boys  
the All State Training School as a Community,  
Participation in the Clinical Training Program  
of the Federal Council of Churches, where  
I had some practical experience in  
Psychoanalysis as well as through  
training in the field and work at  
Chicago State Hospital and Elgin  
State Hospital as a recreational  
therapist, now I am going to



Roanet College, Evening classes took  
a course in psychology & think of  
myself well settled toward a higher  
education and some greatly needed  
Professional work in the field of  
what I hope to be Pre Delinquent  
Juvenile Counseling. This is my  
third class or semester in psychology  
at Roanet - first elementary psy  
child. Psy - now to 7th Abnormal  
Psy - Thanks to my ~~psychology~~ psycho-  
analytical training I've gotten excellent  
marks so far.

Well truly I've waited to write  
this because I wanted to review  
your book, & how could I help but  
agree with your theme, especially the  
chapter on our Relations with Russia  
and the psychological factors which



Which were in the making in the European theatre during the early days of Hitler's rise to power. It should be obvious that these conditions should not be allowed to exist again. Henry Wallace's speech was perfectly correct in its content and proposed proceedings and I suppose that is why it has upset Byrnes and others of our State Dept so thoroughly. Then I have not overlooked the Christian Concepts which have permeated every chapter and paragraph if there is one thing that is needed today it is that faith in the divine workings through men that and only that will be strong enough to counteract the  ~~cynicism~~ <sup>agony</sup> and  ~~skepticism~~ <sup>depression</sup> that the atom bomb has brought to the nominal Christian in this country and to the world.



IRL LA FAYETTE BALDERSTONE

8481 HARPER AVENUE

CHICAGO

Well Sir, This has perhaps been a  
lengthy letter and rather belated having  
I want to end by telling you that  
I've heard your sermons and my  
excellent ones by so many different  
denominational ministers in Chicago  
Preached on the contents of your book  
and recommendations to the Congregation  
to obtain a Copy and read it also  
The Book Living Creatings is being used  
rather regularly which augers well  
for those who should come into contact  
with the picture of Christ and what  
he really meant.

Again I want to thank you for the  
book and Carol and for thinking of me

Yours Very Sincerely  
in the Christian way  
of life  
Irl.



# INTERNATIONAL JOURNAL OF RELIGIOUS EDUCATION

OFFICIAL PUBLICATION OF  
*The International Council of Religious Education*

P. R. HAYWARD  
Editor

203 NORTH WABASH AVENUE • CHICAGO 1, ILLINOIS

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September 16, 1946

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

Mrs. Hayward and I both read your book, and think a great deal of it. You have done a good job, up to your usual high standard of careful research, severe analysis, and uncompromising projection of the Christian ideal and program.

My own basic reservation is: If your conclusion as to the purposes of Russia is correct, the program you propose to prevent a third world war will not prevent it.

A program of social justice along the lines you advocate so ably would go along way, perhaps the full distance, towards preventing it provided the forces working for it are such that only this program in the western democracies would stop them. But the coming of social justice fast enough to serve your purpose is completely out of the question; the forces in our democracy opposed to that program are too strong and too solidly entrenched to yield in time to the social and religious currents that you so nobly and skillfully summon to this task.

I have questions as to Russia's psychology and her real and ultimate purpose for which I cannot find the answers in the many discussions now going on or in your well documented presentation. Is she seeking to make herself secure in her own borders so as to be free for a century of internal development much as we did in establishing the Monroe Doctrine? To what extent are many of her acts disturbing to news and radio writers because of language and psychological differences? Is part of our widespread uneasiness today due to the advantageous fact that nations now say in public through the U.N. what used to be behind closed doors?

These are only a few hurried thoughts. I'd be happy to see you rip them apart.

Cordially yours,

*Perc Hayward*  
Editor

PRH:FW

UNITED CHURCH OF EAGLE ROCK  
METHODIST CONGREGATIONAL  
COLORADO AND MAYWOOD — 5080 MAYWOOD AVENUE  
LOS ANGELES 41, CALIFORNIA

September 16,,1946

Kirby Page,  
Box 247,  
La Habra, Calif.

*Feb. 5*

My dear Kirby:

You will be interested to know that my Church council has voted to use your book "Now Is The Time To Prevent A Third World War" at our fall Semester of our "School of Religion," meeting on Wednesday nights for six weeks beginning October 2. I have already ordered 50 copies through the Heiffers for relief for distribution. We have distributed 20 copies to two organizations in the church.

Our Church Council also voted to invite you to be with us on the last night of the fall semester, which will be November 6. Will you be free to be with us at that time? If the 6th is inconvenient, and another date is open, we should like to have you. The open date would have to fall on a Wednesday. We could extend the semester to the 13th if that is the only date you might have.

I hope you can be with us to <sup>inspire us to</sup> doing something about preventing a Third World War--which to many seems inevitable.

Sincerely yours,

*Paul Babbitt* ✓

Tuesday Sept 17, 1946

My dear Kirby:

*Jan 7 or Feb. 4*

I discovered last night that I had given the wrong days and dates for my SCHOOL OF RELIGION fall semester. They will meet on Tuesday nights October 1 to November 5 instead of Wednesday nights October 2 to November 6. Will a Tuesday night be just as convenient for you? If not, I think I can change one of the nights for meeting to a Wednesday. The important thing is to have you with us for a night.

Sincerely with appreciation,

*Paul Babbitt*

Paul Edward Babbitt

United Church of Eagle Rock



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Theme: "Africa"

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Chaplain, U. S. Army

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Western Migrant Supervisor  
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Dr. George B. Mangold  
Professor of Social Science  
University of Southern Calif.

**Class Leaders:**

Mr. Roy C. Crouch  
Mrs. E. Clyde Smith  
Miss Marianne Smith

Feature: Missionary Education In  
the Local Church  
(synopsis of questionnaire)

**Speakers:**

Dr. T. Walter Wallbank  
Author, Traveler, Lecturer

Dr. Royal J. Dye  
Medical Missionary

**Class Leaders:**

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Mrs. Wray Andrew  
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**Address:**

"The Christian's Responsibility  
Toward World Order"  
Dr. Kirby Page

*for the worship periods*  
Our general theme, linking the two days together is  
"Christians in the World Community"

# FIRST CHRISTIAN CHURCH

COLUMBIA AND WALNUT STREETS

FRANKFORT, INDIANA

JOHN A. FARR, MINISTER  
308 S. COLUMBIA ST.

TELEPHONE 515

September 17, 1946.

Dear Kirby:

It is not good to have to defend oneself therefore I must simply confess my weakness for not having finished reading your new book sooner and writing to you. Your book came in good time and I felt honored to receive it and fully intended to get it read soon and answer you. However I just finished it a moment ago and am now writing you.

Kirby, the seriousness of the situation in our world is so far beyond the realization of the average American and so fraught with danger that I feel helpless. One feels as though they had received a blow that leaves them half stunned and impotent.

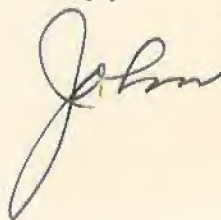
"Now Is The Time To Prevent A Third World War" sounds like the voice of a prophet and every Christian should read them. Kirby, I mean that, I can go along with you in your thinking and attitude toward war. I wish that I could do more to make that feeling felt among our people. I do preach and talk that way, but it seems to do so little good. I could not become a chaplain during the war because I could not give that much support to the war method and military set up. My heart ached for the young men and I realized their needs. Our world is sick, nigh unto death. God's message of love is the only hope, but sin and evil seem to dominate in most places.

Your research and setting forth so many quotations and the following through of the things that lead to war and never losing sight of the power of God's love even in a world of hate and war and holding to the absolute necessity of full and complete surrender to the way of God as revealed through Jesus Christ is most helpful. In some way those who name the name of Christ must be brought to take him seriously and follow him more closely. What a responsibility rests upon the preacher. I am trying to meet that obligation as best I can. I do appreciate your book, the vision that it gives, the stimulus to push on and the courage that it gives in the midst of our times.

This has been an unusually busy year beginning before Easter. We got away for some much needed rest and change during a few weeks of the summer. We are now in the process of changing to another church. We are going to the Central Christian Church at Washington, Indiana. We will go October 24th. I think that it is a good move for us and the only regret I have here is that I have not been able to do more than I have. Our nine years here have been great ones in many ways. I want to be kept on your mailing list and when you are this way again come and see us at Washington, Indiana.

Thanking you again and extending you every good wish and my prayers in your work, I am

Sincerely,



Eureka California  
September 18<sup>th</sup> 46

Dear Kirby:

The consignment of books arrived yesterday. I am afraid I ordered too many. We were at Santa Cruz last week attending our state convention. Abbott Book, State Secretary for Northern California Council of Churches told me he had to call off our preachers retreat or institute to be held in October. I expected to sell a good many then. I do not know what I can do now.

Marion D. Sanbury made five speeches at our convention. No tabernacles will be burned. Mary is on her way to Turney Illinois for a visit with her mother and Laura will return by S. A. to visit our married daughter.

Sincerely yours  
John



DARTMOUTH COLLEGE  
HANOVER · NEW HAMPSHIRE

EARL CRANSTON  
*Phillips Professor of Religion*

September 19, 1946.

Mr. Kirby Page,  
La Habra, California.

Dear Kirby:

You may be interested in the concluding paragraph of a review which I have just sent off to the Crozer Quarterly, at its request. You will note that I think people ought to read the Ziff book, but that I consider that yours gives the more adequate slant. The enclosed copy, which is rather messy, is in wording substantially as I sent in the original; just throw it out after you have looked over it.

You continue to stimulate and inspire us by the scope and depth of the books which you so regularly turn out. I wish that they could be advertised and circulated more widely on a national scale. The big New York publishing houses give much more publicity to more transient or superficial books. I wish that one of them would get behind yours in a thorough though routine way to see that they receive due announcement and offering upon the shelves.

I was in California for three weeks this summer, including the Whittier Institute, and Asilomar, but am sorry that I did not get to see you. I hope we shall get together again before long somewhere. Things go well here at my alma mater, although, as you know, more conventionally than in the west.

With best wishes in all ways,

Sincerely yours,

*Earl*

*I was of course asked to review only Two Worlds*

G. BROMLEY OXNAM  
BISHOP OF THE METHODIST CHURCH  
THE NEW YORK AREA  
150 FIFTH AVENUE, NEW YORK 11, N.Y.

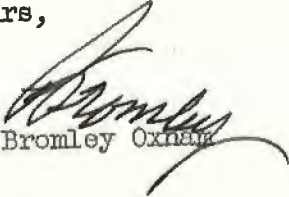
September 19, 1946

Dr. Kirby Page  
Box 247  
La Habra, California

My dear Kirby:

I shall make mention of "The Light is Still Shining in the Darkness" when I write all of the ministers of the Area in a few weeks. Is there any other way I can help?

Ever yours,

  
G. Bromley Oxnam

GBO:ck

6917 S.E. Holgate Ave., Portland, 6, Oregon 9/18/46

Dear Kirby:-

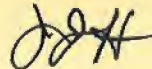
How we wish we were in L.A. this winter that we might sit at your feet again especially in view of the Wallace speech.

Is Paul Wright going ahead with your plans here?

Remember at this time, Oct. 1, you are to mail on my helifer account 50 Copies paper War II, 25 Light \*\*\* in Darkness. to Rev. Ora DeLauter 21 Glenside Ave., Hagerstown, Md. I ordered these in July for this time.

Above my permanent address after Oct 1. Until then, 1520 N.E. 64th (13)

JK Handsaker





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September 19, 1946

Dr. Kirby Page  
c/o Rev. Clarence Miller  
Methodist Church  
Winslow, Arizona

Dear Dr. Page:

Thankyou for the additional information contained in your letter of the 16th.

Following is the latest information on your coming to Colorado:

Sept. 29 - Pueblo. morning (possibly 10:30 or 11) - First Methodist Church. Subject of your choice  
Evening - 7:30 - First Baptist Church - subject:  
"Must We Fight Russia?"

Will you write Rev. St. Elmo Nauman, 903 Grand Avenue, Pueblo, regarding to your time of arrival so he can make reservation for lodging. You can also contact him upon arrival in Pueblo.

Sept. 30 - Colorado Springs. No further word.

Oct. 1 - Fort Collins - No further word.

Oct. 2 - Greeley - 11 a.m., Cranford Hall on the campus of Colo. State College of Education - assembly. Noon Rotary Club.  
"Must We Fight Russia?" at both meetings. Evening at Park Congregational Church on subject "Dynamic Faith Required". Contact Dr. Cleveland, 803 Tenth Avenue.

Oct. 3 - Denver - Note change from Boulder, who could not hold a meeting - 10 a.m. chapel of Cliff School of Theology with the Student Christian Association of Denver University present (tentative). 12:15 - Luncheon meeting with ministers and chosen persons on subject "What Must We do now to prevent a third world war?" Evening mass meeting at Central Christian Church on theme of "Must We Fight Russia?"

Oct. 4 - Fort Morgan - plans not yet completed.

Latest on Fort Collins is: 3 p.m. - A Dynamic Faith Required", and at 7:30 - "Must We Fight Russia?" - both in Methodist Church

Sincerely yours,

*Harvey W. Marks*

Associate Secretary

*Greeley NB  
25656  
17300*

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September 20, 1946

Mr. Kirby Page  
 P. O. Box 247  
 La Habra, California

Dear Kirby:

Ray Roberts, who is carrying on for us in Seattle during Mary Farquharson's absence in Europe, wrote me that you were to be in Washington November 24-30. I had written him about having the FOR northwestern regional conference there, with me in attendance November 29-December 1. I think Ray has written you expressing the hope that you will be able to participate in the conference. I certainly share that hope.

I am wondering just how our schedules jibe. You may know from Glenn Smiley that I expect to get to Phoenix on November 1 and to spend November 4-12 in southern California. Would you send us your schedule? This is a hasty note. Things are popping, at the moment favorably, in connection with the COs in prison and I am head over heels in that excitement!

Faithfully yours,

A. J.

A. J. Muste

AJM:MFC

Dictated by A. J. Muste  
 but signed in his absence.

THE MINISTER'S STUDY  
CENTER CHURCH  
HARTFORD

CENTER CHURCH HOUSE  
HARTFORD 3, CONNECTICUT

20 September, 46

Dear Mr. Page

I have your letter asking for my cooperation regarding your book, and I am sorry I have to decline. I have been forced to reach the conclusion that pacifism is as much a menace to world peace as is excessive militarism, and I can have no part in it. I am giving my efforts now to world federation with an adequate use of force, and I see no other alternative. Until we reach that goal I shall support adequate national armament.

Very sincerely

Arthur J. Clinchy



BRADLEY P. WILLIAMS  
2233 ORRINGTON AVE., UNIVERSITY 7273  
EVANSTON, ILLINOIS

September 22, 1946

Mr. Kirby Page  
La Habra, Cal.

*Oct. 29*

Dear Sir:

Your correspondence with Dr. Tittle and Mrs. Vernon Lippett regarding a meeting in Evanston this fall, has been forwarded to me, as chairman of the World Peace Committee of Dr. Tittle's church.

We are delighted you will be available in Evanston Tuesday, October 29. We are taking the liberty of laying out quite a busy day for you. Tentatively, it is as follows:

Evening. A lecture and question period type of meeting in Great Hall of the First Methodist Church. This holds about 500 people. Suggested subject is "Can Military Weapons Defend Us?" or "How to Prevent World War III"

Afternoon. A student mass-meeting, held on or near Northwestern Campus, sponsored jointly by Methodist Student Foundation, University YMCA, YWCA, and the Students for Federal World Government. The subject "Must We Fight Russia" or "How to Strengthen the United Nations" has been suggested.

Noon We are negotiating with the Evanston Ministerial Association for a noon luncheon, under their sponsorship, limited to their members. "What Shall the Churches Do About War" would be appropriate.

There will be little or no overlapping between these groups. Each should draw a different and influential audience.

As details are worked out, I will keep you advised. As thoughts occur to you that should be passed on to the above groups, please forward them.

Very truly yours,

*Bradley P. Williams*

Bradley P. Williams,  
Chairman, World Peace  
Committee, 1st Methodist  
Church of Evanston.

*Please send photo  
for publicity purposes.  
B.P.W.*

LINDA VISTA METHODIST CHURCH

THOMAS ROY PENDELL, MINISTER

PARSONAGE: 6718 NORTH ELMAN STREET • PHONE WOODLAWN 7-0330  
SAN DIEGO 16, CALIFORNIA

1946 Sept 22

Dr. Kirby Page  
P. O. Box 247  
La Habra, Calif

Dear Kirby:

You will be interested in some side comments in a letter from our old Methodist youth leader and veteran pacifist and liberal worker, Hayes Beall, now working in Germany.

"You know from the excerpts John Swomley has sent what the Russian brand of totalitarianism is doing here. I must call this week on the mother of a fine young fellow who fled Berlin in terror a few days ago; I only hope he escaped to safety. We cannot keep on in the direction we are now going without finding ourselves in the midst of an atomic war such as your letter mentions. I am not even sure that the best possible US statesmanship can avoid it. However, Byrnes' Stuttgart speech was about as good a statement as one might expect these days. Most Germans welcomed and like it."

I presume because of his official position he had not best be quoted directly.

We will be glad to circulate the folders.

Cordially,

Tom Pendell

First Methodist Church :: Oak and 14th Streets :: Paso Robles, California

Carl J. Allen

~~REDACTED~~ Minister

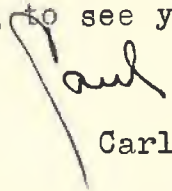
Res. 1326 Oak Street

September 23, 1946

Dear friend Kirby:

It has been such a long time. You see we are now living here half way to San Francisco. This community like all such, isolated and out of touch with urban activities, I am convinced will respond to a program of speakers from "outside". I am writing to ask whether you have any open dates before next Spring, and whether you can come to Paso Robles. It seems best to have you here for the better part of a week, I should think. We will do our best to make you comfortable in the local parsonage-which is old and not too good. With all good wishes.

Hoping to see you,



Carl J. Allen



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September 23, 1946

Dear Dr. Page:

Dr. Chubb has asked me to thank you for the pamphlet and to say that he has been looking for something like it. He will do all in his power to circulate it. He said, "The boys in the bushes are very much interested in things of this kind".

When I told Jim about your comment on his Shreveport address, he was very grateful and I noticed that he was also very thoughtful for some time. He always appreciates those things, which is, I think, another witness to his real greatness.

The statement from Stalin in yesterday's paper saying that there was no danger of war, gave me some little peace of mind. Once in a while we do see a ray through the general gloom. It's that constant job of being able to know that God is at work that sometimes makes me stumble. May I have your prayers on it?

We enjoyed our visits with you both at Mt. Sequoyah a great deal, and have both expressed the wish that we might some day visit with you on your mountain top.

Cordially,

*Mary Lou Kochan*

Mary Lou Kochan (Mrs. Paul)  
Secretary to Dr. Chubb

Monday September 23, 1946

Oct. 13, Turkie Dr. S J Vellenga  
 " 14 Marshall Rev. W M Taylor  
 " 15 Columbia Ref. Fred Stoerker  
 " 16 Rolla Rev. Ralph Hicks  
 " 17 St. Louis (Wash. Un; Webster Groves YM)  
 " 18 Hannibal, Rev. Lee Heaton

Department of Social Relations.  
 Missouri Council of Churches.  
 327 1/2 East Capitol Ave.  
 Jefferson City, Mo.

Miss Floy Hendricks, YW at Washington  
 Mrs C L Kell, YM, Webster Groves, Mo

Dear Friends:

How are you coming along with the appointment of your COMMITTEES?  
 Reach for the phone, and you'll soon have this completed. Let me know soon!

PUBLICITY: Here is the first of it:

A poster to hang up on the bulletin board.

Suggestions for an early release to the papers.

(Talk this over with  
 publicity chairman  
 at once)

M O R E-----later, including mat of Dr. Page.

Attached is a list of the subjects which Dr. Page likes to discuss.  
 Choose 2 or three as a basis of your proposed "Forums" or "Round Tables".  
 The underlined is most important, now, he writes.

(Talk over with  
 your program committee chairman)

As soon as I know who your Forum Leaders are, I shall send them further  
 suggestions, for working up their topics.

"Pre-Thinking" materials based on Kirby Page's works, will be sent to  
 Publicity and Advance Education Committee for distribution at College, Churches,  
 Clubs, etc.

Will you kindly make a HOTEL Reservation (medium priced room) for Dr. Page  
 and his wife for the night of his appearance in your city? Please confirm with me.  
 Cost will be cared for by our Council out of offerings realized at your meetings.

Let me hear from you again soon---a "progress report" so to speak.

Cordially and sincerely yours,

JOHN C WAYNE.

-----

#### Q U O T E S:

"The bomb that fell on Hiroshima cut history in two like a knife.  
 Before and after are two different worlds. That cut is more abrupt, decisive,  
 and revolutionary than the cut made by the star over Bethlehem. It may not be more  
 creative of human good than the Star, but it is more swiftly transformative of human  
 existence than anything else that has ever happened." Henry Nelson Wieman.

"The Christian conviction is that all peoples everywhere are children of one God  
 who is father of us all. It is the will of God that all men across all the fron-  
 tiers of earth should dwell together as brothers in his home. Appalling is the  
 contrast between the brutal realities of our civilization and the high principles of  
 Christianity. It would be impossible for us to remain complacent were not our  
 spirits so seared by the bestialities of our time." Dr. Kirby Page.



THE FIRST METHODIST CHURCH

HEAD OF TEXAS STREET  
SHREVEPORT, LOUISIANA

DANA DAWSON  
MINISTER

September 24, 1946

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

My good Friend:

Thank you for your note of September 16th. Please send the folders. You may be sure I shall place them advantageously.

We had some rich experiences during the summer. The European outlook is discouraging. The war created more problems than it settled. The world is bankrupt from the standpoint of leadership, and this constitutes one of our greatest perils.

The first time you are coming this way, please let me know. Mrs. Dawson joins me in all good wishes to Mrs. Page and you.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dana Dawson".

DD:s



# MENNONITE PUBLICATION OFFICE

*Publishers — Printers — Retailers*

Newton

Kansas

J. M. SUDEMAN, Manager

September 24, 1946

Mr. Kirby Page  
La Habra, California

Dear Mr. Page:

Belatedly we receive here this afternoon a memorandum of a request you made sometime last summer for a copy of our YEARBOOK, which is going forward to you without charge in this mail.

Your request for a copy of the MENNONITE HYMNARY is being placed with Rev. J. M. Suderman, of the Mennonite Book Store, now being opened at 710 North Main Street, Newton, Kansas. This is a separate office, but under the auspices, also, of the Publication Board of the General Conference of Mennonites of North America.

Your contributions to the Young People's Retreat here in Kansas last summer were most significant, and we continue to bless you for your services in our midst. Always your many friends here look forward to your occasional visits in this part of the country.

Sincerely yours,

*B. Burger*  
Manager

B.

5206 Eagle Rock Blvd., Los Angeles 41, Calif.

Sept. 24, 1946.

Dear Kirby:-

Your letter of Sept. 16 th. at hand. I would be glad to circulate the leaflets you mention- with a personal letter. Make it 25 instead of 10. I believe that "Now is the time.." is the best thing of its kind in print.

I regret that the 25 copies of the book you sent on consignment came so close to the end of my season's work. After receiving them I did not hold many meetings before summer and have been slow in getting started this Fall as I wanted to keep close in touch with the evangelistic program here in Los Angeles with Guy Black, Albert Day etc. I assume that you would rather I would keep them until my work begins again and I have a better market for them.

It looks as though you and Alma have a strenuous program ahead. If you are planning any discussion groups and I am nearby, I would like to come. Took our daughter Pat to Redlands last week. She was 17 on Sept. 1 st. We all think it seems lonesome around here.

Sincerely,

*Ted Evans.*



sail into  
and sailors of the 30,000-ton aircraft carrier.

The New York Times (London Bureau)

# The Text of Premier Stalin's Statement

MOSCOW, Sept. 24 (R)—The text of Premier Stalin's replies to written questions by the correspondent of The London Sunday Times:

Q. Do you believe in a real danger of a "new war," about which at the present time so much irresponsible talk is being carried on? What steps should be taken for preventing war if such danger exists?

A. I do not believe in a real danger of a "new war." The noise is being raised about a "new war" mainly by military-political scouts and their few supporters from the ranks of civilian officials.

They need this noise if only (A) to frighten with the specter of war some naïve politicians from the ranks of their counter-agents and thereby aid their Governments to extract more concessions; (B) to make difficult for some time the reduction of military budgets in their countries; (C) to check demobilization of troops and thereby prevent quick growth of unemployment in their countries.

It is necessary to distinguish sharply between the noise about a "new war," which is being carried on now, and the real danger of a "new war," which does not at present exist.

## "Encirclement" Discounted

Q. Do you think that Great Britain and the United States consciously are forming a "capitalistic encirclement" of the Soviet Union?

A. I do not think the ruling circles of Great Britain and the United States of America could create a "capitalistic encirclement" of the Soviet Union even if they wanted to do this, which, however, we cannot affirm.

Q. Speaking in the words Mr. Wallace used in his last speech, can England, western Europe and the United States be assured

that Soviet politics in Germany will not be turned into a weapon of Russian efforts directed against western Europe?

A. I believe using Germany by the Soviet Union against western Europe and the United States of America is excluded. I believe this is excluded not only because the Soviet Union is bound by a treaty of mutual assistance against German aggression with Great Britain and France, and with the United States of America by the decisions of the Potsdam Conference of the three Great Powers; but also because the politics of using Germany against Western Europe and the United States of America would mean a departure of the Soviet Union from its fundamental national interests.

Speaking briefly, the politics of the Soviet Union in the German question comes down to demilitarization and democratization of Germany. I think that demilitarization and democratization of Germany presents one of the most important guarantees for the establishment of a sound and lasting peace.

## "Red Dictation" Absurd

Q. What is your opinion about the accusation that the policies of Communist parties in western Europe are "dictated by Moscow?"

A. I consider this accusation absurd and to be borrowed from the bankrupt arsenal of Hitler and Goebbels.

Q. Do you believe in the possibility of a friendly and lasting collaboration of the Soviet Union and western democracy despite the existence of ideological discord, and in friendly competition between the two systems, of which Wallace spoke in his speech?

A. I do, unconditionally.

Q. During the sojourn here of the [British] Labor party delegation, you, as I understood it, expressed belief in the possibility of friendly relations between the

Soviet Union and Great Britain. What could help in the establishment of these relations, which are so eagerly desired by the broad masses of the English people?

A. I really believe in the possibility of friendly relations between the Soviet Union and Great Britain. Establishment of such relations would be appreciably helped by strengthening political, trade and cultural relations between these countries.

Q. Do you believe that the quickest withdrawal of all American forces in China is vitally necessary for the future of peace?

A. Yes, I do.

Q. Do you believe that the actual monopoly possession of the atomic bomb by the United States of America is one of the principal threats to peace.

## Atomic Bomb Not Crucial

A. I do not believe the atomic bomb to be as serious a force as certain politicians are inclined to regard it. Atomic bombs are intended for intimidating weak nerves, but they cannot decide the outcome of war, since atomic bombs are by no means sufficient for this purpose. Certainly monopolist possession of the secret of the atomic bomb does create a threat, but at least two remedies exist against it:

(A) Monopolist possession of the atomic bomb cannot last long.

(B) Use of the atomic bomb will be prohibited.

Q. Do you suppose that with the further advance of the Soviet Union toward Communism the possibilities for peaceful collaboration with the outside world will not decrease in so far as this concerns the Soviet Union? Is "Communism in one country" possible?

A. I do not doubt that the possibilities for peaceful collaboration not only will not decrease, but can even increase. "Communism in one country" is fully possible, especially in such a country as the Soviet Union.

STALIN DROPS TALK

Kremlin Beats Reporter  
Who Questioned Stalin

attempt to thrust his ideology of communism on this country."

Senator John L. McClellan, Democrat



# The Denver Council of Churches and Religious Education

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 Paul Hastings.....Adult Work  
 Bishop Wilbur E. Hammaker.....  
 .....Ministry to "Service Men"  
 Rev. Selden C. Dickinson }.....Youth  
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302 Trinity Building, Denver, Colorado

Keystone 4283



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 C. P. GARMAN.....Minister to Japanese-Americans  
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Denver Ministerial Alliance  
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 Denver Young Women's Christian Assn.  
 Nancy Jaggard—Mrs. E. W. Peiker  
 Denver Young Men's Christian Assn.  
 Lee A. Moe—Paul E. Remington  
 Colored Interdenominational Ministerial  
 Alliance—Rev. Wendell T. Liggins  
 Denver Church School Superintendents'  
 Council—D. V. Raybourn  
 Geneva Glen Camp  
 Carl Armeling

September 24, 1946

Mr. Kirby Page  
 c/o Rev. Clarence Miller  
 Methodist Church  
 Winslow, Arizona

Dear Mr. Page:

I believe that Mr. Marks has given you the itinerary for Colorado. The police situation delayed our plans here because of the uncertainty of the opening of public schools and also colleges and universities. The public schools did open in Colorado yesterday and the ban on attendance of our young people under eighteen at any public gathering was also lifted.

We have arranged in Denver for you to speak at the assembly of Iliff School of Theology. The members of the Student Christian Movement at the University of Denver are also sponsoring this meeting. It was impossible for us to arrange a general assembly of the student body of the University of Denver because the University is just opening that week. We have also arranged for a luncheon meeting at the Blue Parrot Inn, 1718 Broadway at 12:15 where you are asked to speak on the subject, "What Must We Do Now to Prevent Another World War?". We are trying to secure a representative group of pastors and lay workers of about 75 who are interested in doing something concrete now. We have also arranged for a mass meeting at Central Christian Church at 7:45 P.M. on the topic "Must We Fight Russia?" As the attendance on mass meetings in Denver these days are somewhat problematical, our committee has asked me to write you to inquire if an honorarium of \$50 would be satisfactory to you with the understanding that should our offering exceed expenses the balance would go to you.

One of the officials of our Council, Mr. H. E. Barnes, President of Barnes Commercial College is also eager to have you speak before his student body at 3:30. He has an attendance of about 500 young people half of whom were formerly GI's. He would pay you an honorarium of \$20 for a 30 minute talk of your own choice. I know that you are not expected to make more than three addresses but thought you might be interested in making this additional address while in Denver. As Mr. Barnes is anxious to know whether you will be willing to speak at 3:30, I would appreciate your answering on

Page 2 -- Mr. Kirby Page -- September 24, 1946

the enclosed envelope. I should also be happy to get your frank reaction in regard to the proposed honorium of \$50 made by our planning committee.

Looking forward with keen anticipation seeing you, I am,

Sincerely,

*Harold M. Gilmore*

Harold M. Gilmore,  
Executive Secretary

HMG/lj

PAUL HARRIS, JR.  
LOIS HARRIS

PUTNEY, VERMONT

SEPTEMBER, 1946

## *From the Log House in the Hills . . .*

Vermont is an education . . . You cut your own firewood . . . A greenhorn attacks logs. The Vermonter studies them: the tree and where it should fall; the branches to be trimmed; the natural grain. He takes his time, sharpens his axe, and presents as pretty a picture of rhythmed motion as you'd want to see . . .

### *Tentative Schedule for Lectures:*

October 5-15: Pa.  
November 5-15: Mass., Conn., R. I.  
December 5-15: Ill.  
January 5-15, 1947: Ind., Mich.  
February 5-15: O.  
March 5-15: N. J., Del., Md.  
April 5-15: Me., N. H., Vt.  
May 5-15: N. Y. State

*Write us for further information*

There's something in nature that balks a man and something that benefits him. Suddenness, haste, hurry slow you down; quietness eases work and reduces it . . . Those of us who speed, even in good causes, even to 'solve problems' of human need, do well to ponder a Vermonter cutting logs.

PAUL HARRIS, JR.



SAINT PHILIP'S PARISH HOUSE  
215 WEST 133RD STREET  
NEW YORK CITY

THE REV. SHELTON HALE BISHOP  
RECTOR

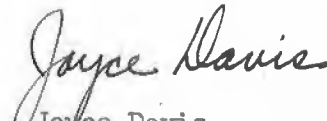
September 25, 1946

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

In Father Bishop's absence from the city, I am acknowledging your letter of September 16th. Father Bishop is in California now on his vacation and will be there for the next two weeks. If you wish, you can contact him at 2810 Seventh Avenue, Los Angeles 16, California.

Sincerely yours,

  
Joyce Davis  
Secretary

# Morningside College

OFFICE OF THE PRESIDENT  
SIOUX CITY, IOWA

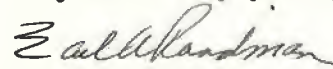
September 25, 1946

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

My dear Dr. Page:

I shall be happy indeed to distribute the promotion folders you are sending. We will send them to George Dunn, John Knutson, Rev. Hauff, Rev. Saunderson, John Magee, Dr. Tweito, Rev. Buthman, Paul Springer, and the remaining copies will go to several students.

Very sincerely yours,



Earl A. Roadman  
President

EAR:em

GRACE METHODIST CHURCH  
BURLINGTON, IOWA

ROBERT HOFFMAN HAMILL  
Minister

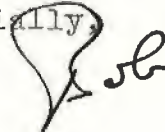
Sept, 25, 1956

Dear Kirby:

I would like to say some extravagant praise for your NOW IS THE TIME, and, what's more, to say how much it means to some of us younger fellows to have you consistently and ~~inse~~ everlastingly keep at this problem; it does me good, and keeps up my spirit to know that here, for one place at least, the remnant is found and the invisible church is at work.

Your note reminds me that November is on its way, and I want to make use of your book in our evening forum. Please enter my order enclosed. ✓

Cordially,





RESIDENCE:  
1128 IRONSIDES AVE.  
PHONE: 2423-W

MAILING ADDRESS:  
P. O. BOX 278, MANETTE STA.  
BREMERTON, WASHINGTON

## Manette Community Church

SIDNEY B. COOPER, MINISTER  
13TH AND HAYWARD  
BREMERTON, WASHINGTON

Sept. 25, 1946

Kirby Page,  
La Habra, California.

Dear Dr. Page:

I received your letter of the 16th and will very gladly comply with your request. You only enclosed one folder only. So I am giving you a list of ministers names who I am sure will be interested in receiving the information.

Rev. R.D.Decker, 311 6th St. Bremerton (Methodist)  
Paul E.Hamlin, 2807 Rogers St. " (Baptist)  
Fred Opperman, 1731 - 4th St., " (Christian)  
O.W.Whitford, 3111 Farragut " (Presbyterian)  
A.D.Bruce, Box 3226, Sheridan Park, Bremerton. (Baptist)  
F.E.Eden, 1702 - 5th St., Bremerton. (Baptist)

These ministers are quite awake to the issues involved and will give kindly consideration to the matter I am sure.

Rev. Hamlin and Rev. Bruce are also interested in your cards as I had previously mentioned the splendid use that could be made of them.

Kindly send to me on consignment the enclosed list.

Sincerely yours,

*Sidney B. Cooper*

*address envelope*

THE SOUTH CENTRAL JURISDICTION  
THE METHODIST CHURCH

804 COLCORD BUILDING  
OKLAHOMA CITY 2, OKLAHOMA

PAUL D. WOMELDORF  
EXECUTIVE SECRETARY

September 25, 1946

CLARA DUTROW  
OFFICE SECRETARY

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Mr. Page:

Your letter and the copies of the promotion  
folders have reached our office.

Dr. Womeldorf is out of the city now, but  
we will be glad to pass the copies on to  
friends who are interested or who need to  
be interested.

Very truly yours,

*Clara Dutrow*  
Office Secretary.

## BYF Reports on Executive Meeting

YOUR Executive Committee, yes, YOURS, the one YOU elected at Alton, met Sunday, August 26, in Springfield to discuss how we might be of help to you. Here is what we did:

### To Unify Work in Association

Too many of our associations are not unified. Either they do not understand B.Y.F., or they have not worked it enough to receive its full benefits. Myrna Standley reported that the Salem Association has been growing rapidly. They have a newspaper of their own; they have no difficulty in acquiring pledges and making special drives for funds; and all their committees are active. However, it was discovered that nearly half of our associations are either weak or unorganized. (How is your association doing? If you have questions, we will be glad to help you. And if you have suggestions we could use—well, we can use help too.) It was unanimously agreed that we should take immediate action toward organizing and strengthening all our associations. The following were appointed to represent B. Y. F. at the associational rallies in September and October: Aurora—Rev. Ralph Blatt; Bloomington—Eula Mae Bess; Champaign-Urbana—Rev. Offenheiser and Helen Stewart; Springfield—Bob Bishop; Greene-Jersey—George Bonnell; Morgan-Scott—Virginia Walbaum; Peoria—Beebe Kelley; Rock River—Earl Runte; Quincy—Ralph Stecker; Rock Island—Mary Lou Spegal; Salem—Myrna Standley; Southern—Virginia Shields; Wabash Valley—Rev. Ogle Chastain. The point was brought out that we should not stress organization, although it is important, but that our goals and ideals should be made first. We must so develop that each individual will benefit from being a member of B.Y.F. We are in great need of capable leadership at this time especially, and this point must be recognized and stressed. After association meetings, we must follow up with materials and helps so that spirit and enthusiasm will not lag.

State B.Y.F., and to pass judgment on them.

### State Convention Exhibit

Each year the young people have an exhibit at the State Convention. This year we are requesting the aid of each local church and association to make our exhibit most complete. Georgia Bonnell was instructed to write each association to send whatever material it may have, posters representing projects or any attractive work done that may be displayed, to the State office in Springfield. (If you receive a letter from Georgia, won't you give it your most careful attention.)

### Finances

The treasurer requested suggestions for contacting associations with regard to payment of pledges and dues. He was instructed to appoint a committee to aid him in collecting funds. Dr. Koehler suggested that we work through the associations who, in turn, should contact the local churches. A motion was carried that we request the Youth Committee to review our budget and our receipts, to suggest alterations, and to cooperate with us in trying to make our financial program a less complicated, but successful part of our B.Y.F. (By the way, if your association has any State money lying in its treasury, why not dig it out and mail it to your treasurer at once?)

### Newspaper

The possibility of Chicago's having a column in our State Newspaper and vice versa was discussed, but no definite decision was made. The president appointed a committee of two, Eula Mae Bess and Glenn Marlotte, to investigate the expense of having our newspaper printed each month or every two months by a publishing house.

### Vice Presidential Vacancy

Helen Stewart was appointed to take the chairmanship of the Leadership Committee, vacant since the resignation of Erma Gill (who was married not long ago and moved out of the state). Georgia Bonnell was appointed Vice President until the election of officers in the Spring. Erma also held this office.

### Youth Congress

Plans are being made for an exceptional Youth Congress in 1946. The following committee was appointed to work on details and make all arrangements for our first Peace Youth Congress since 1941: Glenn Marlotte, Maxine Hull, Georgia Bonnell, Rev. Offenheiser, Dorothy McIntosh, a local representative chosen by the home church, and the Director of Christian Education, who, Dr. Koehler informed us, is to be expected in his office soon.

### State Annual

There will be no regular annual this year, but a supplement to the 1944-45 annual will be edited soon. So, don't throw away your old annuals. They are valuable!

### Association Meetings

Your association is having an important meeting in either September or October. Get the exact date from your pastor, and be sure to be present when the B.Y.F. is discussed.

Our meeting was adjourned, but now the work begins. We, need your help. Can we count on YOU?

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La Grange Baptist Church

Ashland at Bell Avenue

La Grange, Illinois

Minister

Wilbur C. Christians

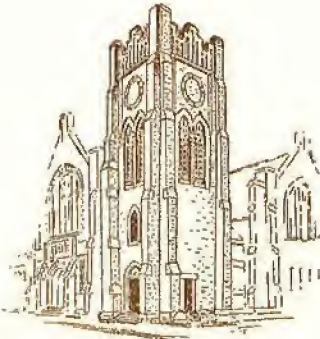
September 25

Dear Dr. Page

Thought the enclosed review  
might interest you. My column is  
aimed at a popular rather than  
critical constituency.

Sincerely,

WCC.



JESSE PINDELL PEIRCE  
MINISTER

*The*  
FIRST CONGREGATIONAL  
CHURCH

OSHKOSH, WISCONSIN

September 25, 1946

Dr. Kirby Page,  
Post Office Box 247,  
La Habra, California

Nov. 6

Dear Dr. Page:

Thank you for your note and the information about your appearance here, Wednesday, November 6.

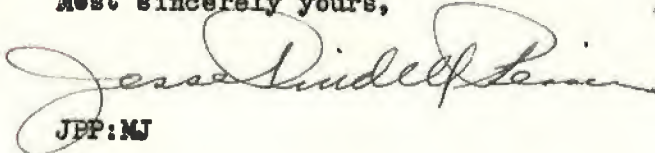
As we have set your program up, you will speak at a dinner meeting of our Women's Organization, to which the women of the other churches of the community will be invited - this is at 1:00 P.M. In the evening you will address a dinner meeting of 150 men representing practically all of the churches in the community. There is also a good possibility that we can arrange to have you speak to our Ministerial Association in the middle of the afternoon.

You and Mrs. Page will be provided with over-night and breakfast entertainment in the home of Miss Helen Noyes, 125 Court Street, Oshkosh, where I think you will be very comfortable.

I shall write a little news of the time (probably in care of Mr. Dana, Madison) as to the exact subject on which we would like to have you speak.

You do not remember me for I met you only twice while I was a student at Union in New York. Nevertheless, I shall be delighted to see you again. If you will come to the church on your arrival in Oshkosh I shall be on the lookout for you and make such arrangements as I can for your comfort and convenience.

Most sincerely yours,

  
JPP:MJ



The Methodist Church  
CASS CITY, MICHIGAN

September 25, 1946

Dear Brother Page:

I certainly will see that the promotion folders are placed in the right hands.

It was only very recently that I had the pleasure of finishing the copy you sent me. You may feel free to use the following comment, if you desire -

No individual can begin to appreciate what it means to be a follower of Jesus in our day unless he possesses a knowledge of the moral and historical truths which are so authoritatively brought out in this book.

By the way you will be interested in knowing that a Methodist minister who also teaches in the Port Austin, Michigan, High School, Arthur Delamarter, is using your book in his social science class.

Very sincerely yours,  
John Lafran

P.S. You may be interested in reading the valedictory address which caused me to be voted from my first charge in June.



**St. John's Evangelical Church**

908 PENNSYLVANIA AVE.

**BERT HELM**  
MINISTER

September 26, 1946

**Fort Worth, Texas**

My dear Kirby:

Long time no see is right! Thought you were breezing through here last spring,--somebody in LaHabra so wrote...

Back at the much developed and improved "little" Kirk you saw, and were seen and heard by in Easter season '40. Lots to do, and need a good Director of Religious activities (church school and youth work) badly, and can't find one. Got any up your sleeve?? If you run into one, be it a snappy him or her, with proper concerns and training, sic him, or her on to me.

Surely be glad to send out circulars enroute here where they'll do most good.

When do you expect to rocket into and thru these parts???

Delite joins in sending both of you fond regards!

Bert.

28 South Chancellor St.,  
Newtown, Pa.

September 26, 1946

Dear Friend:

An effective method of promoting peace seems to involve several requirements:

In order to be adequate, the motivation must be religious, charged with devotion to the will of God and compassion for all men.

The method must be positive rather than negative in spirit and statement. That is, it must be definitely for peace rather than merely against war.

It must be promoted by persons who are sincerely trying, according to their individual "lights" and circumstances, to live consistently with the cause they profess.

While individual conviction and commitment is recognized as of basic value, the individual must be supported by a sense of universal fellowship in order to persist with confidence.

For a peace movement in any nation to escape abortion it must be supported by similar peace movements in other nations throughout the world.

The method as a whole must be sound, simple, and understandable enough to win the confidence and allegiance of the common people.

In the attempt to meet these requirements I have outlined a plan which I have called "A World-Wide Strike For Peace." A draft of this plan together with "Suggestions for Procedure" is being enclosed for your examination and comment. As you will note I am also sending it to several others with whom you may care to discuss the plan in case it seems to have something of worth.

Sincerely yours,

*George E. Haynes*

Copies to:

Clarence Pickett  
Ray Newton  
Norman Whitney

A. J. Muste  
Allen Knight Chalmers  
Frederick J. Libbey

Kirby Page

*Please excuse carbon. I am my own  
typist in limited leisure.*

The Wesley Foundation  
METHODIST STUDENT CENTER

JOE BROWN LOVE, DIRECTOR

WESLEY HALL, 500 21ST AVENUE, SOUTH  
NASHVILLE, TENNESSEE

Sept 26, 1946

Dear Dr Page:

The colleges are opening this week and we are trying to get our program under way. Plan a literature table and we shall try out the few copies I am ordering. Hope we shall need more soon.

Note the change of my address for your file — from Urbana Illinois to Nashville,

Keep us in mind if your schedule brings you near Nashville.

Sincerely,  
Joe Brown Love



TALLADEGA COLLEGE

TALLADEGA, ALABAMA

September 26, 1946

A. D. BEITTEL,  
PRESIDENT

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

I shall be very glad to distribute copies of the circular mentioned in your letter of September 16.

Do you have any plans to make a trip to the south during the coming year. If you have such plans, I hope that you will include Talladega College in your itinerary. We should be delighted to have you here to speak at a Sunday morning church service and spend several days on the campus meeting groups and individuals.

As you may know, Gardner Lattimer of Ohio, who I believe is a friend of yours, joined us at Talladega this summer in the capacity of Comptroller.

With kind regards and good wishes, I am

Sincerely yours,



A. D. Beittel

ADB:e

# The First Congregational Church

Court and Susana Streets, Telephone 396-W

MARTINEZ, CALIFORNIA

DONALD F. GAYLORD, MINISTER

Sept. 26, 1946

Dr. Kirby Page  
P.O. Box 247  
La Habra, California

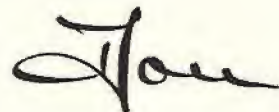
Dear Kirby:

Thanks for your two notes, the one received last spring and the one dated Sept. 16. No one can argue about the ominous world situation and I shall do my best to circulate the folders when they arrive.

More power to you in the work you are doing.

Very cordially yours,

DFG:mc



## Bluffton College

Bluffton, Ohio

September 26  
46

Kirby Page  
La Habra Cal

Dear Mr Page;

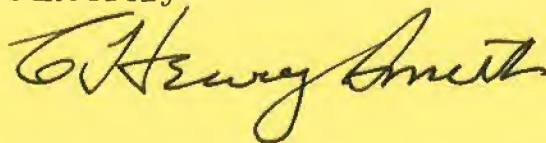
I shall be glad to distribute the folders you send as soon as I receive them.

I distributed a number of copies of Now is the Time to Prevent a Third World war among the ministers of the Middle Conference of Mennonites some months ago/

In the main they like the treatment very much though as you know Mennonites as a rule are conservative theologically, and some of the Brethren who believe the Old Testament literally dont quite agree that God did not permit war but the prophets only thought He did. And many too think that you can be a pacifist without being a Socialist. Most of them are distinctly individualistic.

All of them admire your courage in standing for the pacifist principle and wish you God speed in your efforts for the elimination from the world what is still not only the worlds greatest economic folly but also its greatest collective sin

Very sincerely





DOANE COLLEGE

Crete, Nebraska

26 September 1946

Dr. Kirby Page  
P.O. Box 247  
La Habra, Calif.

*act 11*

My dear Dr. Page:

Your letter to Dr. Drake in regard to speaking at our chapel service on Friday, October 11th was turned over to me. We are delighted that you can be with us for our state "Y" conference. As you may know by now there has been some change in the dates of the conference. Originally, it was scheduled for three days, October 11, 12 and 13. Owing to the critical shortage of food and housing the conference program has been cut to one day, October 12th. We deeply regret this necessity but see no way out.

Now, we are hoping very much that this change in the conference schedule will not prevent your being with us at chapel on October 11th, for we do want every opportunity we can get to hear you. I can assure you of a full attendance of our faculty and the student body, which this year exceeds 400.

On the strength of the hope that you could be with us regardless of the change in the conference schedule our students have selected the first three of the subjects you sent to us as topics upon which they would like to hear you speak: 1) Must We Fight Russia?, 2) How Strengthen the United Nations, 3) Can Military Weapons Defend Us? Since our state conference leaders have chosen the first subject for the conference program, i.e. your address to them, I suggest that either of the other topics will be of genuine interest to the students.

Our chapel meets normally from 11.00 to 11.30 A.M. We shall abbreviate the program of worship to give you as much time as possible for your important message and, it may be, we can secure a little extension of the normal time.

Please let me know if you can be with us and when we may expect you to arrive.

Cordially yours,

*Edwin T. Settle*

Edwin T. Settle  
Dean of the Chapel

Russia  
Faith

First Christian Church

512 Second Avenue

Sterling, Illinois

September 27, 1946

Oct 22  
5:00 PM  
receiving

Louis W. Chamberlain  
Minister

Telephone: 2020  
1006 Second Avenue

Dear Turkey:

We just arrived home from our State Convention at Springfield, Ill. to find your letter. I sent the telegram (a day late) to Arizona but it was not delivered. We want you to come. Mrs. Chamberlain and I are looking forward to having you as our guests. We can plan some day conferences and night mass meetings or whatever you wish. The 22nd seems best but we do not want the date to keep you away. I hope this letter reaches you before you have filled all your dates and left us out of the picture entirely.

Sincerely,  
Louis ✓



# THE CHICAGO FELLOWSHIP OF RECONCILIATION

Room 618 - 740 Rush St., Chicago 11  
Phone: WHIttehall 7359

William Lovell, Chairman

Ruth Driscoll, Executive Secretary.

Sept. 27, 1946

Dr. Kirby Page  
Box 247  
LaHabra, Calif.

*Oct 28*

Dear Dr. Page:

Bradley Williams, Chairman of the World Peace Committee of the First Methodist Church in Evanston, told me that your date in Evanston, Oct. 29, comes in the middle of a ten-day period in Chicago. We are interested in knowing whether your ten days in Chicago is all scheduled or whether you might be available for a meeting planned by the Fellowship.

Perhaps you have heard that A.J. Muste will be in Chicago Oct. 30. Would it be possible to have you for a meeting that evening with A.J. sharing in the program? Please be quite frank in saying whether you think this a wise use of talent or whether it would be better to arrange separate meetings (assuming that both of your schedules would allow for separate or joint meetings as seems best.)

If there is no time left to you for an open meeting in Chicago, would you care to meet informally with a small group of Fellowship members for luncheon or dinner?

If you would be available for a meeting Oct. 30 in the evening, will you wire this office collect so that we may proceed with arrangements?

Cordially,

*Ruth Driscoll* ✓

Ruth Driscoll



O. W. CLARK  
1021 S. Park Street  
Independence, Mo.

9/27/46

Kirby Page

La Habra Cal.

Dear Mr Page

I have yours of 9/18 ✓ I enclose check and order for \$2.85 - I already have your books *Living Abundantly* and *Living Prayerfully*. I appreciate both very much - Have not as yet received the promotion folders - I teach a class of men who are either ministers or studying for same. There are 45 in the class - If you will send me 45 I will be glad to place one with each member of class with my recommendation based upon the two books I have read.

Sincerely.

O. W. Clark

Chairman  
HENRY J. CADBURY

Honorary Chairman  
RUFUS M. JONES

Executive Secretary  
CLARENCE E. PICKETT

## American Friends Service Committee

Twenty South Twelfth Street  
Philadelphia 7,  Pennsylvania

Telephone, RITTENHOUSE 9372

27 September 1946

Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby,

Your letter of August 24 to Ray and myself is at hand. We are very pleased to know of your offer to make your books available at \$35 per hundred postpaid. We have no literature service on a national basis at the present time so that the only thing we can do is to refer this to each of our area directors, which we are proceeding to do. If we are able to greatly enlarge our work starting this fall we will start a more adequate literature service on a national basis.

In the meantime, know of our appreciation and best wishes.

Ever sincerely,

  
Roy McCorkel

RMCC/kn

# NATIONAL STUDENT COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS

||| Auxiliary Assembly of the National Council of Young Men's Christian Associations |||  
... Member of the World's Student Christian Federation ... |||

September 27, 1946

*Office in Geneva Region*

19 South LaSalle Street, Room 1114  
Chicago 3, Illinois  
Telephone: Central 4100

Dr. Kirby Page  
Post Office Box 247  
LaHabra, California

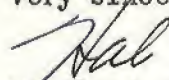
Dear Dr. Page:

Your note of September sixth addressed to Harold Colvin has been referred to me. I should like very much to have you send me 50 copies of your promotion circular. ✓

We have made extensive use of your worship booklet "The Light is Still Shining in the Darkness" and are now anxious that your other book get into the hands of some of our key students and faculty members.

I expect to meet you again personally at the Northeast District YMCA staff meeting at Elgin, Illinois on October 30. If it is at all possible for you to give any time to some of our colleges in Illinois, Indiana and Michigan we could make good use of it. Please send me word on this as soon as possible.

Very sincerely yours,



Harold J. Kuebler  
Assistant Regional Secretary

HJK:w



Sept. 27, 1946

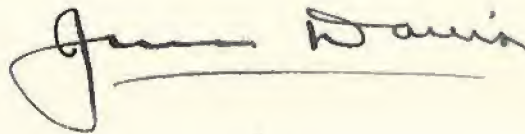
Dear Kirby,

I have just today received your letter of Sept. 16th. I shall be glad to ~~xxxxxxxxxx~~ send out the ten circulars you sent me. Will you reciprocate and send out the ten circulars I am mailing you under separate cover like the one enclosed?

Why should we not get rid of each others books and help the process of peace education. I will take 100 copies of your worship services if you will take 100 copies of my book Behind Soviet Power. I can give you 100 copies of my book for \$60 ~~and~~ if you prefer I could exchange for 100 of The Will of God for These Days which I like better than your last one.

Address me from now on at 489 Ocean Ave.  
West Haven, Conn.

Cordially yours,

A handwritten signature in dark ink, appearing to read "James Davis". The signature is written in a cursive style with a long horizontal line extending from the end of the name.

THE UNIVERSITY OF CONNECTICUT  
STORRS, CONNECTICUT

September 27, 1946

Mr. Kirby Page  
Box 247  
LaHabra, California

pd 10.00  
10-2-46

Dear Kirby:

Enclosed please find my check in payment of the books which you sent to me last spring. I am sorry for this oversight and delay which has caused you extra bookkeeping. I hope you are finding a wide acceptance ~~and~~ reading of your last two books because they are right down the groove.

You may be interested in a bit of news of us. Our little girl, Karen, is now 28 months and developing into a lovely little girl. She is at an interesting and delightful stage in her development and we are enjoying her a lot. Little Scottie, whom we got this summer, is now 7 months and bids fair to develop into a fine boy. The care of the two children means that Louise is confined to the home more and has had to give up her professional work. She still finds plenty to do, however, in voluntary activities here at Storrs and with the Y.W.C.A. and churches and the Student Christian Movement of this region. I continue to enjoy my teaching in religion and philosophy and manage to keep surprisingly well. I was invited to go to Louisiana State University to inaugurate and head up a new department in religion but after careful consideration we decided to stay on here, at least for the present; even though the Louisiana position would have meant a very handsome promotion in rank and salary. What do you know of Louisiana in particular and the South in general with respect to our mutual concerns?

It's good to have even brief and infrequent news of you and yours. Do keep us posted for we do not forget you and your hilltop above that California valley. Do you ever come this way? If so, let us know.

Cordially yours,

*Paul*

Asst. Professor of Philosophy

pp/h

Enclosure

# STEEL - CRAFT, Inc.

## MANUFACTURERS OF FARM MACHINERY

TELEPHONE 2124

753 WEST CLINTON STREET  
FRANKFORT, INDIANA

Sept. 29, 1946.

Mr. Kirby Page,  
La Habra, Calif.

Dear Friend:

Our local church, (First Christian - Frankfort, Ind.) remembers your visit with much pleasure and profit. It realizes that it may be difficult for you to remember it amongst your world travels but a favor is sought nevertheless.

Rev. John A Farr, local pastor for past nine years, has resigned effective October 24 to accept call to Central Christian Church, Washington, Ind., and I have been requested to write to you to ascertain if in your contact with ministers of our brotherhood you can suggest any "lead" for our investigation of a successor to Mr. Farr.

We believe men like you and Harold E. Fey (associate editor of Christian Century) in whom this church has taken a special interest have the knowledge and acquaintance of able ministers whom we might attract to serve our need.

If you have any suggestion such helpfulness will be appreciated.

For your information we desire a man who co-operates with our brotherhood program in the United Missionary Society and kindred enterprises. Our present membership is about 850 and "Year Book" will give other data if desired. Our total budget for minister including parsonage and payment on city heat utility, pension, etc., as planned is \$3500-\$4,000 annually, which is mentioned only for guidance on past performance.

We know you are very busy but know you will be very glad to serve if possible any minister whom you can recommend with pulpit ability and leadership to serve our need, and "The Will of God For These Days."  
( A fine book, my friend.)

Very truly yours,

*J. R. Spray*



# First Methodist Church

COURT STREET AT ELEVENTH

Pueblo, Colorado



WILLIAM EDWARD BELL, D. D.  
Minister

FIRST METHODIST CHURCH  
Pueblo, Colorado. September 29, 1946

ORGAN PRELUDE "Reverie".....Gaul.

PROCESSIONAL HYMN 280 "Onward, Christian Soldiers".  
(The congregation will stand as the minister  
enters and join in the singing)

THE COLLECT (See back of Bulletin)  
THE LORDS PRAYER (All praying )  
CHORAL RESPONSE.

ANTHEM "Christian, the Morn Breaks Sweetly O'er Thee"  
(The Choir) --Shelley

THE PSALTER (Page 568--Fifth Sunday--First )  
GLORIA PATRI

THE SCRIPTURE (Selected )  
PASTORAL PRAYER

"I, who bow down before Thee,  
God of the fighting clan,  
Lifting my fist, I implore Thee,  
Give me the heart of a man."

THE OFFERTORY " A Celtic Pastorate".....Harris  
RECEPTION OF OFFERING

"All things come of Thee, O Lord,  
And of Thine own have we given Thee".

THE MESSAGE---MR. KIRBY PAGE

HYMN 616 "Praise God from Whom all Blessings Flow".  
BENEDICTION---THE CHIMES.  
POSTLUDE "March of the Noble".....Keats.

ORVILLE K MAYNARD Jr. Organ. Mrs. F.C.Mattoon, Choir.

THE CALENDAR

GUEST SPEAKER--We are fortunate in having Mr. Kirby Page in our pulpit this morning. Mr. Page is a world figure, the author of some twenty three books, a world traveler, a college lecturer, and a master of the pulpit and platform. He speaks at the First Baptist Church tonight.

VESPER HOUR 6:30 P.M. A worship service for adults. We meet in the Church parlor and when it overflows we adjourn to the sanctuary. Meet with us tonight.

YOUNG ADULTS--6:30 P.M. in the Blue Room. All young folks--above high school age--single or married--meet with us tonight. A good program--fine fellowship.

YOUTH FELLOWSHIP--6:30 P.M. in the Youth Room. All who enter high school in the freshman class this fall are eligible to meet with us. "See you tonite".

W.S.C.S.--monthly meeting Thursday at 10:30 A.M. in the parlor. All women of the Church are members of this society. Visitors are always welcome. Mrs. J. D. Price presiding. Lunch at noon.

WORLD COMMUNION SUNDAY--next Sunday (October 6) Our entire Church Family should be present next Sunday.

NEW MEMBERS--will be received into the Church at the close of the service next Sunday. Those desiring to unite with the Church please call the office some time this week, that we may know. Baptism will be administered to any desiring it.

OFFICIAL BOARD--regular meeting --one week from tomorrow night. Please keep this date open.

RALLY DAY--in the CHURCH SCHOOL--NEXT SUNDAY. The men's forum will meet in the sanctuary, for reorganization.



## TO OUR VISITORS

In this Church we aim to be Christian, proclaim the Gospel, and minister to the souls of men. We invite you to make this Church your spiritual home, and make your life count for the kingdom of God through this Church. Our worship is free and dignified, our fellowship real and democratic, our offerings voluntary. Our organizations are open to all. Our minister is happy to serve you.

### THE COLLECT FOR THE DAY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Jesus Christ our Lord. Amen.

### THE APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth; and in Jesus Christ, His only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day He arose from the dead; He ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

### INFORMATION FOR THE PASTOR

Please mark a cross (X) in the square giving the information you wish to reach the pastor, sign in full, and place it on the offering plate or hand it to an usher.

MOVED TO ADDRESS BELOW	VISITOR TODAY	OFFERING ENVELOPES WANTED	SICKNESS	PROSPECTIVE MEMBERS	DESIRES TO UNITE WITH CHURCH
------------------------------	------------------	---------------------------------	----------	------------------------	------------------------------------

NAME \_\_\_\_\_

\* ADDRESS \_\_\_\_\_



411 S. Norman  
Chicago 24, Ill.  
Sept. 29, 1946

Dear Mr. & Mrs. Page,

It is so late for me to write to you. I was taken with a spell of hay fever so I was not able to do much. Thank you so very much for the gracious invitation you extended to us this summer. I appreciate so much your kindness and generosity. We had such a wonderful time! I have told my friends of our grand vacation. Thank you many times for this opportunity you gave us to be all together.

I hope you are both well. How is Grandma and



your mother, Mrs. Page?  
Much better, I hope.

We have been much concerned about the discriminatory treatment of some C. O.'s in Sandstone & the subsequent protest of their treatment by five other C. O.'s. The first 3 men refused to cooperate with the work program & were thrown into solitary confinement, an altogether uncalled for treatment. The other five men in protest refused all food until the former men were released from solitary. This situation has existed since Sept. 3<sup>th</sup>. Many of us have written & urged the President Attorney General Tom Clark & James V. Bennett to investigate



the situation. Several C.D.'s went  
to Washington D.C. to see  
Clark and are still there waiting  
for a satisfactory settlement  
of the matter. The men are  
sitting on the steps of the  
Dept. of Justice day & night  
and will not leave until  
The men in Sanston are  
released from prison. Roger  
Axford is one of the men in  
Washington. Both Clark &  
Bennett have little interest  
in bringing about amnesty  
for all C.D.'s. The more  
interest shown this whole  
vitally important matter by  
all of us will bring about  
action from Washington, I hope!

May you have peace  
and joy. Thank you again.  
Love,  
Markie



**Acton Congregational Church**

GILBERT S. ZIMMERMAN, PASTOR

PARSONAGE: 1 WOOD LANE, TEL. 305-12

ACTON, MASSACHUSETTS

September 30, 1946.

Dear Kirby:

Your recent note and enclosed promotion folder were wonderful to receive. Fellowship -- friendship with people of profound pacifist persuasion is one of the great bulwarks for my own faith. These days are dark and the future looks even darker. I am afraid for the world. How can people face life realistically today without God? Faith rooted in the world is going to be tragically shattered I am sure. We must bring men to God before it is too late. Or am I another of the misguided prophets of doom?

Our FOR group at the Seminary will distribute the books. We need your thought as we grope our way.

Sincerely  
Gil.

order enclosed  
for 24 Wm.

# The First Congregational Church

PARSONAGE, 403 THIRD AVENUE

TELEPHONE: 8124

Eau Claire, Wisconsin

Minister, MAURICE L. HAEHLEN

September 30, 1946.

CHURCH SANCTUARY  
THIRD AVENUE & BROADWAY  
TELEPHONE: 6932

Nov. 10

Mr. Kirby Page,  
P.O. Box 247,  
LaHaura, Calif.

Dear Friend:

Thank you for your note of September 18. We are expecting you in Eau Claire Sunday, November 10. All of the details have not been arranged, but we will have you at the First Congregational Church in the morning at 11 o'clock and at the Methodist Church for a union service in the evening.

We are also trying to arrange a meeting at the College for the afternoon, although it is an extremely poor time, but we would like to have you get a "shot" at this age young people while here.

We are awaiting publicity material, and will certainly use it when it comes.

It is our thought that these meetings should be financed with free will offerings. For the Sunday morning service I would prefer that you speak on No. 5 - "Will God be able to Prevent a Third World War". The afternoon and evening topics maybe left up to your own choice.

We think you may be more comfortable in the hotel, and if a reservation can be made we will do so; if not you will stay with us. We have only one small hotel, that is desirable and it is extremely crowded.

With every good wish, I am

Sincerely,

Maurice L. Haehlen

MLH:MS



# THE UNITED CHRISTIAN MISSIONARY SOCIETY

## *A Board of Missions and Education*

Religious Education Offices — 2700 Pine Boulevard, Saint Louis 3, Missouri  
 GENERAL HEADQUARTERS — MISSIONS BUILDING, 222 S. DOWNEY AVENUE, INDIANAPOLIS 7, INDIANA  
 REPLIES TO THIS LETTER SHOULD BE DIRECTED TO THE INDIANAPOLIS ADDRESS



DISCIPLES  
OF  
CHRIST

### DIVISION OF CHRISTIAN EDUCATION

Department of Religious Education  
 George Oliver Taylor, Executive Secretary  
 Department of Missionary Education  
 Miss Genevieve Brown, Executive Secretary  
 Department of Missionary Organizations  
 Miss Jessie M. Trout, Executive Secretary

September 30, 1946

### ADULT WORK

Religious Education  
 J. D. Montgomery  
 Missionary Education  
 Miss Lois Anna Ely  
 Missionary Organizations  
 Miss Jessie M. Trout  
 Mrs. C. T. Harness

Mr. Kirby Page,  
 Box 247,  
 South End Sapota Drive,  
 La Habra, California.

Dear Mr. Page;

We should like for you to be one of the twelve program writers for the adult program series which is to succeed the current series, "In Times Like These," which has run through four volumes. We are titling the new series the Crusade series and would like for you to contribute to volume I, a program under some such title as "Great Sculptor, Hew." The tentative description for that program is as follows;

A program for the enrichment of private (and public) devotional life based upon heritage in devotional literature with a glimpse into the circumstances back of some of the major writings, a few personalities who stand out for the high quality of their devotion. This should include an insight into some of the most helpful present day contributions as well. Our curriculum committee, that is, the central committee which recently met, felt that you could do a very stimulating and helpful program for us upon this theme. We are embarrassed to call upon a professional writer for we have no budget from which to compensate you for this piece of work, yet we make no apology because we know you are one of the Disciples of Christ and we do feel that you can make a major contribution to our brotherhood in this way. Miss Genevieve Brown joins me in the hope for a prompt and favorable reply.

We are mailing to you a copy of "In Times Like These, Series IV," so that you can see the general format of our program and know something of last year's spread. The Guidance to Authors which we enclose if carefully followed will save both your time and ours. I know you are a busy person and will want to conserve energy and time. I think the Guidance to Authors will answer all necessary



questions which may arise and I do hope you will find it possible to say "yes" to this request.

We hope for your consent and before long to receive a brief outline of what you would propose to do just so that we can insure a certain amount of variety in the types of presentation. Ordinarily we have felt free to let our authors go ahead according to their own plans. There has not been too much duplication.

We eagerly await your acceptance.

Sincerely yours,

*Lois Anna Ely*  
Lois Anna Ely  
Director of Adult Work  
Missionary Education Department

LAE:a-A17

MRS. M. M. DOZIER  
1082 Atchison  
Pasadena 6, California

Sept. 30 th

Dear Kirby Page,

Thank you again for your address to the World Friendship Institute on September 16th. It is my prayer that God will not let that message rest quietly in the minds of any of those who heard it.

Several weeks ago you sent me a copy of "Now is the Time to Prevent a Third World War", which I have never acknowledged, I regret to say. It is so logical in its arguments that I wish every church leader could be induced to read it and think thereon. I should like to have four more copies of the book to put into circulation, and am enclosing a check for same plus the copy already sent me. ✓

Sincerely yours,

*pd. 5.00*  
*10-1-46*  
*Anna Dozier*  
*10.00*  
*Honarium*

Dickinson, N. D.  
Sept. 30, 1946

Dr Kirby Page  
Box 2470  
La Habra, Calif.

Nov. 19

Dear brother;

I have scheduled a meeting for you  
here for Tuesday Nov. 19th Supper  
and evening meeting. Would you kindly  
send me information which I can  
use in advertising the meeting.

Sincerely

✓  
Rev. C. M. Pearson  
31 West 3rd St.  
Dickinson N. D.



CHARLES LUTRICK, DIRECTOR  
800 WEST FIFTH  
FORT WORTH, TEXAS

September 30, 1946


Rev. Kirby Page  
Box 247  
La Habra, Calif.

Dear Sir:

I regret that it is not practicable for you to accept  
our invitation for we would look forward to the conference  
with great interest.

We do appreciate your consideration and wish you great  
success in your vital mission in Christ's name .

Sincerely,

  
Charles Lutrick

**Park Baptist Church**

NORTH VICTORIA AND LAUREL

SAINT PAUL 4, MINN.

September 30, 1946

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

*Nov. 14*

Dear Dr. Page,

Rev. Bill Wimer, who has corresponded with you regarding November 14, has left the city and turned everything over to a committee on which I am serving. We are planning on having you here on November 14 and are making the necessary arrangements.

We have arranged a tentative schedule for you. Now it may be that we have made the day too full. I want you to feel free to say so. We can begin to cut if it seems necessary. Here is the schedule as it shapes up at present:

9:10 a.m. Chapel at Macalester College (Macalester has such a large student body this year that it has been necessary to split the chapel into two sessions. So the same chapel talk would have to be given twice).

~~12:00 Informal luncheon with some of the student leaders at Macalester.~~

4:30 p.m. Informal discussion with young people sponsored by the St. Paul Youth Council. The topic of this and the evening session to be "Now is the Time to Prevent a Third World War." This session and the supper and the evening meeting all to be held in same church.

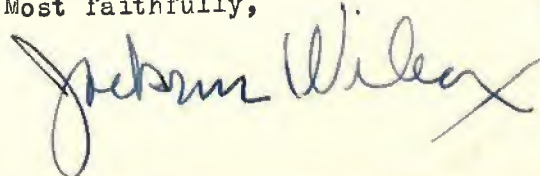
~~6:30 p.m. Fellowship supper (no speech or discussion)~~

7:30 p.m. Evening mass meeting open to the public.

As to finances, we propose to receive and give you a free will offering in the evening. Do you wish us to make any hotel reservations for you?

In 1941 my wife and I were members of a Baptist ministerial group which met in your home at La Habra. That day has always meant a great deal to me. And for that reason we are eagerly looking forward to your visit to St. Paul on November 14.

Most faithfully,



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## National Council for Prevention of War

1013 EIGHTEENTH STREET NORTHWEST

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October 1, 1946

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Telephone, DI strict 8010

Kirby Page  
P. O. Box 247  
La Habra, California

Dear Kirby:

I was glad to receive your circulars for distribution to  
"interested friends." I shall be happy to do so.

What a remarkable record it is! You have made your life  
count for the Kingdom of Heaven.

I am glad that you are going to be travelling so much this  
year. Will you by any lucky chance be near Washington on November  
9? Our Board has decided to observe the NCPW's Twenty-Fifth  
Anniversary on that date with a luncheon and Anniversary Party  
in the afternoon. Word of it will reach you through the  
ordinary channels shortly.

Come if you can. If you can't, send us a message.

With best wishes,

Cordially yours,

Frederick J. Libby  
Executive Secretary

FJL:mdw



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 Geneva Glen Camp  
 Carl Armeling

October 1, 1946

Mr. Kirby Page  
 c/o Rev. Joseph C. Cleveland  
 803 Tenth Avenue  
 Greeley, Colorado

Dear Mr. Page:

Just a note to tell you we are looking forward to your coming to Denver on Thursday. You are to speak at the Iliff School of Theology at 10:00 A.M., 12:15 Blue Parrott Inn, 1718 Broadway, at Barnes Commercial School, 1410 Glenarm at 3:00 and at Central Christian Church at 7:45.

Mr. H. E. Barnes, president of Barnes School of Commerce is entertaining you in his home for the evening. Mrs. R. W. Maris, president of our Denver Council of Church Women, whose sons knew you well in California when they were in a CPS camp would like very much to have you and Mrs. Page as their guests for dinner. We would be happy to have Mrs. Page as our guest at the luncheon at the Blue Parrott. Mrs. Page may want to rest. She may go direct to Mr. Barnes home at 148 South Grant. This is on your way either to or from Iliff School of Theology.

With all good wishes, I am,

Sincerely,

*Harold Gilmore*  
 Harold M. Gilmore

10 - No - Yes  
 Noon - Imperatives  
 3:00 - Most Dangerous  
 7:45 - Russia - Faith

# The Denver Council of Christian Churches

Rosa Allen  
Christian Ch

Wm F. Wieg  
V. Pres

Bruce K  
Blunt

22 Cool  
400 Lake

Dear Mr. Page:

I am writing to tell you we are looking forward to your coming to Denver on Thursday. You are to speak at the 11th School of Theology at 10:00 A.M., 12:15 Blue Parrot Inn, 1718 Broadway, at Barnes Commercial School, 1410 Glenarm at 2:00 and at Central Christian Church at 7:45.

Mr. H. J. Barnes, president of Barnes School of Commerce is entertaining you in his home for the evening. Mrs. H. W. Barnes, president of our Denver Council of Church Women, whose son-in-law you will in California when they were in a CPS camp would like very much to have you and Mrs. Page as their guests for dinner. We would be happy to have Mrs. Page as our guest at the luncheon at the Blue Parrot. Mrs. Page may want to rest. She may go direct to Mr. Barnes home at 148 South Grant. This is on your way either to or from 11th School of Theology.

With a good wishes, I am,

Sincerely,

Harold M. Blunt  
Harold M. Blunt





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Kirby Page  
Box 247  
La Habra, California

**NOTICE OF REFUND  
UNDER THE SALES  
AND USE TAX LAW**

**232**

An examination of available records indicates that for the period shown below you have made an overpayment of amounts due under the Sales and Use Tax Law, and as a consequence there is due you a refund computed as follows:

PERIOD OR QUARTER ENDED	MEASURE OF TAX	AMOUNT			
		TAX	INTEREST	PENALTY	TOTAL
10-1-45 to 12-31-45		24.00			24.00

Tax was overpaid with return because of error in multiplying rate times taxable sales.

In accordance with the provisions of the law this overpayment is being refunded to you and a warrant for the amount of the overpayment is enclosed.

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October 1, 1946

Dr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Dr. Page:

I wish it were possible for me to say to you personally, at least in a very personal letter, my word of thanks and great appreciation for your service to the young people of your section of The Methodist Church in the Young People's Leadership Conference in which you gave time, ability, effort last summer.

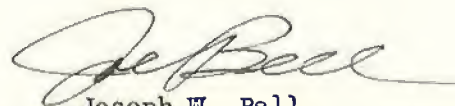
To put it very sincerely, and in this way, I would like to say for the young people of the Church and for your Youth Department Staff that we certainly do appreciate very much the assistance which you have given us. Accept this as a very warm personal "Thank you". You will receive the prayers and thanks of many people for years to come.

Great things are in the future of youth work in The Methodist Church. The summer program has grown extensively, and in quality, we trust. We will appreciate receiving from you at any time your suggestions and your help.

The planning of the Young People's Leadership Conferences for next year is already under way. We are glad to welcome to our Youth Department Staff for the period of a year the Rev. W. C. Moore, until recently the Memphis Conference Director of Youth Work, who will assume my present responsibilities, to allow me, at the request of the Staff and the Advisory Committee of the Board, to be the Executive Director of the Methodist Youth Conference to be held in Cleveland, Ohio, December 30, 1947, to January 2, 1948, for which we expect to have 10,000 Methodist youth from all over America and many other nations. I am sure you will share with us the anticipation of the possibilities of such a Conference for the extension of the Kingdom of God.

Again, thank you very much for your help. I want to continue to be of what assistance I can.

Very sincerely yours,



Joseph W. Bell.

JWB:fa



Central Office of *The Methodist Youth Fellowship*

P.S. check over the  
Drew Pearson column  
of Sept. 30<sup>th</sup>.

217 N. 12<sup>th</sup>  
St. Joseph, Mo.  
Oct. 16, 1946

Dear Kirby + All,

Greetings!

Enclosed is the mimeographed sheet  
I wrote of. It has just come off the press.  
Will send a copy of our Constitution  
when it is in final form and in print.

It received tentative approval tonight  
and awaits final approval after the selection  
of permanent officers in the meeting two weeks  
from tonight. I hope to be chaplain!

There is great work and great possibilities  
with such a group as this.

Can World Government become a part  
of the accepted program for either major  
party in the coming national election?

Yours in Love and Prayer,  
Bill



Dear Kirby:

Have held your letter a few days  
to think it over. Regret that other matters  
pressing at that time make a bit  
doubtful feasibility of prompter meeting.  
Would much like to have you otherwise. Should  
date by choice be still open for any reason in  
another month things might look different. Really  
you must have program set up as soon as possible

Regards. Don Chorn



*Mt. Hollywood Congregational Church*PROSPECT AVENUE AND RODNEY DRIVE  
LOS ANGELES 27, CALIFORNIA

1 October 46

Dear Kirby:

It was a great disappointment not seeing you while you were in Southern California this summer. Thank you for writing. I hate to bother you any more but if **conveniently** you can lay your hands on the exact reference I got in your home at one of the sessions to the effect that during the four years of the second world war the reserves of the corporations were increased from twenty four billions to forty eight billions (just doubled), I would very much like to have it. Harper's judging from a letter received this morning is presumably going to publish my book LIGHT OR LIGHTNING and although it will require some rewriting and will take time in any case to bring out, eventually I would like to be able to give the source of the statement and to have it exact. But to repeat I don't want to burden you.

The Christian Century for today has a good editorial about the c.o.'s. I hope you can encourage people to support them in practical ways. I phoned Bennett at Washington today about John Hampton who went on a fast May 11 for I think 17 days and then was forced fed (a tube through the nose into the stomach) and now since Sept 4 has carried on a fast within the fast i.e. refusing to let the food go into his stomach (how exactly I'm curious to know). Yesterday Judge Pierson Hall who turned Glenn Smiley's trial into a hearing of the FOR two years plus ago, turned over the Glendora case to a new and narrow judge, Matthes (spelling?) and it looks now as if the boys to be tried toward the end of the month might get more than year or even two years. Five of them leave today in a car driving all night to get to Niles in Washington trusting that the Washington Post will back them up. You Brother have certainly been laying the foundation all these years for ~~the~~ such manifestations of conscience. We're glad you did and are. Blessings on you both.

*Allan*

PS

Exman of Harper's writes this about the book "Dudley Zuver (on the staff who read the manuscript) ~~the~~ questions whether or not your point of departure, the atom bomb, is going to be as pertinent by the time the book could be published, say by spring or summer of next year. By that time many other books will have been published - I am doing one of McNeill Poteat's called LAST REPRIEVE? which is due to be published on Nov 13th.. There is a question ~~the~~ here whether the bomb (or that inch ~~cube~~ ~~cube~~ cube of matter, developed by chemical warfare research, which could wipe out life on the continent of North America) does more than show up the continued improvement being made in killing off people. Of course it does make more the necessity of a change in moral concepts and it all shows that time is speeding up. Nevertheless one wonders whether you might not write with that as a basis of your whole treatment without having to do more than refer to it in an introductory paragraph."

I send you this quote to indicate what they're thinking and also with the thought that possibly you might not have heard of the inch cube of matter" which was news to me. Naturally I would like any insight from you as to the approach but this postscript is not being written ~~with~~ with a view to wangling that out of you. But just to pass on Exman's thinking about the atomic bomb.

2550 Main St.  
BUFFALO, NEW YORK

Oct. 1, 1946

Dear Kirby,

I am enclosing an order  
for books and two dollars  
in bills to pay for them. If there  
happens to be a little left over  
in postage use it for someone  
else.

God bless you in the grand  
work you are continuing to do.

The last time I saw you  
I was pastor of a church in  
Syracuse, Mass. After that I was  
fifteen months helping John Currie  
in the Hollis Pres. Church, Hollis,  
Long Island. Since last Feb. 1  
I have been the minister of  
Christian Education in the  
Central Pres. Church in Buffalo.  
If you should come to this  
city in the next two or three  
years I want to learn  
about it in advance.

Best wishes to Mrs. Page

Sincerely

Gilbert Lovell



THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS, INC.

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164

OFFICE OF THE  
EXECUTIVE DIRECTOR

October 2, 1946

Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

Power to you in your important work. You may send me the materials checked on the enclosure together with a number of the pamphlets for distribution. ✓

After spending a summer in England and on the continent, I am greatly disturbed concerning affairs in general and particularly our manner of conduct in International affairs. I too hope that enough people can work hard enough now to prevent world war III.

Sincerely,

*W.S. Mitchell*

Enc.

USM/it



RIDGEWOOD HEIGHTS  
CONGREGATIONAL CHRISTIAN CHURCH  
CLARK A. DENISON, MINISTER  
65 GRANDVIEW AVE. TEL. ME4372  
DAYTON 7, OHIO

October 2, 1946.

Mr. Kirby Paige,  
Box 247 La Habra ,  
California

Dear Mr. Paige:

Your book "The Will of God for These Days" has been such a wonderful help to the women of our Ohio Churches that I wanted to write you about it. Each year the Devotional Life Committee and the Advisory Council of the Congregational Christian Women's Fellowship of Ohio spend about three days in a Devotional Fellowship meeting. This year the sixty-five Women used for the basis of our discussions and thinking together your book. They had all been asked to read it before they came so were acquainted with it when we met. We found it a most helpful book to use in this way.

Since that meeting, which met at Oberlin College, there has been held by the various women who were there, local Fellowship meetings of groups of Churches. At these meetings too the women are being urged to read and study this book.

Thank you so much for this book.

Yours truly

*Clark A. Denison*  
Mrs. Clark Denison  
Ch. of Devotional Life Com. ✓

P.S. I might add that a number of us have used your Reminder cards and find them helpful

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ROCKFORD 3726

October 2, 1946

Dear Kirby:

Indeed I am happy to send out the ten folders together with a personal letter. Congratulations on your good work.

I share your concern about the present crisis and hope to get things in shape here so I can go to full time work on peace education at the national level.

Sincerely  
Chester A. Graham

MEMO TO MEMBERS OF THE F.O.R. EXECUTIVE COMMITTEE

October 2, 1946

Dear Friend:

There was not time at the Executive Committee meeting, September 24, to elect representatives from the American FOR to the Council of the International FOR. We have been asked to appoint three representatives and as the matter has been hanging all summer we suggest cutting further delay by asking you to vote "YES" or "NO" on the following names:

Roswell Barnes, who is Chairman of the American International FOR Committee.

Conrad Hoffmann, Jr., a member of the American International FOR Committee who has recently accepted work which will cause him to travel in Europe about six months of the year. His base will be in London where he can easily contact Percy Bartlett.

Claud Nelson, formerly a member of the American IFOR Committee, now General Secretary of the YMCA in Rome.

All of the above have agreed to serve if elected, it being understood that if any of them are not able to attend the particular meetings of the IFOR Council in Europe a substitute may be appointed.

If you have any objection to electing these nominations by postal card ballot please indicate on your card and the matter can be held over to the next meeting of the Executive Committee.

A. J. Muste  
John Nevin Sayre  
Co-Secretaries

NOTE: The above suggestion is acceptable to the American IFOR Committee.





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Witherspoon Building, Philadelphia 7, Pa.

October 2, 1946

Kirby Page  
Box 247  
La Habra, California

Gentlemen:

In response to our order No. P58 dated August 29 you mailed twelve copies "Light is Still Shining in the Darkness" to Mrs. Eugene Pugh, 430 Park Avenue, New York City. You charged us a retail price of 50 cents for this title, allowing us our regular discount. Our customer has advised us that the books sell for 32 cents retail in quantities of ten. We have no way of checking this price. Will you, therefore, be good enough to advise us on the enclosed card if this is correct so that we may make an adjustment with the customer. If this book sells for 32 cents in quantity, we shall certainly make very little profit on this order as you billed us 50 cents less 2/5 per copy, which is 30 cents.

Yours very truly,

*what about this*  
*S. B. Grier*  
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SBG:RMB  
Enc.

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October 3, 1946

Kirby Page  
Post Office Box 247  
LaHabra, California

Dear Kirby Page:

I shall be very glad to help circulate your folders. As you may have learned from Dean Olt, one of the adult Sunday School classes in the Park Place Church of God used your book, Now is the Time to Prevent a Third World War, as a text last year, and I was able to sell a number of copies to students in my European History class.

There is every promise that our International Relations Club is going to be very active this year. We hope to bring a number of outstanding people to the campus as well as the city to lecture on the problems vital to maintaining world peace. Is there any possibility that you will be coming through Indiana any time during the present college year? If so, we should like very much to arrange a meeting for you. We could promise you only the amount of money raised by a voluntary collection. Last May we raised \$75.00 this way for Jerome Davis. I think it is safe to say that we could raise at least a minimum of 20 or 25 dollars.

I should also appreciate your writing me if you know of any other speakers coming to Indiana. I know of no college more ripe to do its part in building a better world.

Cordially yours,

*Candace Stone by RST*  
Candace Stone

CS/rgf

# Franklin County Council of Churches

Y. M. C. A. Building, 40 West Long St., Columbus 15, Ohio

REV. DONALD TIMERMAN, D. D., *Executive Secretary*

Mrs. P. C. Sloane, *Office Secretary*

AD 9506

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October 3, 1946

Mr. Kirby Page  
Post Office Box 247  
La Habra, Calif.

Dear Kirby:

Thank you for the promotion folders which I will place in the hands of interested friends.

I am wondering when you are planning to be in Ohio, because I can think of several very good speaking opportunities that may open up for you. The Fellowship Church, an organization which is partly white and partly black, and which went visiting last Sunday in the regular service, although not at the usual time, of Temple Tifereth Israel, requires an out-of-town speaker each month. The speakers are generally alternated black and white. These services are worship services rather than discussions of race problems or minority tensions. It is a very fine project in human relations and just the sort of thing into which you would fit, I am sure.

Very cordially,

*Donald Timerman*  
Donald Timerman  
Executive Secretary

DT/ms



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Credit Dept.  
Station 305

October 3, 1946

Mrs. Mary Alma Page  
P O Box 247  
La Habra, Calif.

Dear Madam?

Re: File No. 593578

Policy No. J 565313

Assured Mrs. Mary Alma Page  
And/or

We thank you for your remittance in connection  
with the above numbered policy and will ask you  
to disregard cancellation notice forwarded to you.

This policy has been reinstated and is now in full  
force and effect as originally issued.

Your continued cooperation is appreciated.

Yours very truly,

jk 556 19

INTERINSURANCE EXCHANGE

*C. S. Le Blanc*  
C. S. Le Blanc



MILTON COLLEGE  
MILTON, WISCONSIN

P.O. Box 942  
Milton, Wis.  
Oct. 3, 1946

My dear Kirby: A good deal of water has gone over the dam since I had that very pleasant visit at your home in the Spring of 1944. I hope that you are fully recovered in health by now & from what I hear you are unleashing some good healthy rounds of sociological book-sling into the body social. Young is the saying salt without one doubt!

I see by the paper that you are to be in Madison Tues. Nov. 12th for an address. I am down here at Milton, just 40 miles from Madison teaching Sociology this yr. The chairman of the lecture committee has asked me to get in touch with you to see if you could possibly get down to address our college assembly the morning of Nov. 11, 12 or perhaps even the 13th, at 9:30 & to last perhaps 50 minutes. I told him I did not know what your fee would be & he said the committee would surely be able to go further than \$50. If necessary the chairman said we would pick you up at Madison & then are very good bus connections line to Madison, Milwaukee & Janesville. Well I thought it would do no harm to write to you. Sorry I do not know a closer address & that this will have to go clear out to Calif & back if you are in the mid-west now. I would indeed be glad to see you once more & have a chance to talk over themes & world problems of mutual interest & concern. Drop me a line as soon as you can & let me know if it would be possible to come down and speak to us.

As ever & in haste,  
Wm. A. "Bill" Cornell



THE FELLOWSHIP OF RECONCILIATION

2929 Broadway  
New York 25, New York

October 3, 1946

Mr. George E. Haynes  
26 South Chancellor Street  
Newtown, Pennsylvania

Dear Friend:

I have read with much interest your letter of September 26 and the enclosures. A brief comment must suffice for the present. I shall be greatly interested in the comments of the others to whom you sent this material.

I feel strongly that some way to dramatize the pacifist witness for peace is needed. I am inclined to think that we may still need practice in doing these things on a small scale, as for example in the amnesty demonstration of religious leaders in Washington on October 16.

On the question of tax refusal I think you and I have had some exchange of views. I feel that paying taxes for war purposes presents a grave ethical problem to the pacifist and to pacifist organizations and I am considerably troubled in spirit about it. Also, I certainly do not rule out tax refusal as a valid and possibly in certain contingencies extremely effective way of non-violent resistance to a war-making government.

A practical difficulty, if one considers the problem on that level, is that the government is likely to collect more money from a person in fines, interest, etc. than he would have had to pay originally, unless he is prepared to live and to have his family live on a very low subsistence level. Still on the practical level, I am not at all sure that this is a wise and effective tactic, except as a temporary project participated in by a considerable number of people.

There is of course the question as to whether this is not an issue of principle and conscience. If it becomes that for an individual--as registration in the draft for example was for me--then he has to refuse to pay taxes whatever the consequences or the cost. For myself, I have never been clear that this is an issue of principle and conscience in this sense. I do not think that those who follow this course, undertake to live in a self-sustaining community apart from the general economy, etc. do actually achieve the separation from the existing economy and social order which some of them think they do.

I have one other brief comment at the moment. Your proposal really means setting up another organization. I am not against that in principle by any means. I am inclined to think that somewhere along the line in this post-war period an organization is likely to emerge which will do or attempt what none of our present organizations are doing. However, I would want to give very careful thought before committing myself to active backing of a project which would mean setting up another organization. The pacifist movement is not exactly under-organized at the present time. The problem of coordinating the organizations we do have is fairly complicated. We do not want to add to the complications unnecessarily. I want very much to continue the exchange of thought with you.

Yours in fellowship,

A. J. Muste

AJM:RFG



HEIFERS FOR RELIEF,  
J. J. HANDSAKER  
Executive Secretary Pacific Northwest  
6917 S. E. Holgate Ave.  
Portland 6, Oregon

Nov. 30 - Dec 2

Oct. 3, 1946.

Dear Kirby:-

Rev. Dick Morgan, Fairview, Oregon, President of the :  
Portland Ministerial Ass'n is anxious to have the ass'n sponsor  
your visit Nov 30-Dec 2. His executive committee meets next Tuesday.  
He would like you to send air mail the announcements of your plan &c  
to the following who are on the committee:

Rev. Walter Knutson, 4209 S.E. 63rd St., Portland  
Rev. C.A. Brostrom, 5029 N.E. 32nd  
Rev. Myron C. Cole, Park & Columbia  
Rev. Francis Cooke, Sec. Council of Churches, YMCA Bldg, Portland.

Dick has done an outstanding work on heifers and I hope by  
the time you come to have something worthwhile to report. It will be  
most timely if we can give the 25% to heifers. I'll discuss it with  
the committee.

Yes, and add to the above Rev. M.M. Moss, First Pres, 12th & Alder

JJH.



Sat. afternoon and evening : Ministerial Retreat

Sunday

11 - agency of kids

apt - Will had be able

7:30 - Dynamic Faith

Monday

10 - churches and war

12 - must we be destroyed by Frankenstein

7:30 - Russia

# Oakmoud United Church

GLENORA AVE. and VAUGHAN RD.

Rev. J. H. Howey, Minister  
388 Lauder Ave.  
Kenwood 7430

Mr. O. Verity, Clerk  
100 Clovelly Ave.  
Melrose 5929

388 Lauder Ave. Toronto. Oct. 3

Kirby Page,  
La Habra. California.

Dear Sir,-

I read NOW IS THE TIME TO PREVENT with very great profit.  
Have already sold about a dozen copies. I am on the Literature Committee  
of Canadian Fellowship of Reconciliation.

I would like to make a summary, mostly condensation of the  
chapter IMPERATIVES OF WORLD PEACE, and submit it to one of our large  
city daily papers in the hope that they would print it, probably  
around November 11.

May I request permission of you to make this condensation  
giving you and the book full credit in my article.

Blessings on you in our great Cause.

Sincerely,

Rev. H. Howey.

Greatly enjoyed ,too, THE WILL OF GOD FOR THESE DAYS. H.H.



# Kirby Page Asks U.S. Change U.S.S.R. Policies At Assembly

Dr. George Willard Frasier, president of the college, introduced the first all-college assembly Wednesday morning with the acknowledgment of the assembly committee which is composed of student and faculty members. Dr. Rugg, chairman of the assembly committee, presented Dr. Cleveland of the Park Congregational Church, who introduced Kirby Page, distinguished author and lecturer. Dr. Page spoke on the subject, "Must We Fight Russia?"

"War between the United States and Russia would be sheer suicide," said Dr. Page. He went on to say that there is a serious possibility of war between Russia and the United States because of the collision of present national policies.

According to Dr. Page, there are four factors in Russia's policy which produce the present aggressiveness which Russia has been exhibiting since the end of the war. The Russians have a fear of the English speaking people and their possession of the atomic bomb. They have an inherent aggressiveness in the basic policies of communism which produce vigorous

and enthusiastic members who sacrifice their lives, if necessary, to spread world wide communism. The communistic part is committed to the theory of scientific materialism. Russia underestimates the power and vitality of the English speaking people, for she believes that the capitalistic system will eventually kill itself.

Dr. Page estimates that the majority of the American population believe in what he terms as Washington's "get tough with the Russians" policy. To continue spending the time, money and energy toward the building of both countries into scientific, militarized nations will result in a suicidal war within ten years. If the situation grows to the extent that nation can be converted into a nation-wide Hiroshima within a few hours, Dr. Page does not believe that the masses awareness of the facts of possible suicidal devastation will prevent war. If present policy trends continue, our minds will become militarized, suspicious, fearful, and distorted by propaganda. Dr. Page states that in view of such a situation, to start a suicidal war

would take only one, mad, overt act.

Dr. Page gravely brought to the attention of his audience the importance of thinking clearly of the consequences of a continued policy of aggression. "There is no hope in the military way! Our only hope lies in moderating Russia's policy."

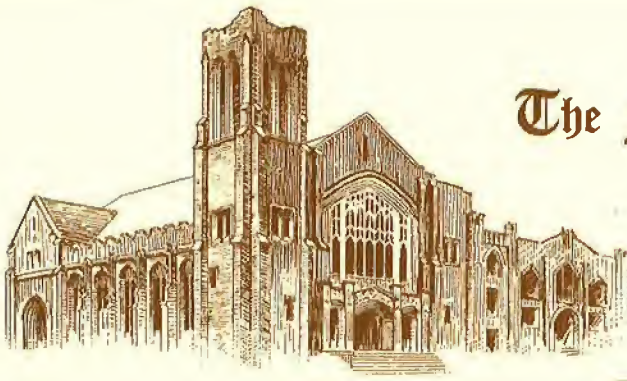
The citizens and the nation as a cooperative body must help to moderate Russia's policy by minimizing Russia's fears. Russians are a desperate people, greatly in need of relief and reconstruction aid. Nothing could speak so eloquently to Russia as aid, possibly a loan. Dr. Page acknowledged that a stronger Russia is a risky thing, but the "get tough" policy is suicide. There is no alternative. Dr. Page concluded with the statement, "the decision of the policy taken toward Russia is the gravest, most significant decision that lies before us today."

In the next assembly, to be held Wednesday, October 9, the student officers and council will be introduced, and Coach Hancock will give illustrations of football techniques.

## *the* MIRROR

Official Student Publication of Colorado State College of Education





# The First Methodist Church

ORMAL LEROY MILLER

*Minister*



October 4, 1946

Dr. Kirby Page,  
Post Office Box 247,  
La Habra, California

Dear Kirby:

Thank you for the folders which you sent to me. I took them to the meeting of our Topeka Ministerial Association on Tuesday and distributed them among the group. If I find an opportunity to dispose of more of these books I will certainly do so, as I think you have made a valuable contribution and would like to see it in the hands of many persons.

I hope that your plans call for a trip thru this section of the country this year. If you expect to be in Topeka be sure to let me know for we are always happy to see you and would like to make an opportunity for our people to hear you.

I am hoping to be in Los Angeles at the end of November to participate in the City-wide Evangelistic Campaign. I may have opportunity to see you at that time.

Cordially yours,

SIXTH AT HARRISON  
TOPEKA, KANSAS

FIRST PRESBYTERIAN CHURCH

FIFTH AND SANTA FE STREETS

ATCHISON, KANSAS

CHARLES A. HAWLEY, PH. D., PASTOR

MANSE, 320 NORTH THIRD STREET

Oct. 4, 1946

Dear Kirby Page:

Several persons have told me  
your quieting me in your "The Will of God for  
These Days." I have asked at all the book stores  
here & in Kansas City and your book is not to be  
found. Can you send me a copy? <sup>sent</sup>

The last time I visited  
Union I asked about you and was told you  
are living in California. I hope all goes  
well with you and that you will keep on  
writing your important books etc. I heard  
from Sherwood Eddy not long since. He  
was then hard at work.

I am enclosing a copy of  
the sermon I gave before the Synod of  
Kansas as retiring Moderator. I have  
been writing several things dealing with  
the religious development of the Middle  
West. There are a few things in this address  
that may interest you in regard to our  
Olema Union.

Cordially,

Charles A. Hawley

WESLEYAN COLLEGE

CHARTERED 1836

MACON, GEORGIA

OFFICE OF THE PRESIDENT

October 4, 1946

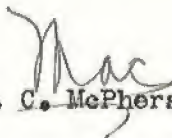
Mr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Kirby:

I appreciate your letter and the promotion folders. I am sending them to some friends and I hope you will secure some sales thereby. These are difficult days, but I think we must all be loyal to that which we are convinced is true and abiding.

Mrs. McPherson joins me in best wishes to you and Mrs. Page.

Cordially yours,

  
N. C. McPherson, Jr.

NCM:aw



13044

**Bank of America**  
NATIONAL TRUST AND SAVINGS ASSOCIATION

La Habra, California  
October 4, 1946

Kirby Page and Mary Alma Page  
% Rev. C. H. Prouty  
Methodist Church  
McCook, Nebraska

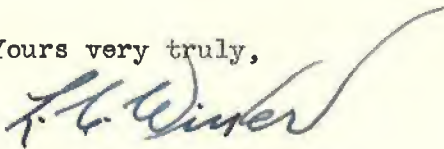
Dear Mr. & Mrs. Page:

Since you received your title on the portion of Lot 9, there has been a resubdivision including Lot 9 of Tract No. 9808, and there is now a new description and it is shown as Lot 1 of Tract No. 10791. Therefore the title company has asked us to secure a new Deed of Trust and we are enclosing it for your signatures before a notary public.

We have filled in part of the notary's affidavit and be sure that he does not alter it in any way, except to fill in the state, county, date, and his name of course, and it would be well if he would put the expiration date of his commission below his signature.

I secured your address through Mrs. Perry Page last evening.

Yours very truly,



L. C. Wicker  
Manager

LCW:ejs  
Enc.

# THE RIVERSIDE CHURCH

RIVERSIDE DRIVE at 122ND STREET

NEW YORK 27, N.Y.

## *Ministers*

HARRY EMERSON FOSDICK

*Minister Emeritus*

ROBERT J. McCracken

C. IVAR HELLSTROM

NORRIS L. TIBBETTS

October

Fourth

1946

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

I received the promotion folders and hope I shall be able to circulate them where they will be useful. We have a group of men who are intensely interested in studying the objectives and methods of peace and I shall place these circulars in their hands.

With every good wish, I am

Cordially yours,

*Norris*

Norris L. Tibbetts

NLT/PS

Dear Dr. Page:

You have given us so many good things  
I should like to share a hymn with  
you which I know you will love. S. O. Wallin  
The author was "Bishop in Sweden a century  
or more past.

In my quiet contemplation  
I look up to thee O Lord  
Guided by thy revelation  
Lighted by thy living Word  
Touched by thy great love & passion  
I draw near to thy salvation

In the quiet path of duty  
I my earthly span may fill  
Pressing onward in the beauty  
of performing out thy will  
Well content with all thou sendest  
If thy grace to me thou lendest

Let me live in peace & stillness  
Giving to no soul offense:  
Pain or pleasure, health or illness  
Take I from thy Providence  
Never wounding  
ever healing,  
Thus a Christly life re-  
calling.

Arnold H. Nelson



LYNCHBURG COLLEGE  
LYNCHBURG, VIRGINIA

OFFICE OF THE PRESIDENT

October 5, 1946

Dr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Dr. Page:

I thank you for sending me the folders. I have distributed them among members of our staff and key students.

The world situation is dark; we must all work hard these days to create a more hopeful situation.

Yours most cordially,

*R B. Montgomery*  
President

RBM:gll

ALLIANCE CHRISTIAN CHURCH  
Charles Livingston Pastor

Oct. 6th, 1946

CALL TO WORSHIP

Prelude  
Processional: 107 (v. 1 & 4)  
Prayer Meditation  
Prayer and Choral Response

AT THE LORD'S TABLE

Hymn 461		
Scripture	The Loaf	Pastor
Prayer for the Loaf:	Elder	
Scripture	The Cup	Pastor
Prayer for the Cup:	Elder	
Distribution of the Emblems:	Deacons	

WORSHIP THROUGH GIVING

Offertory Prayer: Pastor  
Offertory Anthem: "All Shall Be Peace"- Wilson  
Presentation of Tithes and Offerings

Scripture Reading

THE MESSAGE: Dr. Kirby Page  
Invitation Hymn: 281  
Benediction  
Recessional: 363

Postlude

---

"Blessed is the man that walketh not in the counsel  
of the wicked."

ACTIVITIES OF THE WEEK

Today	6:30	Youth Rally at the Presbyterian Church for all Jr. High, High School and College age young people.
	7:30	Union Service at the Methodist Church with Dr. Kirby Page bringing the message.
Monday	7:00	Boy Scouts
	8:00	Dr. Page will speak at the Methodist Church. The public is invited.
Tuesday	7:45	Tri-W Maude Lawrence-912 Mo.
Wednesday	2:00	Kinsington- Mrs. Harold Wood 615 Platte
Thursday	7:30	Choir Practice

---

Our church is joining the Methodist, Baptist, Presbyterian, and Salvation Army groups in an Evangelistic Program beginning Oct. 20 and closing Nov. 10th. The first week will be given over to directed visitation. Following the week of visitation, there will be two weeks of preaching services in each of the above mentioned churches. D. Franklin Kohl will be with us from Oct. 27th through Nov. 8th.

Boost for Christ and the Church

-----

Kingdomtide, 7th Sunday, October 6, 1946

ORDER OF WORSHIP  
11:00 A.M.

PRELUDE "Communion in E" Dicks  
(The organ's first note is a call to worship)  
HYMN, No. 372 "Love Divine, All Loves Excelling"  
INVOCATION  
LITURGY (Congregation standing) Ritual, Page 523  
THE GLORIA PATRI

\*\*\*

THE RITE OF BAPTISM

\*\*\*

ANTHEM "Jesu, Word of God Incarnate" Mozart  
PASTORAL PRAYER, THE LORD'S PRAYER, CHOIR RESPONSE  
RECEPTION OF MEMBERS  
HYMN, No. 416 "Blest Be the Tie That Binds"  
THE OFFERTORY "Meditation" Ashford  
HYMN, No. 411 "Jesus Spreads His Banner O'er Us"  
THE SACRAMENT OF THE LORD'S SUPPER Pages 528-530  
(All who love Christ are invited to take part)  
THE BENEDICTION SEVENFOLD AMEN  
THE POSTLUDE "Postlude" Ashford

\*\*\*\*

\*\*\* Intervals for seating those waiting.

\*\*\*\*

Choir Director: Mr. Lawrence McQuerrey  
Organists: Mrs. Byron Nelson, Mrs. Emma Saxton

\*\*\*\*

OTHER SERVICES TODAY

9.45 A.M. Church School. Keep the 300 level.  
6.30 P.M. United Youth Rally at the Presbyterian Church. Dr. Kirby Page, speaker.

\*\*\*\*

The special communion offering for the Fellowship of Suffering and Service is in addition to our regular offering. It is to be taken out of what we would otherwise spend for ourselves, to relieve awful suffering abroad, and provide chaplains to better serve our soldiers and seamen. Use special envelope or check, please

UNION EVENING SERVICE  
7.30 P.M.

CHORAL PRELUDE, "Jesu, Priceless Treasure" Bach  
High School A Cappello Choir  
INVOCATION The Reverend Walter Hanne  
HYMN, No. 67 "A Mighty Fortress is Our God"  
SCRIPTURE READING Mrs. Captain Stevens  
THE PRAYER The Reverend Charles Livingston  
CHORAL RESPONSE  
THE ANTHEM "Cherubim Song" Bortniansky  
THE OFFERTORY "Autumn" Chaminade  
HYMN, No. 279 "God of Grace and God of Glory"  
THE ADDRESS Dr. Kirby Page  
HYMN, No. 29 "Saviour, Again to Thy Dear Name"  
THE BENEDICTION The Reverend Walter Hanne  
THE SEVENFOLD AMEN The Methodist Choir  
THE POSTLUDE "Triumphal March" Grieg

MONDAY

8.00 P.M. Closing Address of Dr. Kirby Page. We are honored to have this distinguished Christian leader in our community. No one who can get in should miss any part of his message. Copies of some of his books, for your permanent enrichment, are available on the book table. For their presence and inspiration we thank Dr. and Mrs. Kirby Page, and pray God's blessing on their world-wide work.

\*\*\*

In order to share the privilege of hearing Dr. Page's closing address, the Methodist Junior Aid Society is postponing its regular Monday night meeting. This is both courteous and wise.

\*\*\*

Monday, 2 P.M. The W.S.C.S. Study Club meets with Mrs. Rex Myers, 1116 Laramie Avenue.

TUESDAY, 7.30 P.M. Wesleyan Service Guild meets at the parsonage. Mrs. Lela Young, Co-hostess. Mrs. D. J. Merritt will tell of her convention experiences.  
WEDNESDAY, 7 P.M. Junior Choir. 7.30 P.M. Senior Choir. Mr. Lawrence McQuerrey, Director.

NEXT SUNDAY: 11 A.M. "Stewards of the Mysteries"

7.30 P.M. "Souls and Stars"

"We make a living by what we get, but we make a life by what we give."



Oct. 6-1946.

Dear Kirby

I shall be so glad to  
circulate your folders.

I have been thinking  
again this summer that  
a magnificent service  
you have rendered in  
your series of warship  
resource books -  
so consistently and  
fully prepared thru  
the years. I had a nice

time with Walter Raitt  
this summer. He is fine.

With best wishes always.

Winifred Wygal

PARK  
CONGREGATIONAL  
CHURCH

803 Tenth Avenue  
Greeley, Colorado

JOSEPH C. CLEVELAND, D.D.  
MINISTER

MARVIN RIFE  
MINISTER OF EDUCATION

ANNA LOU SEELINGER  
SECRETARY AND CORPORATION CLERK

6 October, 1946

Kirby Page  
Box 247  
La Habra, California

Dear Dr. Page:

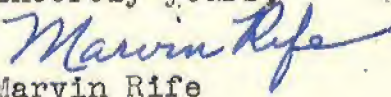
Enclosed is a clipping from this week's college paper, The Mirror, which you may wish for your files.

I hope you have had forwarded to you the check from the college. Too bad it couldn't have been much larger, for your speech before the students was superb. There are rumblings of it yet among discussing groups.

On behalf of the Weld County Ministerial Alliance I want you to know how much we all here in Greeley appreciated your being with us. I trust you will have an equally fruitful trip through the remaining months of your tour.

Our regards to Mrs. Page as well as yourself.

Sincerely yours,

  
Marvin Rife



Atlantic Christian College  
Wilson, N. C.

Oct 7, 1946.

DEPARTMENT OF SOCIAL SCIENCE  
C. H. HAMLIN

Dear Kirby;

Your letter about circulating your book is appreciated but unnecessary as I have put out over 90 gotten from the F.O.R. Shall keep pushing it. It is required reading for all of my students.

Sincerely & Faithfully,  
C. H. Hamlin,

# Wray Christian Church

FIFTH AND MAIN

E. Tilden Lewis, Minister

119 West Fifth Street,  
Wray, Colorado  
October 7, 1946.

Dear Friends:

We have many friends whom we ought to tell about our summer and our present location. And it will simplify the telling if we may write a brief account and make the same story do for all of you. So, please excuse us, and accept our thanks.

We left Santa Fe June 5, with the rather big intention of traveling all summer, and not think of settling down until September 1st. And sure enough, we kept it up, and would have enjoyed more, and arrived in Wray on the last day of August, and began our ministry here on September 1st. Some people can not catch a train or keep an appointment on time, and they would think that too big to tell, but we shall stick to it.

We visited friends in twenty-two places, were in thirty states (also Washington, D.C., and Ontario). Our total mileage was 9,100 miles. We saw the South and the East, the industries, the beauty spots, and many historical places, with happy surprises and few disappointments; the weather and the roads were good, and we had almost no car trouble. We had a good time, and we like the whole United States.

If you want to enjoy yourselves, take a summer off, and just see things. And you who live in the tourist country, turn the tables and visit the tourists. The East has as much to see as the West has. And it was fun to see the big eyes of New Yorkers at sight of a New Mexico license.

Wray is a county seat town of 2,000 people in a prosperous wheat and cattle country. It has nine churches, but none overshadows ours. We have a corner on Main Street, and in the four blocks of which ours is the center are the post office, city hall, telephone office mortuary, grade school, library, and farm security administration office. The parsonage is a good brick veneer building, nicely furnished, six rooms and bath.

The church has more than two hundred members, and is happy and active. For six years it has been collecting a building fund, and that will be a big purpose for several years yet. The morning audiences are more than a hundred, the evening is half as many. The Sunday school runs 125, and it and the women's programs overflow into the parsonage basement. If the first month is a sign, it is going to feel all the time as if a family were living down stairs. We have been heartily received and are happy with the prospects here.

We invite you to take a trip yourselves, and we hope that you enjoy it as much as we did ours. We recommend that you get on the Kansas-Nebraska line, walk to the end of it and about ten miles out into Colorado, and then begin to call our name. We would hear and welcome you, and you could rest a while. Or, if you come from the west-- We have done our best to get in the middle of all of you. .

Sincerely,

The Kinsells.

# The Methodist Church

CONFERENCES:  
NORTH TEXAS  
NORTHWEST TEXAS

BISHOP CHARLES C. SELECMAN  
~~SOUTHERN METHODIST UNIVERSITY~~  
Dallas 5, Texas  
6001 HILLCREST

October 7, 1946

Dr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

It will be a pleasure to aid in the distribution of your unusually attractive pamphlet, "The Light is Still Shining in the Darkness."

We need to do something to produce a new psychology with reference to war and peace.

Yours fraternally,

  
Charles C. Selecman

CCS/ja



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PENN STATE CHRISTIAN ASSOCIATION

FOUNDED 1875

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October 8, 1946

Mr. Kirby Page  
 Box 247  
 La Habra, California

Dear Mr. Page:

At the time of the meeting of the National Intercollegiate Christian Council in July I obtained copies of your books Now Is the Time to Prevent a Third World War and The Light is Still Shining in the Darkness. I read the former almost immediately and I would like to tell you that I think it is a very clear and well-documented interpretation of recent and current history. It helped me to clarify my own thoughts and left me with the impression that even a confirmed militarist would have to give you credit for making statements only with the evidence to support them. I would be much interested in hearing a discussion between you and someone of the opposing view.

The second book has proved very helpful to me the few times I have used it as an aid in planning worship services. I intend to use it more as the year goes on as I find myself responsible for such services.

I was pleased to hear that you are planning to speak at a conference in the SCM district of which I was co-chairman two years ago. I was graduated from the University of Nebraska this spring and I am now a Danforth Graduate Fellow at Penn State.

Sincerely,

*Mary Ann Mattoon*

Mary Ann Mattoon

304 Old Main Bldg.

THE BAPTIST UNIVERSITY PASTORATE

at the

UNIVERSITY OF WISCONSIN

Madison 5, Wisconsin

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429 N. Park Street

October 8, 1946

Mr. Kirby Page  
P.O. Box 247  
La Habre, California.

Dear Kirby,

I have your note of September 16, and I am glad to send out the promotion folders. We are looking forward with anticipation to having you in this part of the world.

Best wishes,

*Shirley*

W. CLYDE BEECHER  
MINISTER  
PARSONAGE: 5-2437

LULU ROOKER  
ASSISTANT TO MINISTER  
CHURCH: 5-1164

**Bethel Methodist Church**  
3400 N. SEVENTH STREET  
Phoenix, Arizona

October 8, 1946

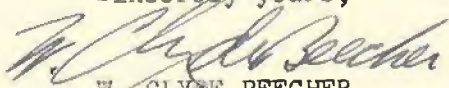
Dear Dr. Page:

Thank you for your letter of September 24th,  
and for your messages while you were in Phoenix;  
especially your helpful visit to our church.

We hope that your tour will eventuate in  
stirring both the minds and consciences of the  
many people whom you contact.

With all good wishes personally, I am,

Sincerely yours,

  
W. CLYDE BEECHER.

WCB/ge



# Wesley Methodist Church

## MINISTERS

EDGAR E. ATHERTON  
LLOYDE G. STROUSE  
FREEMAN A. HAVIGHURST  
BLOOMINGTON, ILLINOIS

CHURCH OFFICE  
EAST AT GROVE  
TELEPHONE 4607-5

VIRGINIA LEHMAN  
CHURCH SECRETARY

October 8, 1946

Oct 31  
Nov. 1

Mr. Kirby Page  
Box 247  
LaHabra, California

Dear Mr. Page:

I am writing you more in detail about your coming here on October 31st and November 1st. As you know, you are to be shared with the Normal Methodist Church. I talked with Dr. Corn about the program and in as much as he would like to have you on Thursday afternoon and evening of October 31st, we are planning it that way.

*Amiea  
cannot  
aft. - be  
shared with Mr. W.  
Eve. -  
Russia*

He intends to have a campus meeting at the Normal State University in the afternoon, and some kind of a program at his church in the evening. On November 1st, we are asking you to be the guest of honor at a luncheon for ministers and a few picked laymen at the Y. W. C. A. then hold a seminar at Wesley Grace Church at 2:30 at which ministers and laymen may attend and an evening platform meeting at Wesley First Church at 8 o'clock. Does this meet with your approval?

*now! churches + war  
aft: Prayer*

At the minister's luncheon you might give a general talk and let them have time for questions and answers about various aspects of world conditions. For the afternoon seminar at Wesley Grace you might use the subject, "How to be Transformed Through Prayer," with stress upon the devotional life and at the platform meeting in the evening use a subject which will point out the need of a spiritual concern for the solution of the problems of today, looking over your press release concerning your activities and interviews which you have had with outstanding leaders seems significant. Maybe a talk on "My Acceptance with World Leadership Today" would be very interesting.

*Eve: dynamic  
Faith Regain  
of Civiliz.*

Creston Hills Methodist Church

CARROLL M. MOON, MINISTER

HARDEN DRIVE & EASTERN AVENUE

OKLAHOMA CITY 5, OKLAHOMA

10-9-46

Dr. Kirby Page  
Doane College  
Crete, Neb.

Dear Kirby:

I note you will be at Doane college Oct 11-13. Wish I could see you there. We miss student work but enjoy our work in this new church. It is one year old. we started in a tent.

Are you writing any on the relation of U.S. to Russia? If so how can I get hold of a copy?

Our Dist. Supt. quoted you the other day and remarked he had never found you to be wrong.

Do you come to Oklahoma city?  
Hope we can see you here some day.

Sincerely —

Carroll Moon

# Alsea College

WALDENPORT, OREGON

2017 SE 50th Avenue  
Portland 15, Oregon  
Oct. 9, 1946.

Kirby Page  
La Habra,  
California.

Dear Kirby:

Wrote some months ago sending a check and asking about some books. Perhaps the letter went astray, or it may have found you in the midst of getting out another work. I wrote you that Now Is the Time To Prevent..." is a truly great book. I asked whether it could not be gotten onto the newstands and given the widest circulation possible. I believe it should go out by the millions.

Glad to learn that you are coming here soon. Perhaps I shall see you then. I am still attempting to get fellowship groups of dedicated seekers formed. Am perhaps getting a nucleus interested. I hope something along this line will be given an impetus by your visit. So far there seems to be no definite arrangements made for meetings, but no doubt you have someone working on it. Please feel free to call on me for whatever I can do.

Am getting copies of your book from J J H this afternoon to take to the school at the First Christian church. Lloyd Danzeisen will take the remainder to the First Baptist school. (These are adult evening schools.) We should be able to dispose of more copies than are available, tho' I have not had experience in selling books except once at the ashram in Los Angeles.

I seem to be confronted with two or three ways of going on from here: either to get rid of my few belongings, giving proceeds to the starving, and going out as the apostles went; or working to get car and trailer so as to be able to go with literature, etc. It is marvelous how we hesitate to take any untried steps, even tho' they be quite simple. It is time I do something if I am ever to.

Yours in Hope,

Ross Anderson

Can't find  
any record of  
this. I wrote  
and asked him  
what books  
he had ordered.  
also to check his  
canceled checks  
to see if we had  
received it.



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*A Fellowship that refuses to participate in any war and seeks to demonstrate that love is the effective force for overcoming evil and transforming society into a creative fellowship.*

2929 BROADWAY, NEW YORK 25, NEW YORK

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October 9, 1946

Dr. Kirby Page  
La Habra  
California

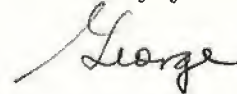
Dear Kirby:

I know that you are acquainted with the program of Race Institutes that have been sponsored by the FOR. We again this year are setting up a series of these Institutes and other special meetings which we feel sure will attract a large number of people in communities where they are held. I am enclosing the plan that we have been sending out to groups interested in working with us on these Institutes. I am wondering if you will be back in the Middle West or East any time between now and next summer, and whether it might be possible for you to leave a weekend or so free for helping the race relations program of the FOR. If you know now about when you will be back in these parts and if you will have any free time at all, I can let you know specifically what we have lined up.

You might be interested in a plan we are now in the process of making more definite, for implementing the Irene Morgan decision in the Supreme Court. I would be glad to get your reactions and suggestions on this.

I hope everything goes well.

Sincerely yours,



George M. Houser

GMH/cr

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ROBERT S. STEVENS  
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MYRON TAYLOR HALL  
ITHACA, NEW YORK

October 10, 1946

Mr. Kirby Page  
Box 247  
La Habra, Calif.

Dear Curby:

I have been very interested in your recent publications and in your letters stating your immediate future plans. Norman Whitney and I have concerned ourselves about something that I think I should take up with you.

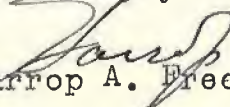
It has always seemed to me that you did one of the most significant jobs in Pacifist education when you circularized the ministers with one or two of your pamphlets and with your general approach to Pacifism as being the ultimate testing of religion. Norman and I have wondered whether in the next year a group of laymen ought not to undertake to write five or six letters to all the ministers in the United States putting it up pretty squarely to them that we laymen look to them for leadership in religion and that as we see it, the great testing ground of religion today is its attitude toward war and the state. It would be our thought to have each letter (which would be separated from the last by perhaps two months) develop the thought one step further and we would intend to append a personalized letter to each one who had corresponded with us in the meantime.

I think that I can see my way to free enough money within the next year to meet the printing and mailing costs and Norman is exploring whether the Syracuse office could organize the clerical work involved.

Would you agree that this is an important task more entitled to a contribution than other work in the Pacifism field at the present. Would you also be able to furnish us with lists that would be complete and otherwise counsel with us or pass on the content of our draft letters?

Please remember us to Alma and the family.

Cordially yours,

  
Harrop A. Freeman

HAF:T



Apt. 1B  
825 West 187th Street  
New York 33, New York

October 10, 1946

Mr. Kirby Page  
La Habra,  
California

Dear Dr. Page:

Should you really have the time, I would appreciate your helping me become more effective in the movement that works toward the prevention of another war and the establishment of law and good-will among nations. I am deeply concerned about the fact that I am not, as an individual citizen, doing ALL that I could do. Do you know about Americans United for World Organization ( Mrs. J. Bordon Harriman, acting president) ? I am a member, and would like to know, from you, if possible, whether you consider membership in that particular organization as the right thing. ( I am also a member of the FOR.) I know I am not doing all I can, although after a fashion following your outline of what each can do as given in Now Is The Time To Prevent. What can I do to help more effectively ? I am writing occasional letters to my congressman, senators, Secretary of State. In helping you answer my question, I should like to offer: I am a teacher of languages and history at present doing work in Teachers' College of Columbia University, and am taking courses also in Russian language, Russian history, and International Relations. Also I am joining up with the Post War Council, and will see Mr. Norman Thomas tomorrow when he will tell me what I can do more actively for THAT organization. Organization membership is of course only a means to an end, and may easily trick me into thinking I am really discharging my responsibility. The only thing, I know in my better moments, that I should allow to counterbalance any sense of responsibility (not to diminish, but to steady it) is real trust in God.

As regards my membership in A.U.W.O. -- that organization seems to fulfil your criterion of what an international government should be, as you state it in the first part of Now is the Time. It is not a regional federation idea of "democracies" that might ~~pr~~ justify and provoke further Russian suspicions.

But my chief problem is not what ideal form of international government I should support, but what, given realistic political moves from moment to moment, I can do as an individual with regard to these.

Yours sincerely,

Carl O. Hill



ST. JOHN'S of HASSAN  
P. O., Rogers, Minnesota

ST. MATTHEW'S CHURCH  
Lowry Ave. and Fillmore St. N. E.

REV. ELLIOTT MARSTON  
RECTOR  
Route No. 11, Minneapolis 12, Minnesota

October 10<sup>th</sup>

Dear friend -

I received your letter and enclo-  
sures sent to Elliott and am replying  
in his behalf.

This past July Elliott was taken ill  
by poliomyelitis and after a very brief  
illness he entered into life Eternal.

I shall distribute your literature  
and shall look forward to seeing you  
during your visit here in November.

Your friend in Christ,  
Mrs. Elliott Marston



*The Young Men's Christian Association*

DECATUR, ILLINOIS

ADDRESS 151 W. PRAIRIE  
PHONE 5225 - 5226

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October 11, 1946

Dr. Kirby Page  
c/o Rev. Ralph Hicks  
Rolla, Missouri

Dear Dr. Page:

Information in your letter of October 9  
noted and we are governing ourselves  
accordingly.

I am mighty glad you can be here for the  
Chapel meeting. You perhaps know Dr.  
Walter Malone, the new President at  
Millikin.

Sincerely yours,

*Conrad E. Kranz*  
Conrad E. Kranz  
General Secretary

CEK:np



Christian Character Shall Be The Controlling Force Of The World



MISS M. DE C. WARD  
19 GARDEN STREET  
CAMBRIDGE 38, MASS.

October 11<sup>th</sup>

Dear Mr Page

Last March you sent me your book on preventing another war, asking me to give my opinion on its value. I do certainly think that it is an important contribution to the subject. Your writing is always clear and convincing - if a person is willing to be convinced - and I hope that many have read it. The difficulty is to persuade people to read anything that is more than one page long! I don't think that I can help to finance the sending of more copies however; my delay in replying has probably shown you that. There are too many things to give to and I have considerably less to give than I had ten



years ago. My interest in the pacifist  
cause is as keen as ever and I am  
glad that you are in the field and at  
work.

Sincerely yours  
Maudie L. Ward

# SPECIAL BULLETIN

To Ministers

October 11, 1946

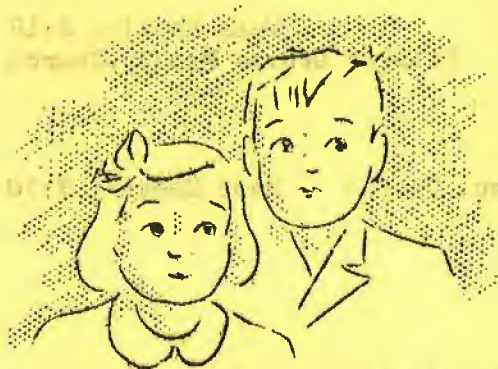
## WE PROTESTANTS

Dr. Buell, one day, stopped a group of boys near his church, asking, "Where do you go to Church". "Oh, we don't go to Church" replied one, "we're Protestants". Now the term "Protestant" means different things to different people. Certainly many lay people have an inadequate conception of the purpose and meaning of protestantism for today's world.



## GO TO CHURCH AND SUNDAY SCHOOL DAY

Perhaps you had planned to order supplies to observe this day (November 3). Have you forgotten to do so? Just take the string off your finger - and fill out the card. (Or has your Church School Superintendent ordered? The Worship Service can be adapted either to the 11:00 o'clock hour or the Sunday School Service.



## WHEN CHILDREN LISTEN

This is the title of an article on page 6 of the October Missouri Church News. It ought to be read by every church school teacher. It is available now in leaflet form, without charge, in limited quantities.

## KIRBY PAGE MEETINGS

Dr. Kirby Page, noted world traveler, lecturer, author, and outstanding Christian will be in Missouri for the following meetings, under the auspices of the Missouri Council. He will discuss our part in "Preventing a Third World War". All sessions open to interested public. Will you please announce these meetings?



Schedule of Dr. Kirby Page meetings:

	(A.M.)	(Noon or P.M.)	(Evening)
Oct. 13 Tarkio	(Sunday) Union Church Service A.M. Chairman: Dr. S. J. Vellenga	Students, Afternoon	Mass Meeting 7:30 Methodist Church
Oct. 14 Marshall	(Monday) 11:30 A.M. Stewart Chapel, Mo. Valley College Chairman: Rev. W. M. Taylor	2:30 P.M. Monday Club Murrell Library, (College)	Mass Meeting 7:30 Christian Church
Oct. 15 Columbia	(Tuesday) (Special schedule being arranged for students, leaders) Chairman: Rev. Fred'k Stoerker		Chapel
Oct. 16 Rolla	(Wednesday) 10:00 A.M. Parker Hall at School of Mines (College) Chairman: Rev. Ralph H. Hicks	12:00 Noon, Pennant Tavern Chamber of Commerce, etc.	Mass Meeting 8 P.M. High School Aud. (tentative)
Oct. 17 St. Louis	(Thursday) Washington Univ. (at or near "Y") Chairman: Miss Floy Hendricks	2 P.M. Students and public	
	Chairman: Charles F. Mangold		Mass Meeting 8:15 Webster Groves Presby. Church
Oct. 18 Hannibal	(Friday) 10:00 A.M. La Grange College Chairman: Rev. Lee W. Heaton, Trinity Episc. Church		Mass Meeting 7:30

ELECTION DAY

As our lives are regulated more and more by law, it is all the more important who make and enforce the laws. When Christian voters want Christian officers they can get them. - - Many of your people will fail to vote November 5, unless you remind them of their duty and opportunity.

MISSOURI COUNCIL OF CHURCHES



I do not know their whole address  
but believe they live in Media Lebasco Estates  
Pa. We have forwarded your letter. Me.

Dear Kirby Page:

Somewhere at least part of your  
recent mail to Phil E. Jacob has been  
coming to us at the address 720 N. Walnut  
St. West Chester, Pa, where we were last  
winter. We are also pacifists but soon re-  
cognized your mail as intended for the  
other Phil & Betty Jacob's. Sincerely,  
Phil H. & Betty Jacob

**Bloomington District**

J. FRED MELVIN, SUPERINTENDENT  
18 WHITE'S PLACE  
BLOOMINGTON, ILLINOIS

October 12th 1946.

Mr Kirby Page  
Marshall, Mo.

Dear Mr. Page:

Since writing to you and receiving your reply I find myself in a rather embarrassing position of wanting my cake and eating it. I have wanted you for my men very much, but find October 25th is a big day in the Illinois Conference with a Conference meeting at Galesburg. Therefore this date is impossible at this time.

I am enclosing a coordinated calendar of the Conference and if you can give me a date at a later time, it would be a real treat for us to have you with us.

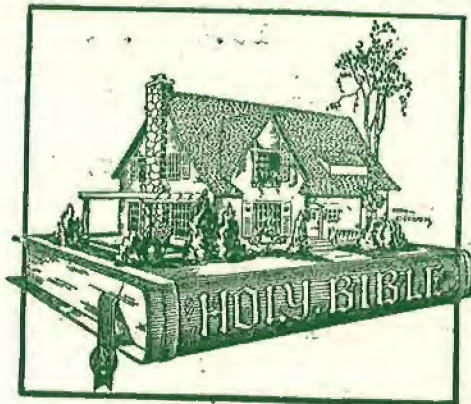
I feel you have a great deal to offer the men of my District, and hope the hurdle of conflicts can be over come <sup>some</sup> time.

Thanking you for your co-operation in the matter and deeply regretting the conflict that prevents us meeting together the 24th and 25th, I am,

Sincerely,

A handwritten signature in cursive script, reading "J. Fred Melvin". The signature is written in dark ink and is positioned below the typed name "J. Fred Melvin".

# The United Presbyterian Church Bulletin



## What Makes A Nation Great?

Not serried ranks with flags unfurled,  
Not armored ships that gird the world,  
Not hoarded wealth nor busy mills,  
Not cattle on a thousand hills,  
Not sages wise, nor schools nor laws,  
Not boasted deeds in freedom's cause—  
All these may be, and yet the state  
In the eye of God be far from great.  
That land is great which knows the Lord,  
Whose songs are guided by His word;  
Where justice rules 'twixt man and man,  
Where love controls in art and plan;  
Where, breathing in his native air,  
Each soul finds joy in praise and prayer—  
Thus may our country, good and great,  
Be God's delight—man's best estate.

—From "1000 Quotable Poems"

---

*"Righteousness exalteth a nation: but sin is a reproach to any people."*

—Proverbs 14:34

---



# UNITED PRESBYTERIAN CHURCH

Tarkio, Missouri

J. Dallas Gibson, 201 North 10th St.  
Minister Phone 263

10:55 A.M.

## SABBATH MORNING WORSHIP

October 13, 1946

Prelude "Prelude On St. Ann" Frost  
Call To Worship  
Processional Hymn 360 verses 1,4 (stand)  
Invocation  
The Gloria  
Responsive Reading Selection 79  
Prayer Hymn 412  
Morning Prayer Choral Response  
Psalter Hymnal 157 (stand)  
Presentation of the Offering:  
Prayer of Dedication  
Receiving of Tithes and Gifts  
Anthem "If With All Your Heart" Mendelssohn  
Scripture Reading  
Sermon ----- DR. KIRBY PAGE  
Psalter Hymnal 422 (stand)  
Benediction Choral Response  
Postlude "Grand Chceur in D" Guilmant

Prof. Merle E. Maupin, Organist

### OUR GUEST MINISTER

Dr. Kirby Page is an ordained minister in the Disciples of Christ Church having taken graduate work at Union Theological Seminary. He has been prominent as an author and lecturer, having written many books that deal with the field of the religious life. During this ~~next~~ week he will be other Missouri vicinities. We greatly rejoice in the privilege afforded us of having him as our messenger this morning.

## CHURCH CALENDER

Today:

9:45 a.m. Sabbath School.  
10:55 a.m. Sabbath Morning Worship.  
2:30 p.m. Junior Society Meeting. Ann Stevenson is devotional leader.  
4:00 p.m. Dr. Kirby Page will address the students of the college and the townsfolk in a popular meeting in the college chapel.  
7:30 p.m. Dr. Page will speak at a Union church service in the Methodist Church. This service is sponsored by the Missouri Council of Churches and an offering will be received at this service which will go to the county group of the council who sponsors Dr. Page in Tarkio.

Wednesday:

7:30 p.m. Mid-week Prayer service. Our meditation theme will be "The character of the Kingship of Christ."

Wednesday and Thursday of this week the Women's Presbyterial of College Springs Presbytery will meet in the Coin, Iowa church for their annual fall meeting.

Thursday evening at 7:30 the Ida B. Little Girl's Circle will meet with Mrs. Collins. If you did not make a contribution on last Sabbath for overseas relief, you may do so this morning by putting your contribution in one of the special envelopes in the pews and putting it in the offering plates.

The two young people's groups that regularly meets Sabbath evenings arranged their programs by canceling this evenings meetings so that all the young people could attend the 4:00 p.m. and 7:30 p.m. meetings today.

WELCOME!

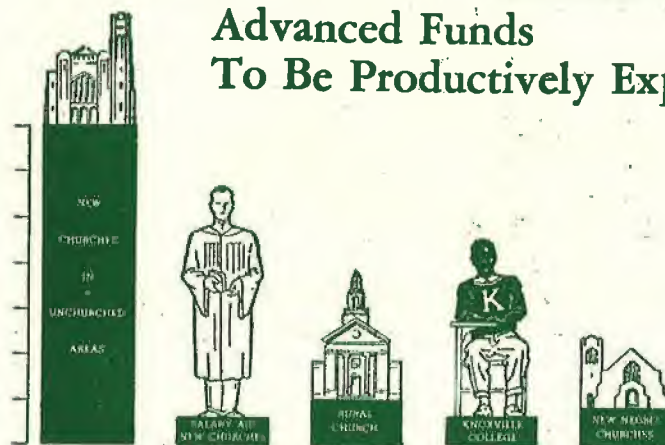
We cordially invite you to the worship and fellowship of this congregation.

# That America May Be Christian

Our Board of American Missions serves to the end that our America may be Christian in character as well as in name. The World-Wide Christian Advance allocates \$500,000 for this purpose.

Nearly 50% of our 131,000,000 population has no affiliation whatsoever with any organized religious body. America, geographically, economically, socially, as well as spiritually, has not been won for Christ.

## Advanced Funds To Be Productively Expended



### AMERICAN BOARD'S PROJECTED WWCA BUDGET

Scale: Each unit equals \$50,000

- Establishment of 24 new churches . . . . . \$ 350,000
- Temporary salary aid in new churches . . . . . 30,000
- An expanded, more adequate rural program . . . . . 50,000
- Negro Youth in Knoxville College . . . . . 30,000
- New Negro churches in northern cities . . . . . 40,000

Total . . . . . \$ 500,000

## Cash Received Already At Work

From funds on hand through the Advance the Board of American Missions has already invested \$19,100 for establishment of new churches at San Diego, California, Des Moines, Iowa, and Washington, D.C.; in aid to new churches, \$5,600; and in repairs at Knoxville College, \$7,500.

Unless the total budget of the Advance is subscribed and paid by March 31, 1948, the Board of American Missions cannot complete the above projects.

Copies of this bulletin may be secured from the World-Wide Christian Advance Office, 502 Publication Bldg., Pittsburgh 22, Pa.

First Christian Church 1415 Maine Street Quincy, Illinois

October 13

Dear Brother Thorp:

Mr. and Mrs. Otis Lammon of our church were at your church on last Sunday. This morning they gave me one of your bulletins and I notice that Kirby Page is to be in Centralia on the 21st. I suppose it would be impossible for me to contact him before his arrival as he is probably on a speaking tour. If upon his arrival you learn that he is headed this way and might be able to stop in Quincy, please send me a telegram. We could get together a group of the ministers and at least a small group of laymen on short notice. I will be leaving early Monday morning for the meeting in Decatur, but would have your telegram upon my return. (Home address 2229 Hampshire)

Sincerely

Urban R. Ogden



BRADLEY P. WILLIAMS  
2233 ORRINGTON AVE., UNIVERSITY 7273  
EVANSTON, ILLINOIS

October 13, 1946

Mr. Kirby Page  
% Rev. Fred Stoerker  
Columbus, Missouri

Dear Mr. Page:

Your letter of October 6 arrived in time for us to get the presses rolling up an audience for your Evanston engagements:

Noon lunch -- Evanston Ministerial Association and a selected group of Northwestern professors and student leaders. Lunch at First Methodist Church

Afternoon -- Student meeting at Harris Hall, Northwestern campus, sponsored by Methodist Student Foundation, YNCA, YWCA, Lutherans, Episcopals, and Students for World Government.

Evening -- Open meeting in First Methodist Church, Great Hall.

If you don't object, we might have a small supper so members of our committee can get better acquainted with you than they could in open meeting.

Your friend, ~~Walt~~ Harold Roupp, Pastor of Central Church of Chicago requested the privilege of having you as his guest for the night. His address is 2701 Eastwood Ave, phone Gre. 3170.

Rev. Eugene Durham, of the Methodist Student Foundation is in charge of the noon and afternoon arrangements. You can meet him at the First Church before the noon lunch. He lives at 1958 Sheridan Rd, phone Uni 4102. His office phone is Uni 3505.

When you arrive in Chicago I would appreciate a call so we can go over last minute arrangements. My down-town phone is Franklin 5644. In Evanston it is ~~Franklin~~ University 7273.

Very truly yours,

Bradley P. Williams.

*Bradley P. Williams*

✓  
Harry Scherer  
Pres

J Paddy Pounds  
Macm mo

✓  
Raymond McAllister

Rev Clark Buckner

XN

1001 Center

Chas F Mangold  
ymca

Paul Yoder  
meth

W  
Rev Lee Keaton  
420 N. 6

office  
213 N 4

Robt Scanlan  
Pres.

Irving Anglin  
@my

RT. REV. WALTER MITCHELL  
RANCHO SANTA FE  
CALIFORNIA

October 14, 1946.

My dear Friend Page:

I was delighted to see from the Rolla Herald, that you are to speak in my old home town. My family moved there when I was about five and lived there ever since; my parents being buried there. Please remember me to any old timers.

I know you will 'give them both barrels' and no one can do it better. Have just finished reading your "Now if the Time to Prevent a Third World War" . I hope many there will buy it.

With warm regards and best wishes,

Sincerely,

Dr. Kirby Page,  
Rolla, Mo.

*Walter Mitchell*



Earlham, Iowa,  
Oct. 14, 1946.

Mr. Kirby Page,  
La Habra, Calif.

Dear Mr. Page: -

I have read some of your books and found them very helpful and inspiring. Just now we are reading as a family your book "The Will of God for These Days".

I wish I had some of the material in the early chapters of that book in tract or pamphlet form so it could be used in personal work with those who are uninformed in religious matters or are indifferent to Christ's claims upon their lives. Do you have any pamphlets, or know of any, that could helpfully be used in that way? So many tracts approach the subject in a way that does not appeal to a lot of people.

I believe you met Dr. R. E. Mendenhall, Dean of Men at Southwestern University at Georgetown, Texas this summer. I happen to be a brother of his but I am just a farmer out here in Iowa. I have known Leland Mendenhall all his life too.

I am sincerely grateful for the contribution you have made to the religious thinking and deeper devotional living of so many people.

Sincerely yours,

L. H. Mendenhall.

# The First Presbyterian Church of Brooklyn

CHURCH OFFICE  
124 HENRY STREET  
BROOKLYN 2, N. Y.

TELEPHONE  
MAIN 4-3770

October 15, 1946

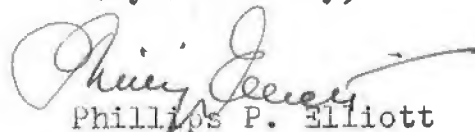
Mr. Kirby Page  
Post Office Box 247  
La Habra, California

Dear Kirby:

I am glad to have your note and  
a copy of the folder for your new book.  
We shall be pleased to circulate addi-  
tional copies if and when they come.  
I wish you personally might come along  
with them.

With all good wishes,

Very sincerely,



Phillips P. Elliott

PPF:SHM

FELLOWSHIP OF RECONCILIATION

2929 BROADWAY

NEW YORK, N. Y.

October 15, 1946

Dear Friend:

It is in response to the expressed desire of many of our members that this reminder is sent. We trust you too will welcome it.

It is close to the end of the month in which you were to make a payment on your pledge toward the work of the Fellowship. Although as we write this note your contribution has not been received, we recognize that it may now be in the mail and on its way.

In the days of the war the Fellowship has continued to grow, its activities have expanded, and its membership have made their pacifist witness in countless ways. Opportunities have never been greater for spreading the message of love and reconciliation to people we have never reached before. The continuing support--I might say the increasing support--of members old and new is indispensable to the present life of the F.O.R. and its future expansion.

With thanks for your part in the Fellowship and its work,

Sincerely yours,

You pledged

\$100.00

to be paid in quarterly payments of \$25.00 each. So far we have received \$50.00, leaving a balance of \$25.00 due now.

Kirby Page

Box 247

La Habra, Calif.

Greetings!

Herbert

To save time, clip your check or money order to this note. Be sure to correct your address (including zone number) if it has been changed.



1024 Caledonia Street  
La Crosse, Wisconsin

October 16, 1946

Dr. Kirby Page  
La Habra, California

*Nov. 11*

Dear Dr. Page,

Illness covers a host of alibis. I was in the hospital when your letter came, -- hence, the delay in answering. Kindly accept my apology for this tardy reply.

We are looking forward to your coming November 11th, and are making preparations for your appearance. One article has already appeared in our local paper and others are to follow.

At the ministerial meeting yesterday, we decided to extend our regular meeting on November 11th (our meetings usually run from 10 A. M. to noon) over into a luncheon and invite in a number of laymen.

We are hoping to arrange for you to speak at a high school assembly on that morning also. That, of course, will depend upon the time of your arrival in La Crosse. Because of the observance of Armistice Day the schools will be closed in the afternoon.

The evening meeting will be held in the First Congregational Church down town.

From among your list of subjects, we have selected "Must We Fight Russia?" as being very timely and of great interest.

Unless you prefer hotel accommodations, Mrs. Lambright and I would be very happy to entertain you and Mrs. Page in our home. We know something of the strain of a heavy itinerary and want you to know that we would expect you to do just as you wish about resting periods, while with us. In other words, the house is at your disposal--and all within it.

Most cordially yours,

*Stephen J. Lambright*

HARRY EVAN OWINGS, MINISTER  
RESIDENCE 1018 SPURGEON ST.  
TELEPHONE 3492-W

CHURCH OFFICE 712 NORTH MAIN STREET  
TELEPHONE 931

## First Baptist Church of Santa Ana

CALIFORNIA

NORTH MAIN AT CHURCH STREET

SANTA ANA, CALIF.

October 17, 1946.

Dear Kirby:

I greatly regret my tardiness in responding to two of your communications. Certain circumstances here have caused me to delay.

I shall get out the promotion folders promptly although I have not done so up to the present time.

While attending our Northern Baptist Convention at Grand Rapids I finished the reading of "Now Is the Time to Prevent a Third World War". It is most enlightening and helpful in presenting the forces at work that will bring on another war if not met by strong and powerful spiritual forces. Certainly your argument is much needed. In

club circles in which I have membership I hear and sense so much of the "get tough" sentiment expressed with little thought of attempts at getting to an understanding of other peoples (Russia especially) and their point of view.

Your chapter on "Friendly Relations with Soviet Russia" is especially good. If read carefully and thoughtfully lots of good seed (very much needed) should be planted in our minds. I trust that the book will be widely read. How we need it!

Cordially and gratefully,  
Harry



PARSONAGE  
1200 GRANT STREET  
PHONE 1189J

CHURCH  
7TH AND BELL STS.  
PHONE 1536

## Beatrice Mennonite Church

ELBERT E. KOONTZ, PASTOR

Beatrice, Nebraska

October 17, 1946

Kirby Page  
La Habra, California,

Dear Mr. Page,

I wish to thank you in behalf of the Beatrice Ministerial Association for the splendid services you gave to us while you were here in the City. I am sure that there was much thought stimulated and the people were left with something to think about.

Enclosed you will find a check for the amount of the offering that was taken at the evening session. We trust that you will be able to return to our city again, for we know that the message you have to give is needed here as in every other place. May God continue to bless you in your effort to serve Him.

Sincerely Y ours,

*Elbert Koontz*

Elbert Koontz, Secy. Treas.  
of the Beatrice Ministerial  
Association,

68.60

Book Review *Book Review*  
**Famous Author Sets  
Forth Sound Views  
On War Prevention**

*10/17/46 - B. Nowe*  
NOW IS THE TIME TO  
PREVENT A THIRD  
WORLD WAR, by Kirby Page.  
1946. Paper cover, 123 pp.  
\$1.00; cloth, 361 pp. \$2.50.

Three considerations ought to stand clear in all our minds as we are painfully seeking to interpret the political morass into which international relations have recently been sinking:

(1) That the conceptions of Democracy and Communism, as practiced in our world, are so mutually exclusive that each is basically a vital threat to the other.

(2) That offensive armaments are everywhere growing on a gigantic scale, militarization of the major governments and their peoples are decidedly on the increase, and, with one or two exceptions, the right of smaller nations to determine their own governments is sharply on the decrease. This is all in shocking denunciation of the Atlantic Charter by the governments which produced it.

(3) These two facts themselves, stripped of all excess verbiage, simply say that in some critical moment of accumulating tensions, one side or the other will probably become so outraged by what it considers provocative behavior on the part of the other that it will feel better to strike the first major blow.

Kirby Page's view of the situation is that nothing of this kind need happen. He says we must lift the tensions of these two mutually exclusive conceptions right out of the sphere of war into a far safer and saner atmosphere—and he proceeds to show us how to do it.

Mr. Page is without any question whatever one of the most prolific and sound writers of our day. Few men of our time have enjoyed such signal success as a speaker and writer on world affairs as he has. And Mr. Page is thoroughly capable of discussing these affairs for he has made a life-long study of the problems which stand in the way of world peace and what man must do to save himself.

Though very scholarly written there is nowhere more clearly and briefly set forth the origins of the First World War, the origins of the Second World War, and the steps which must now be taken to prevent a Third World War.

An example of his penetrating thought mingled with simplicity of expressing it may be cited in the following extract: "The fatal weakness of the United Nations Organization is its trust in armed power . . . Our minds must be cleared of the illusion that it is possible to trust both atomic war and pacific means. So long as peoples believe that preparedness to slaughter human beings indiscriminately by the million is justifiable and effective, they will continue to prepare for a war of annihilation and will lack the confidence to make serious and sustained efforts to create and use the necessary international agencies."

The last chapter, "The Power of God in an Atomic Age," is a matchless challenge to faith. I consider this book the most important one which has crossed my desk in 1946.

—Ernest R. Bromley.

THEODORE PIERSON STEPHENS  
President

GERALD F. RICHARDSON  
Professor of Religion

## AURORA COLLEGE

AURORA, ILLINOIS

AURORA COLLEGE



CHARACTER AND SCHOLARSHIP

October 18, 1946

Dr. Kirby Page  
P. O. Box 247  
LaHabra, California

Dear Dr. Page:

This is a belated acknowledgment of your note of September 16th., and also of the receipt of the promotion folders which you sent. They were distributed wisely, I hope. I appreciate, as do many others, efforts which you are making to promote the cause of peace. We would appreciate knowing when you are in this area again, and, if we can cooperate in arranging speaking appointments, it will be a pleasure. I am sure that the Rotary Club in Aurora would want to have you back again, because the results of your visit last spring have had some permanent effects that I would be glad to tell you about. Please advise me as far in advance as possible something about your schedule in the Middle West if you plan to come this way.

Sincerely,

Gerald F. Richardson  
Professor of Religion

GFR/dt



Travis Park Methodist Church

*"A friendly Church in the heart of the City"*

ALBERT P. SHIRKEY, MINISTER

San Antonio 5, Texas

October 18, 1946

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Dear Dr. Page:

Thank you for sending me copies of your folder.  
We have already distributed these among our leaders  
and have ordered some copies of "The Light Is Still  
Shining in the Darkness" for further distribution.

God bless you in the work you are doing.

Sincerely,



APS:md



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Weekday and Vacation Church Schools  
Prof. Harold A. Pfing  
Public Relations-----Rev. H. D. Tucker

## Missouri Council of Churches

130 E. Jefferson

Kirkwood

PHONE KIRKWOOD 2088

*"Building Together a Righteous State"*

October 18, 1946

Dr. Kirby Page  
P. O. Box 247  
La Habra, California

Enclosed is a check of \$150.00 to cover your  
honorarium for the six days you spent with us  
in Missouri. This is correct, is it not? I  
don't have our early correspondence before me  
but this is my memory concerning it.

We appreciate the good work you did for us in  
Missouri. God bless you richly in the work you  
are doing.

Cordially yours,

*H. W. Becker*  
General Secretary

HWB:EW  
enc.

SWARTHMORE COLLEGE



PEACE COLLECTION

A MEMORIAL TO  
JANE ADDAMS

October 18, 1946

ELLEN STARR BRINTON, *Curator*  
SWARTHMORE, PENNSYLVANIA, U.S.A.

Mr. Kirby Page  
P.O. Box 247  
La Habra, California

Dear Mr. Page:

We have accumulated a considerable quantity of the pamphlets issued under your name, and by you and Sherwood Eddy jointly. These are duplicates occupying about two feet on a book shelf. If you care for them we can send them to you express-collect, otherwise they will be disposed of locally, perhaps as old paper.

Sincerely yours,

*Ellen Starr Brinton* ✓

ELLEN STARR BRINTON  
Curator

ESB/gh

*We still lack some issues. If you can supply missing titles I shall be delighted to send a list.*



October 19, 1946

Mr. Kirby Page,  
La Habra,  
California.

Dear Mr. Page:

I am gathering material for a study of the failures of peace making. Your book NATIONAL DEFENSE contains invaluable reference material. Would you grant me permission to cite passages from its text as follows?

Page 77, last paragraph:

"The Germans were afraid of "encirclement", fearful of French revenge and jealousy, alarmed over Pan-Slavism, apprehensive that the British fleet might block the way to the world's resources and a place in the sun."

Page 135, last paragraph, but one:

"If the Allies had been sure that they could not count upon the eventual support of America, they would in all probability have been compelled to enter into peace negotiations at the end of 1916 or early in 1917."

Page 111 first paragraph:

"The memoirs of Lord Carnock which have been recently published contain much significant data. As Sir Arthur Nicolson, he was Permanent Under-Secretary of Foreign Affairs during the critical days prior to and after the outbreak of hostilities. In the present volume which has been edited by his son we are informed that Lord Carnock"...  
been  
(From here on I have granted permission by Harcourt, Brace to quote from Harold Nicolson's Portrait of Diplomatist)

October 19, 1946

Mr. Kirby Page,  
La Habra,  
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been  
(From here on I have granted permission by Harcourt, Brace to quote from Harold Nicolson's Portrait of Diplomatist)

Page 323, beginning third paragraph:

"One of the terrible results of war...."

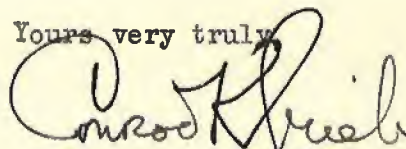
through the next paragraph, concluding on page 324,

"...will lead to tragic consequences."

Credit to you as author, to the title NATIONAL DEFENSE  
to  
and the/publishers, will, of course, be given in every instance.

Your book, like others of its kind, are not commonly  
found on the shelves of the book dealers. It is my hope to secure  
a further hearing for this much overlooked material.

Yours very truly



Conrad K. Grieb  
333 East 88th Street  
New York City 28 ✓



RAYMOND J. WADE  
Bishop

*Crusade for Christ*

MARSHALL R. REED  
President

*Detroit Conference*  
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Randolph 8447

PAUL ALBERY  
Youth Director  
327 Sheffield Avenue  
Flint 3, Mich.

Oct. 19, 1945.

*100 done  
10-23-45*

Kirby Page,  
Box 247,  
LaHabra, Calif.

Dear Sir:

Will you please send us one copy of  
your book "The Will of God for These Days" and find  
enclosed \$1.00 in payment.

Sincerely,

*Frederick G. Poole*

FGP:b

Executive Secretary.

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Straits, N. C.  
Oct. 19, 1946

Kirby Page  
La Habra, Calif.

Dear Kirby Page

I have your shipment of 50 books, and will take care of them as soon as possible, having just returned from the Amnesty gathering in Washington.

My brother-in-law, Perry Ostroff, asked me to get 50 books to try to sell in our county. He is doing the selling. He says he doesn't want anything for the work, but would like, if possible, the FOK to get whatever margin might come from the sale.

I put a review of the book in the County paper this week, calling attention to the book. It is enclosed.

Sincerely yours



Ernest R. Bromley

P. S. Those were early morning hours we hustled you to Duke and away from there about 6 years ago. I could not go to the Pastor's School where you spoke this year.

**First Baptist Church in Peoria**  
**Sunday Morning Worship Service**

*Angus C. Hull, Jr., Minister*

Lois Baptiste Harsch, Organist  
Carson V. Burnham, Choir Director

**A MEDITATION FOR THE BEGINNING OF WORSHIP**

The earth is weary of our foolish wars.  
Her hills and shores were shaped for lovely things,  
Yet all our years are spent in bickerings  
Beneath the astonished stars.

April by April laden with beauty comes,  
Autumn by Autumn turns our toil to gain,  
But hand at sword-hilt, still we start and strain  
To catch the beat of drums.

Knowledge to knowledge adding, skill to skill,  
We strive for others' good as for our own—  
And then, like cavemen snarling with a bone,  
We turn and rend and kill—

With life so fair, and all too short a lease  
Upon our special star! Nay, love and trust,  
Not blood and thunder shall redeem our dust.  
Let us have peace!  
Nancy Byrd Turner.

**ORGAN PRELUDE**

**"Choral Andante"**

**Bartlett**

**PROCESSIONAL HYMN**

**"Unto the Hills Around"**

**Number 79**

(Congregation will stand on last verse.)

**RESPONSIVE CALL TO WORSHIP**

**Minister:** Thus saith the high and lofty One that inhabiteth eternity,  
whose name is Holy;

**People:** I dwell in the high and holy place, with him also that is of a  
contrite and humble spirit.

**Minister:** To revive the spirit of the humble.

**People:** And to revive the heart of the contrite ones.

**Is. 57:15**

**INVOCATION, Lord's Prayer and Gloria Patri**

\*

**THE SCRIPTURE LESSON—Isaiah 2:1-5; Matthew 5:1-12.**

**THE PASTORAL PRAYER, with choral response.**

**ANTHEM "Build Thee Stately Mansions, O My Soul"**

**Andrews**

**REGISTRATION OF ALL WORSHIPPERS—Thank You.**

**A HYMN**

**"God of Grace and God of Glory"**

**Number 297**

(Congregation will stand with choir.)

**THE OFFERTORY SERVICE**

**"Solitude"**

**Godard**

Organ Voluntary

The Doxology

Dedicatory Prayer and Choral Amen

**THE ANTHEM**

**"Prayer Perfect"**

**Stenson**

**THE SERMON**

**Dr. Kirby Page**

**DEDICATORY PRAYER** followed by a moment of quiet meditation.

**THE BENEDICTION** with choral response.

**ORGAN POSTLUDE**

**"Marche Romaine"**

**Gounod**

October 20, 1946

\*Those arriving late may be ushered to pews at this period.



## ANNOUNCEMENTS FOR THE WEEK

SUNDAY, OCTOBER 20, 1946

- 9:30 A. M.—Church School.
- 10:50 A. M.—Morning Worship.
- 3:30 P. M.—Junior Sey Club.
- 6:00 P. M.—Sey Club.
- 7:00 P. M.—College, Business & Professional Group.
- 8:00 P. M.—Dr. Kirby Page at First Methodist.

MONDAY, OCTOBER 21, 1946

- 7:30 P. M.—Junior Worker's Conference.

TUESDAY, OCTOBER 22, 1946

- 1:00 P. M.—Open Circle Class—Mrs. Wm. Voelpel, 1714 Bigelow.
- 7:00 P. M.—Boy Scouts.
- 7:30 P. M.—Board of Education.

WEDNESDAY, OCTOBER 23, 1946

- 10:30 A. M.—Women's Sewing Circle.
- 6:30 P. M.—Family Nite Dinner. Rabbi Harry Pastor, speaker.

THURSDAY, OCTOBER 24, 1946

- 7:30 P. M.—Choir.

FRIDAY, OCTOBER 25, 1946

- 7:30 P. M.—Minus Forty Club—Masquerade Party in Gym.

SATURDAY, OCTOBER 26, 1946

- 7:00 P. M.—BYF, Halloween Party.

Tonite, Dr. Page will be the speaker in the first of the fall Inter-Faith Pulpit Forums at the First Methodist Church at 8:00 P. M. Many of our people will want to hear him again at this time. There will be opportunity for discussion and questions following his address. We are happy to have the privilege of having him in the Morning Worship Service today and know that many will be stimulated with his thought provoking presentation.

Those desiring to unite with the Church should contact the Church office, phone 2-5491 or the Minister at their earliest possible convenience. It is planned that the hand of fellowship will be given a group of new members on the first Sunday of November, the 3rd.

Rabbi Harry Pastor will speak on Wednesday nite on our resumed Family Nite Programs. The theme of discussion will be, "The Traditional Observances of Judaism." Bring your covered dish at 6:30 P. M. on Wednesday nite and join with the other families of the Church.

The Dedication of Parents and Children will take place next Sunday, October 27th. Parents desiring to participate, please contact the Church office, phone 2-5491.

6:00 P. M. Tonite Sey Club Supper—All young people of High School Groups are invited to participate in this program. Following the supper, the Young People will have a pleasant program and will go to hear Dr. Kirby Page at the First Methodist Church at 8:00 P. M. The older College and Professional groups are meeting in the Education Building.

3:30 P. M.—The Junior Sey Club program at the Church. This ends with the supper at 6:00 P. M.

Rev. Frank Johnston Coming—A treat is in store for parents and young people next week when the Rev. Frank Johnston, director of Church School Administration, will be present to discuss the problems of the Adult and other departments of the Church School. The session is set for 4:00 P. M. Sunday. Mr. Johnston will then speak to the Young People after the 6 P. M. Supper.

436 Union Ave.  
Elizabeth, N. J.  
October 20-1946

Dear Kirby Page:—

The nominating committee for officers of the Fellowship of Reconciliation for the coming year is very eager that your name should be continued as one of our vice-chairmen.

The ticket will be presented to the National Council, meeting the end of this week at Brundage Tabernacle, New York. Perhaps you will be there. In any case, I am taking the liberty of

assuming that you will allow  
your name to go on the  
ticket unless we hear to the  
contrary before National Con-  
ced meets. This last, it goes  
without saying, we very much  
hope will not be the case.

Very cordially yours —

Corinne Bowser

Chairman of

The Nominating Committee.

Theodore Wolger

Sheldon P. John

A. T. Trustin, 4-officers.



MRS. E. A. FRIDELL  
1595 METROPOLITAN AVENUE  
NEW YORK 62, N. Y.

October 21, 1946

Dr. Kirby Page  
Post office Box 247  
La Habra, California

Dear Kirby:

Thank you for your letter  
of September 16th and please pardon  
me for being so slow to answer.

We are always greatly inter-  
ested in your books for we have learned  
that you really know your facts and  
have a message. I am enclosing check  
to cover three copies of "Now is the  
Time to Prevent a Third World War"  
and a little extra for postage. Will  
you kindly send one to our address and  
one to

Mr. Lee Fridell  
322 Monte Vista Avenue  
Oakland 11, California

and one to

Mr. Wilbur Fridell  
2606 Dwight Way  
Berkeley 4, Calif.

Since the Divinity School is  
too crowded to take non-students, Lee  
is living with his aunt in Oakland.  
Elmer is back once more. He lost twenty-  
five pounds and is pretty tired most of  
the time but says he "is fine".

Cordially,

*E. A. Fridell*

*Pd. 2.30  
11-25-46  
sent*

# The First Church of the Brethren

3560 West Congress Street  
Chicago, Illinois

OFFICE OF THE PASTOR

October 21, 1946

Kirby Page  
?

Dear Dr. Page,

We are looking forward to your being with us on Monday, October 28.

It is going to be necessary for me to be away during the day, but I will be back in the city for the evening session.

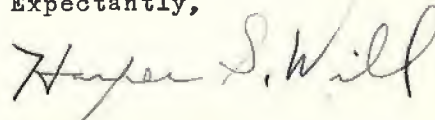
I have arranged for you to meet with a student and faculty group at Bethany, 3435 Van Buren Street, Van Buren 5111, at ~~7:00~~ P. M. Ask for Byron Royer. He is arranging for the discussion session.

You will eat with the Bethany Boarding Club at 6. They will want a short message.

The evening meeting will be at the church at 8 o'clock. I am announcing that your subject will be, "Must We Fight Russia?"

They have reserved a room for the night at Bethany for you. We want you to take breakfast with us on the 29th.

Expectantly,



Harper S. Will

EJp

Oct 21

Dear Almas Kirby -

I guess we definitely  
owe you a letter! The time  
has gone by so fast that it  
doesn't seem possible that over  
a month it been since we've  
written. I say "we" - but  
you know who writes what  
letters are written in this  
family!!! And it 'aint Junior!

Glad to hear all's going  
well with you. How is the  
car? We heard of a fellow



up here with a new cherry —  
but it gave up & died after  
only 1,000 miles or so!

I wonder if you've seen the  
gals in Chicago? Also - Mr.  
Wherton is well known to the  
family. It was his son (on  
C.P.S. Stulse) that the family  
had dinner with at Bonche's  
one night.

We're having a big  
time here. Ray is enjoying  
teaching to the hilt. He has a  
very full schedule & is really  
ready to flog when he gets  
home. Besides his 5 shop  
classes he has a general  
math class and a C.E. class

-2-

Soon as the football season is over he'll be coaching basketball & later on track.

He also drives a school bus which takes 2 extra hrs. per day.

The faculty are swell & the Principal has the reputation of being the best in this area. So we are very happy & feel lucky with such a good set up.

Our apt is beginning to look like something now. We got the Chinese rug, picture - vacuum sweeper - electric mixer etc. that Mother had shipped from Decatur.

All we've bought so far in the way of house furnishings is a good single inner spring.



mattress for those odd-size  
springs of yours, Alma. That  
was the beging of our Davenport  
Ray has built ~~a~~ frame for it  
& I covered it w. the blue  
chenille bed spread!! Sounds  
funny, but it looks pretty good.  
He's also making a chair.

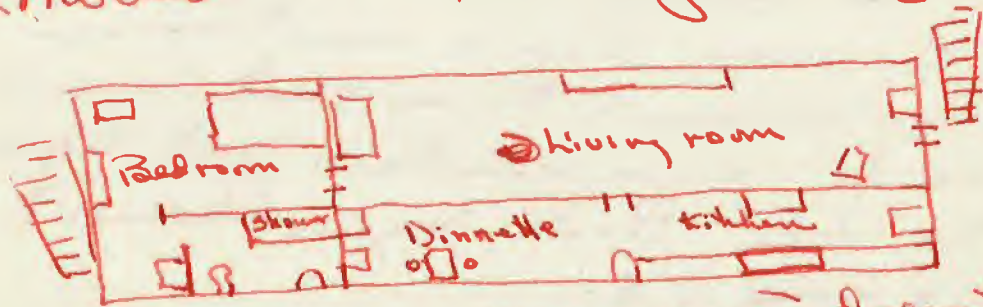
The apt. is completely  
unfurnished except for a  
electric refrig. & stove (both  
brand new!) After we priced  
furniture we decided to make  
what we could & ship the rest!

The apt. is over a garage  
in back of the land lord's house.  
The only draw back is the  
lack of privacy - but it could



-3-

be much worse. We're on a  
 large ranch — wheat &  
 oranges mostly but some cows,  
 horses, chickens (millions of these!)  
peacocks, and pigs! It's 6 mile  
 out of Orosi & very near the  
 foot hills. A nice spot & the  
 apt. was just completed before we  
 moved in. Here a picture of it:



Out of proportion of course — I drew the  
 living room & Dinnette & kitchen much  
 longer than they really are.

What the latest news on Amnesty?  
 I turned the radio on the other day  
 in the middle of a news broadcast  
 and got this "..... immediate

Amnesty for all C.O.'s in Prison"  
That was all & I haven't been  
able to find any more information

Been wondering ever since if that  
meant it has been granted or if  
some one were recommending it. Heard  
from the girls that Roger Asford &  
others recently out have been  
working hard on it in Washington.

No trouble here so far on the  
C.O. score. People don't seem  
very curious & those that know  
seem sympathetic. Just hope  
the Dear Am. Legion doesn't  
get hold of it.

Art was up a couple of weeks  
ago & we had a big time together.  
Glad you saw Norm & Claude & Anne.  
Wish we could too.

Write soon — we enjoy  
your letters even if we don't  
answer! much love,  
Kay & Eppie



The First Presbyterian Church  
Arlington Heights, Illinois

ROBERT COWAN GRADY  
Minister  
308 No. Dunton Ave.  
Telephone: 571

CONFIDENTIAL

October 21, 1946

Mr. Kirby Page  
Box 247  
La Habra, California

Dear Kirby:

My wife and myself separating, I am, of course, leaving the ministry.

Knowing me as slightly as you do, would you dare venture any suggestions to me along the lines either of general guidance regarding my future work or specific suggestions there?

Thank you very much for any help you might give in this regard.

Fraternally,



Bob Grady





## First Baptist Church

ANGUS C. HULL, Jr., Minister  
Hamilton at Glen Oak  
PEORIA 5, ILLINOIS

October 21, 1946

Dr. Kirby Page  
La Habra, Calif.

Dear Dr. Page:

✓  
Enclosed you will find check for \$88.01, the amount of the offering at the evening service on Sunday night. We appreciated having you with us and feel that you gave us a genuine boost in the right direction.

Cordially yours,

Angus C. Hull, Jr.

# MOREHOUSE COLLEGE

ATLANTA, GEORGIA

OFFICE OF THE DEAN

October 22, 1946

Mr. Kirby Page  
Post Office Box 247  
LaHabra, California

Dear Mr. Page:

I was glad to cooperate with you in the matter of sending Bolders to the following friends:

Mr. Houser Miller  
Hampton Institute  
Hampton, Virginia

Mr. C. R. Lawrence  
Fisk University  
Nashville 8, Tenn.

Dr. R. I. McKinney  
Storer College  
Harpers Ferry, W. Va.

Dr. W. J. Faulkner  
Fisk University  
Nashville 8, Tenn.

Mr. Murray Branch  
Regional YMCA  
701 Standard Building  
Atlanta, Georgia

Rev. S. W. Williams  
Morehouse College  
Atlanta, Georgia

Rev. Lucious M. Tobin  
Morehouse College  
Atlanta, Georgia

Mr. Marcus Cook  
Fort Valley State College  
Fort Valley, Georgia

Miss Irene Harris  
Regional YWCA  
63 Auburn Avenue, N. E.  
Atlanta 3, Georgia

Professor Glenn Rainey  
Georgia Tech  
Atlanta, Georgia

Enclosed is my check for \$1.00 to cover the cost of a paper covered copy of "Now is the Time to Prevent a Third World War".

With every kind wish, I am

Yours sincerely,

*B. R. Brazeal*  
B. R. Brazeal.

BRB/a  
Encl. 1

# PENN NORMAL INDUSTRIAL AND AGRICULTURAL SCHOOL

FROGMORE POST OFFICE

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HOWARD KESTER

Principal

MRS. HOWARD KESTER

Supervisor of Academic Studies

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Bordentown, N. J.

Thomas J. Woofter, Jr.,  
Washington, D. C.

October 23, 1946

Mr. Kirby Page  
P. O. Box 247  
La Habra, California.

Dear Kirby:

It was good to have your note and especially were we glad to have the promotional folder which I have passed around to various folk in this area through which I hope to secure some results. If you ever come again into this section by all means let us know as we would like to book you for a few days at Penn School. It would be a great pleasure to have you on our grounds.

Alice joins me in sending cordial greetings and best wishes to Mrs. Kirby and yourself.

Faithfully yours,

*"Buck"*

Howard Kester

HK/bbm





Organized 1810

# Park Avenue Christian Church

*Disciples of Christ*

Park Avenue at 85th Street  
New York 28, N. Y.

IRA W. LANGSTON, Minister  
LOWELL G. COLSTON, Associate Minister

*Disciples Centre and Church Offices*  
1010 PARK AVENUE  
Telephone: BUTterfield 8-3246

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*Treasurer*  
MISS GRACE RIFFLE

*Assistant to the Minister*  
MRS. CARL BEEMAN

*Secretary to the Minister*  
MRS. WM. A. CODDINGTON

October 25, 1946

Dr. Kirby Page,  
Post Office Box 247  
La Habra, Cal.

Dear Doctor Page:

We have received and placed the promotional folders "Now Is the Time to Prevent a Third World War" on our literatur table. I hope that many of our people will be interested in securing copies for this is certainly the time and we are surely the people. We should be making the kind of a world which will be warless forever.

Be assured of our continued interest and prayers for your ever increasing strength. in the service of this worthy cause.

Sincerely,

Ira W. Langston

L: C

October 24, 1946

Dear Kirby :

Your note regarding sending ten copies of material advertising your books was forwarded on to me at our new address but the ten have not arrived. Will handle them when they do, as you suggest. We came on here last July.

The church I'm serving now is located near OwenGeer's former parish and he has moved to Los Angeles. Please adjust my address on your records and let me know, please, when you're in our vicinity. Cordially and in fellowship,

*sent 10 more*

*Earl Sawyer*

EARL SAWYER  
97 ELM STREET  
RIVER ROUGE, MI  
MICHIGAN

## THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF MINNEAPOLIS

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### UNIVERSITY BRANCH

1425 University Avenue S. E.  
MINNEAPOLIS 14, MINNESOTA  
GLADSTONE 1013

### UNIVERSITY STAFF

JOHN W. PRICE,  
Executive Secretary  
MISS ELSIE B. SANDHOFF,  
Office Secretary

October 24, 1946

Mr. Kirby Page  
Box 247  
LaHabra, California

Dear Kirby:

I have just come from a committee meeting of students who are making plans for your visit here on November 16 and 17. They have asked me to write you for your suggestions about the following proposal: We expect to have about 150 - 200 University men and women at the camp from Saturday afternoon to Sunday afternoon. The tentative time schedule looks something like this:

### Saturday

- 2:00 P.M. - Leave University Y.M.C.A. by bus
- 3:15 P.M. - Arrive at Camp Ihduhapi
- 3:15 - 4:30 - Cabin assignments, make up beds, get acquainted with camp.
- 4:30 - 5:45 - Kirby Page - Historical background of Jesus' day, covering the period up to his ministry. What were the social, economic, political and religious forces at work at this period.
- 6:00 P.M. - Dinner
- 7:30 - 8:15 - Kirby Page - Consideration of Jesus - what he was, what he said, what he believed and what he did, and something of the effect of his work on the problems of his day.
- 8:15 - 8:45 - Group discussions on the first 2 meetings lead by Y and Foundation staff people. An attempt might be made to formulate 1 or 2 questions which the group needs more help on.
- 8:45 - 9:15 - Groups may meet all together again to discuss these questions which are raised in the smaller groups.
- 9:15 - 11:30 - Recreation
- 11:30 - 12:00 - Group singing around the fire place with some closing remarks by you.

### Sunday

- 8:15 - Breakfast
- 9:00 - 10:00 - Kirby Page - Consideration of some of the social forces at work in our national life, with some indication as to what a Christian does in the face of such problems.
- 10:00 - 11:00 - Relaxation.
- 11:00 - 12:15 - A Worship Service lead by the students, followed by a consideration of the forces at work in the International scene and what Christians do about this.

*Materialistic  
Vs.  
Spiritual*



12:30 - Lunch

1:30 - Kirby Page - Closing session on how can one become an effective Christian in such a day.

3:30 - Return home.

Will this be working you too hard. Do you think there is value in having these smaller discussion groups? Should more time be given to that part of the program? Does the order of your talks seem to be the way you would prefer it. Do you have suggestions as to the topics which might be used to cover these 5 sessions?

The Lutheran Student Association want to have you meet with them at their evening meeting Sunday at 5.

Could you please let me know the places where we might write you to give you the final details on the meetings. When will you arrive here? Has someone made arrangements for you for a place to stay? Elizabeth and I would be very glad to have you as our guest if you would like to stay in a home. If not, I would be glad to arrange hotel accommodations for you.

Please send me a cut and other publicity material about yourself which we might use here in promoting this meeting. Your early reply will be helpful in making the final plans for the weekend with you. ✓

Loyally yours,

*John W Price*  
JWP

John W. Price, Executive Secretary  
University Y.M.C.A.

JWP:eb

*The Twenty-fifth Anniversary*  
*of the*

NATIONAL COUNCIL FOR PREVENTION OF WAR

1013 18th Street, N. W.

Washington 6, D. C.

Anniversary Committee  
of the Executive Board

October 25, 1946

Dr. Paul Hanly Furfey  
T. Janney Brown  
Mrs. Dorothy M. Robinson  
Mrs. Sina H. Stanton  
Mrs. J. Clarke Waldron  
Gladys K. G. Mackenzie  
Secretary

Dear Friend:

The National Council for Prevention of War this month completes its first twenty-five years of outstanding service in the cause of world peace. The Executive Board has decided to signalize this occasion in two ways.

First, there will be a big family party at Hotel 2400, 2400 Sixteenth Street, N. W., Washington, D. C., on Saturday, November 9, 1946, from 1:00 to 4:00 P.M. The party will take the form of a luncheon, to be followed by a few brief speeches and a general get-together. We most cordially invite you to attend, hear about the present work of the Council, and renew old friendships. The fee for those who attend the luncheon will be \$2.50.

Secondly, we plan to raise an Anniversary Development Fund of \$15,000. It is easy to see why this Fund is needed. Ours is a critical time, and a third world war is a very threatening possibility. Important issues such as military training bills, competitive armaments, Russian imperialism, Anglo-American imperialism, and measures "short of war" affecting our relations with Russia and other nations, are before the country. Your Senators and Representatives get far too little time to study such issues and the general public is often grossly misinformed.

To educate the public and to give the men on Capitol Hill the precise and authoritative information which they need is a task which the National Council has performed brilliantly for a quarter of a century. The National Council has precious assets. It has a deep sincerity of purpose. Even during the height of the war hysteria, it refused to compromise with expediency. It has a well-trained and loyal staff. Above all, it has the inspired leadership of Mr. Frederick Libby. But the National Council needs more funds. Its low budget is the bottleneck which prevents its work from being as effective as it ought to be.

We appeal to you, therefore, to write out a check, as big a check as you can possibly afford, and return it in the enclosed envelope. The Board has set the modest figure of \$15,000, because the Fund should be "extra," contributed by friends of the Council, many of whom have already given this year and to whom the Council must appeal again in 1947. Let your generous check, made out to the NCPW ANNIVERSARY FUND, be a vote of confidence in the National Council for Prevention of War and a deserved personal tribute to Mr. Libby.

Yours for an enduring peace,

*Paul Hanly Furfey*

Paul Hanly Furfey  
Chairman, Anniversary Committee  
of the Executive Board

October 25, 46

DR. MARTHA FRANK  
Child Psychologist

Mr. Kirby Page,  
La Habra, Calif.

Dear Sir:

As an earnest reader for many years of your publications, that have given encouragement and inspiration in my special profession, I take pleasure in writing to you at this time, trusting that I am not imposing too great a task when requesting your perusal of the little manuscript of Essays that is being mailed today.

Should you deem it worthy of "Comment," I shall be very grateful. It is my first attempt to write in a new language.

Kindly find return-postage for manuscript, and in deep appreciation for your kindness and consideration of this matter,

I am

gratefully

*Martha Frank*

Dr. Martha Frank

P.S.

*This Book is ready for  
Distribution in the coming  
week - thus I will appreciate  
it - when I may have your  
"Comment" as soon as possible*



BRITE COLLEGE OF THE BIBLE  
TEXAS CHRISTIAN UNIVERSITY  
FORT WORTH, TEXAS 9

DEPARTMENT OF NEW TESTAMENT  
WM. V. ROOSA, PH. D.

October 25, 1946

My dear Kirby:

We have just learned that you are to be in Texas the week preceding Easter, 1947.

The Chairman of our Brite College Retreat Committee has asked me to write you to see if you could stay over to be with us in our retreat the week after Easter.

Because of the preaching appointments of most of our men, it would be difficult to have it earlier than Tuesday. Normally we begin one day after lunch and run thru the following afternoon. If it were more satisfactory for you, we could start early in the morning and go thru the whole day.

Please let us know as soon as possible whether you can be here, and what day or days you prefer, also what you would expect in the way of remuneration.

Many thanks for the book you sent me a long time ago. Because of a combination of circumstances I didn't get it read until a short time ago. I believe that your coming for our retreat would be a fine opportunity to help our group to an insight into some of the issues you consider in that volume. We have a good group this year - 47 graduate students, and perhaps 75 undergraduate ministerial students (men) and about 60 girls planning to go into religious work. A good percentage of the men would be at the retreat.

Hoping that you can be with us, and with kindest regards from all of us to yourself and family,

As ever yours,

*Bill*

*P.S. If necessary, wire collect.*

CLASS OF SERVICE

This is a full-rate Telegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

# WESTERN UNION

1201

JOSEPH L. EGAN  
PRESIDENT

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LC=Deferred Cable  
NLT=Cable Night Letter  
Ship Radiogram

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CA402 21 3 EXTRA=MADISON WIS VIA LAHABRA CALIF 28 400P

KIRBY PAGE=

1946 OCT 28 PM 6 31

CARE 1ST METHODIST CHURCH VW:

REV CLAXTON UNION CONGREGATIONAL CHURCH GREEN BAY DESIRES  
YOU AS SPEAKER MEN'S GROUP AT SIX NOV 4TH ADVISE:

FELIS H DANA.

*J W Clayton*

*716 So Madison*

*Howard  
3017*

NOV 4

IONS FROM ITS PATRONS CONCERNING ITS SERVICE

## The Wesley Foundation

AT THE ILLINOIS STATE NORMAL UNIVERSITY

101 North Bell Avenue

Normal, Illinois

October 28, 1946

Dr. Kirby Page  
First Methodist Church  
Elgin, Illinois

Dear Dr. Page:

We are looking forward to your coming to Normal and Bloomington this Thursday and Friday. Because we thought you would appreciate knowing what our plans are for the two days, we are writing you to explain what we have in mind. Dr. Atherton of Wesley Church, Bloomington, said he would write you, too, to give you an idea of what they are planning.

Our student group, the Wesley Foundation, is planning a special tea Thursday afternoon from 3:00 to 5:00, at which students and faculty members will come and go as they can find time. This will be an informal gathering, and we thought the students might like to meet you and talk with you informally. There probably will be no opportunity for speaking to the group as a whole.

Then Thursday night at 8:00 we have arranged a campus-wide meeting in Capen Auditorium, at Normal University, open to the public. We have urged students, faculty members, and interested townspeople to attend this meeting. Because of the nature of this gathering, we would prefer having you speak on a subject closely akin to the ones you mentioned for Friday afternoon and night--"How to be Transformed Through Prayer" and "Dynamic Faith Required if Civilization is to be Saved." Something that will challenge our people to deeper, more vital Christian living, especially as it bears on our present world situation, is what we have in mind. There probably will be very little duplication in the audiences in Normal and Bloomington.

We shall expect you Thursday afternoon around 1:30 or 2:00.

Sincerely yours,

*I. S. Corn*  
I. S. Corn

ISC:MLB



From W. F. Rawlinson,

1311 Austin St., Houston 3,

Texas,

10/28/46.

Mr. Kirby Page,

La Habra,

California.

Dear Mr. Page:

Perhaps you will remember me from the time I met you in the offices of "The World Tomorrow", New York, 1934. After several years and three re-writings, I have at last been permitted by the Lord to produce a book manuscript (456 pages) on the so-called "moral equivalent" of war. I have prepared a hasty summary in 21 pages, of which I have three copies.

I would like for you to look at the summary. I aim to send a query to Harper Brothers in a few days, and will appreciate any other suggestions you might make toward getting the manuscript published. It is a series of letters addressed to the church of our Savior (wherever you find it) and deals comprehensively with innocent ways of self-defense, civil protection and police work, and "National Defense Without War" which is the title. This is no mere essay, but a detailed plan for extending the way of Jesus into the relations between the large categories of society.

If you wish to see the summary, I can mail it to you with postage enclosed for its return. Truly,

W. F. Rawlinson

PS: FIRST  
3 PP of SUMMARY  
ENCLOSED

Kelly Jones  
P O Box 506  
Oakdale  
California

1946 October 28

Kirby Page

Box 247

La Habra, Calif.

Friend:

At the district meet of Methodist Men in Stockton 8 days ago, I picked up a leaflet on which is printed your name and address. So now, however much I ought to be mailing out my own magazine to my own mailing list, I feel it my desired duty to respond in writing to what you spoke in Oakdale a year or so ago.

You warned us of a coming war with Russia; while my opinion is that the United States is the only nation on earth now able to wage world war. And it would be hard, I'm thinking, to persuade even our men of fighting age into fighting any except a lively war.

The lively war, that's the crusade that I'm preaching. A resurrection from the dead, a religious revolution. In Russia, for example, I see the Baptists taking over the state church which calls itself Orthodox, in Germany the ghost of Anabaptism rising up to reanimate the Lutheran-Catholic aggregation that alone resisted the ~~Max~~ Nazi horde. In France and Italy, perhaps in Czechoslovakia, the Catholics may be able to reform themselves. Maybe you know something about the Jugoslavs and the Bulgars.

The Methodists are already running England, more successfully than the Catholics in Ireland. But the Scots Catholics are like those in France.

I agree with the Kenyon Review that Henry James and Thomas Mann have



considerable to say in the North American Umwälzung (remember Engels' title to the Anti-Duehring?). Ours is no longer an Umwälzung der Wissenschaft, a revolution in science, even economic science, but rather a revolution in art.

Ever read W. H. Auden? Or Edna Millay even? Or take Cabell's Jorgen, which I'm now imbibing for the first time in its first paper-bound printing. I quote from pages 178 and 179 in the Penguin edition:

"To the contrary," says Jorgen, "I am a poet, and I make literature."

"But in Philistia to make literature and to make trouble for yourself are synonyms," the tumbling-bug explained. "I know, for already we of Philistia have been pestered by

three of these makers of literature. Yes, there was Edgar, whom I starved and hunted until I was tired of it: then I chased him up a back alley one night, and knocked out those annoying brains of his. And there was Walt, whom I chivied and battered from place to place, and made a paralytic of him: and him, too, I labelled offensive and lewd and lascivious and indecent. Then later there was Mark, whom I frightened into disguising himself in a clown's suit, so that nobody might suspect him to be a maker of literature: indeed, I frightened him so that he hid away the greater part of what he had made until after he was dead, and I could not get at him. That was a disgusting trick to play on me, I consider. Still, these are ~~the~~ <sup>the</sup> only three detected makers of

literature that ever have infested Philistia, thanks be to goodness and my vigilance, but for both of which we might have been no more free from makers of literature than are the other countries."

"Now, but these three," cried Jurgen, "are the glory of Philistia: and of all that Philistia has produced, it is these three alone, whom living ye made least of, that to-day are honored wherever art is honored, and where nobody bothers one way or the other about Philistia."

"What is art to me and my way of living?" replied the tumble-bug wearily. "I have no concern with art and letters and other lewd idols of foreign nations. I have in charge the moral welfare of my young, whom I roll here before me, and trust with St. Anthony's aid to raise in



time to be God-fearing tumble-bugs  
like me, delighting in what is  
proper to their nature. For the  
rest, I have never minded dead men  
being well spoken of. . . . "

I believe that the Methodist,  
Baptist and Catholic denominations  
are now big enough in this country  
--or on this continent--to support  
prophets, that is, artists. The  
burning of prophets at the stake is  
appropriate only to small denominations,  
what are better referred to as sects.  
Just as it is ~~the~~ desperately poor men  
who go in for <sup>polyandry</sup> ~~polygamy~~, simply because  
they can't afford monogamy.

Inclosed find sample copy.

Yours in patience the  
perfect joy

Kelly Jones

# First Methodist Church

Thomas Harry Jones, Minister

Sheboygan, Wis.

October 29, 1946

Dr. Kirby Page  
c/o Rev. E. E. Atherton  
East at Grove  
Bloomington, Illinois

Dear Dr. Page:

Thank you for your note of October 25 and I am looking forward to meeting you in Sheboygan once again.

Owing to the fact that our schools are closed for a Teachers Convention to be held in Milwaukee, I was unable to get appointments for the high schools. For that I am exceedingly sorry.

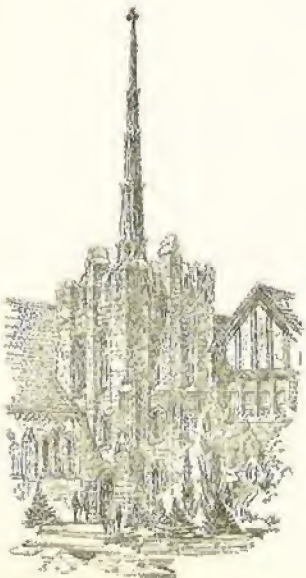
Our plans now are that you will speak at noon at the Hotel Foeste to a combined meeting of Rotary and Kiwanis and then there will be a mass meeting at our church in the evening.

Will you register at the Foeste Hotel. I will make arrangements for you and Mrs. Page to stay there. If there is anything I can do for you while you are staying here, won't you feel free to ask me.

Very sincerely yours,

*Tom Jones*

hn



# SOUTH PARK METHODIST CHURCH

75 Main Street, Hartford 6, Conn.

CHURCH OFFICE: 67 MAIN STREET

Telephone 5-2060



J. G. BUTLER, Minister  
Parsonage, 612 Fern Street  
West Hartford 7, Conn.  
Telephone 32-8630

CHAS. W. COOKE, Treas.  
9 Madison Street  
Hartford 6, Conn.

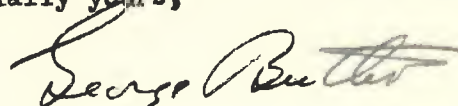
October 29, 1946

Mr. Kirby Page  
Box 247  
LaHabra, California

Dear Kirby Page:

Would it be possible for you to come East in January and address four district meetings of the New York East Conference of the Methodist Church? The Social Service and World Peace Committees of our conference have been allotted the month of January to present our cause in our program of Stewardship in the Crusade for Christ. I am writing you this preliminary note before bringing it to the Social Service Committee, of which I am Chairman. I believe you could make a great contribution speaking on the theme "Now Is The Time To Prevent A Third World War". Would you let me know if it would be possible for you to come and figure how much it would cost to bring you here.

Cordially yours,

  
J. G. Butler

JGB:B



KIRBY PAGE

Box 247, La Habra, California

Dear Friend:

Because of the extremely threatening world situation, I hope that you will help in two ways to increase the use of my new book:

"Now Is The Time To Prevent a Third World War."

First: Let me send you five or more copies ON CONSIGNMENT, without advance payment and with the privilege of returning unused copies, for sale at your church and among your friends.

Second: Assume responsibility for placing copies of the book in church libraries and community libraries.

All of us must do much more than we have been doing if another world war is to be prevented.

An order blank is enclosed for your use.

Cordially,

KIRBY PAGE

Centralia Ill.

Oct. 29, 1946

Rev. Kirby Page, D.D.  
La Habra, Cal.

Dear Brother:  
Much as I would like to place your book in the hands of our people, I know that they would not read it. I have mostly the labor class, who do not feel that they are able. But they do get the benefit of my reading. I have the above-mentioned book & others by you. I think your visit here will bear good fruit. Greetings  
Aug. F. Warshaw.



CHATHAM HALL  
OFFICE OF THE RECTOR  
CHATHAM, VIRGINIA

October 29, 1946

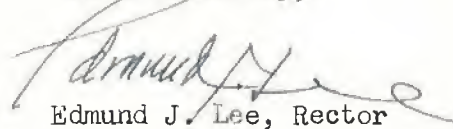
My dear Dr. Page:-

I have your circular letter and shall be  
glad to have you send me on consignment five copies  
of your new book, "Now is the Time to Prevent a Third  
World War."

Please let me know if there is any chance  
of having you visit Chatham Hall and speak to our  
students sometime during the present session.

With all good wishes,

Yours sincerely,

  
Edmund J. Lee, Rector

Dr. Kirby Page

L/S

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GENERAL HEADQUARTERS-FIGUEROA STREET AT ADAMS-LOS ANGELES

**R. M. SEAMANS, DISTRICT MANAGER**  
**FULLERTON DISTRICT OFFICE - 623 N. SPADRA ROAD**  
**PHONE: 1323**

MAIL ADDRESS  
 TERMINAL ANNEX BOX 2890  
 LOS ANGELES, 54

October 30, 1946

Mrs. Mary Alma Page  
 P. O. Box 247  
 La Habra, California

Dear Mrs. Page:

We are enclosing herewith our check in the amount of \$43.16 which is due you after the additional premium was deducted from your check for \$87.95 which you mailed direct to our Los Angeles Office.

The insurance covering your 1946 Chevrolet is now paid in full until July 10, 1947.

Very truly yours,

AUTOMOBILE CLUB OF SOUTHERN CALIFORNIA

*R. M. Seamans*  
 R. M. Seamans  
 Fullerton District Manager

RMS: ro



COPY OF LETTER SENT TO  
Fond Du Lac, Wisc

October 30, 1946

Mr. Kirby Page  
c/o Rev. Edward Koster  
Sheboygan at Marr St.  
Fond Du Lac, Wisconsin

Dear Kirby:

Your note of the 25th just at hand. I will sketch your program as it set up at this time.

Sunday, the 24th: 11:00 A.M. - First Baptist Church ( instead of the Temple Methodist Church.) 12:30, Forum, Church of the People.  
7:30, Campus Religious Council of the University of Washington, combined with the University Christian Church at the University Christian Church.

Monday, the 25th: 8:30 breakfast with Seattle ministers. (At 9:30 those who do not breakfast with us will come in.) 12:00 noon, business men's luncheon at the Y.M.C.A., perhaps with some women guests. Monday afternoon - Students' Forum at the college Y.M.C.A. 8:00 P.M., General open meeting at Plymouth Congregational Church.

Tuesday, the 26th: All day in Tacoma. I have not received their final program yet.

Wednesday, the 27th: 9:30 A.M. chapel service with Seattle Pacific College. Noon luncheon with a Seattle service club. Other meetings are not yet set up.

We tried to get you into Everett, Bellingham, or some other nearby city on Wednesday but not being able to do so, we will schedule you in Seattle, perhaps at one more meeting in addition to the two suggested.

Sincerely,

Ray C. Roberts

rcr:ah

FIRST METHODIST CHURCH  
Elgin, Illinois

UNION WORSHIP SERVICE  
Wednesday, October 30, 1946, 7:30 P. M.

ORGAN PRELUDE  
HYMN 505  
SCRIPTURE  
ANTHEM

Jane Hampton Chipman, Organist  
"God the Omnipotent"

First Congregational Choir  
Frank Kratky, Director  
Rev. Kermit Petersen

PRAYER

STATEMENT BY MISS RUTH SHRIVER, Dean, School of Leadership Education

OFFERING

Offertory Anthem

Dedication Prayer (at conclusion of anthem)

HYMN 278

"Lead On, O King Eternal"

ADDRESS

"IMPERATIVES OF WORLD PEACE"

Dr. Kirby Page

QUESTION PERIOD

HYMN 512

"These Things Shall Be: A Loftier Race"

BENEDICTION

ORGAN POSTLUDE



# Plymouth Congregational Church

SHEBOYGAN AT MARR STREET  
FOND DU LAC - WISCONSIN

EDWARD H. KOSTER, *Minister*

October 30, 1946

Dear Mr. Page,

We are looking for you to be with us on Tuesday, November 5. Let me know when we may expect you. You are to meet with us as a group of ministers at about 10:30 in the morning of that day. Then you are to speak on "Must We Fight Russia?" at the Kiwanis Luncheon meeting. In the evening at 7:45 at the Division Street Methodist Church on "What Can Churches Do About War?"

The enclosed front-back pages of the local paper may be of interest to you. See marked page on page 2 and 17. This man Kaub is a member of Swans church at Madison. Swan is not to blame by any means. Kaub is going up and down the state smearing you wherever he can. The kind of a talk he gave at the Rotary last Monday is duck's soup for this local paper which is owned and controlled by Roman Catholic - three such families.

The newspaper article about you and the Wisconsin Council of Churches is mild in comparison to what he did say during his 35 minute speech. He made you out to be nothing short of a communist. To hear men talk as he did makes me see "red" and I could easily say with that Irishman during the religious war in Ireland, "Shure, and if we were only all atheists we might live together more like Christians."

What the newspaper write-up failed to say was that after the speaker was finished, I as a guest of the club asked for the privilege of the floor. Six other ministers were present and they can verify what I said. I was granted the floor and I said this in part: "You have heard Mr. Kaub malign Swan, Page, Dana, and the Wisconsin Council of Churches. Most of what he said is so far from the truth that it is really pathetic. He has misquoted and misrepresented these men whom I know personally and the Council of Churches. I am glad he has come to give such publicity to Mr. Page - now, come and hear what Mr. Page has to say. etc., tec."

I wanted you to know what Kaub is doing wherever Wisconsin Power and Light Co is entrenched. He is their publicity ~~and~~ man and personnel manager through out the state. While in my estimation he is a psychic case and more to be



EUREKA COLLEGE • EUREKA, ILLINOIS

*Office of the President*

October 30, 1946

Mr. Kirby Page  
Box 247  
La Habra, California

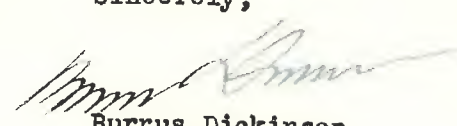
Dear Mr. Page:

I am enclosing the contribution from our speakers fund which I hope will help meet the cost of your travel. Although, I know that it does not begin to represent the contribution you gave us.

\$25.00  
11-4-46

May I say that your visit is more than any ordinary one for its direct act on the thinking of our students. But perhaps more important because of the way it awakened up the thinking of our faculty.

Sincerely,



Burrus Dickinson  
President

BD:bw  
Enclosure

# The Wesley Foundation

*The Methodist Student Center at the University of Illinois*

URBANA, ILLINOIS

October 31, 1946

Dr. Kirby Page  
LaHabra, California

\$75.00

Dear Kirby:

Enclosed you will find the check which I spoke of  
Sunday evening. I trust this is satisfactory.  
Thanks a million for coming to us. You always do  
us good. And I believe you have succeeded in making  
a lot of young people think as they haven't thought  
before. They have been talking to me about it ever  
since you left.

11-4-46

It was also grand to see you and Mrs. Page. More  
power to you always!

Cordially yours,

Paul Bunt

PB /JC  
Enc

10/31/46

Dear Mr. Page:

Before Ray went north to school he and Ho Ho dropped into the store where I am working, to say hello. He did not say when he was going. Margaret and I were disappointed when we found they had gone so soon as we wanted to have him and Opal up to dinner. Too, I am sorry to say I forgot to ask what his new address would be.

We will appreciate it very much if you will send us their address, for we would like to have them to dinner when they return home, during his vacation.

I also wanted to ask if you will be in the vicinity of Pasadena sometime in the near future?

This information is for a friend of ours, who ~~was~~ was very helpful to the men



at Glendora. Their son, Victor  
Langford Jr. was in a C. P. S. Camp  
up north.

I have never had the pleasure  
of meeting Victor, but his mother  
informs me that he graduated  
from college in the East,  
and, I think, took a post  
graduation course in Chemistry.  
He has written several technical  
books or articles, but now  
wants to write a book on,  
either C. P. S. or pacifism. As  
I had mentioned you several  
times when I visited them,  
his mother asked if I would  
find out whether you  
would be willing to meet  
him and offer some suggestions.

I feel that it would be better  
for all, if we could meet  
in or close to Pasadena.  
For it is a long drive from  
here to your home in La  
Habra, and would be quite  
late by the time we returned.

also, will you tell me, if  
you can, when you will  
speak in - or close to Pasadena

again? for I would like to  
have Margaret meet you. She  
did have an opportunity to see  
your nice home and the  
wonderful view you folks  
have, when we attended Kirby's  
and Opies anniversary dinner.

As a reminder - because your  
son - and my wife, are Teachers.  
Vote Yes on #3 and No on #13.

Sincerely yours  
Lloyd Harrison  
602 No Michigan Ave  
Pasadena, #, Calif.



# Wisconsin Church Group Not Representative Of Religious Sentiments, Speaker Declares

## Socialism Being Promoted By Council, Verne Kaub Charges In Club Address

Leaders of the Wisconsin Council of Churches who are spearheading the campaign in opposition to the proposed school bus amendment are not in fact devoted to the principle of church and state, nor do they truly represent the Protestant church or Protestant church members of Wisconsin, members of the Fond du Lac Rotary club were told Monday noon by Verne P. Kaub, Madison publicity man, formerly of this city.

On the point that the spokesmen for the church council do not represent the Protestant sentiment of the state, Kaub declared that he has repeatedly challenged these leaders to show any instance where the members of a Wisconsin church, meeting as a congregation and frankly advised of the political campaigns which the council proposes to undertake, voted to affiliate with the so-called Wisconsin Council of Churches.

"Actually this organization is not in any sense a council of churches," Kaub declared. "Actually it is a council of radical clergymen who call themselves liberals, but whose next campaign in Wisconsin will be in the interests of the Socialist party."

### Scheduled In City

"When the present campaign against the school bus proposal draws to a close on election day, Nov. 5, Kirby Page, well known Socialist speaker and writer, will be touring the state under auspices of this so-called Wisconsin Council of Churches. His tour will open at Green Bay on Nov. 4; on the following day he will be in Fond du Lac; he will be speaking daily until Nov. 12, when he will be in Madison. According to the published announcement of Ellis H. Dana, Madison, secretary of the council, Page will address ministers' meetings, union church services, luncheon clubs and college assemblies, Kaub said.

"If any ministerial association or other group of pastors wishes to invite Dr. Page to speak to them, that is their right; if any group of pastors desires to stage a Socialist rally under pretense that it is a union church service, and can put it over on their congregations, I suppose nobody should object. Members of luncheon and service clubs are adults and have a right to listen to controversial talks, such as you are hearing today.

"But, when it comes to having Kirby or other proponents of Socialism speak before college or high school groups under auspices of the Wisconsin Council of Churches, parents, taxpayers and citizens generally should object, because the ar-

(Con. on Pg. 17, Col. 2)

## Found Dead



Barbara Lee Thomson, 12, whose body was found in a hotel basement cinder pile in Chester, Ill. (AP Wirephoto).

## DRIVER ADMITS DAMAGE TO SIGN

### Misjudged Corner, Drives Vehicle Over Curb Into Arterial

Police were informed Monday afternoon by Jerry George Rebedew, 395 Cedar street, that he was driver of an automobile that struck an arterial sign at Military road and West Ninth street 11:40 p. m. Sunday, breaking the sign off at the base.

Rebedew, who said he would make restitution for the damage, said he was traveling southwest on Military road and made a right turn onto Ninth street. In so doing, however, he misjudged the corner and drove over the curb, running into the arterial sign. The left front bumper and fender of the automobile was damaged.

Carl Freund, 204 North Macy street, reported Monday afternoon that his car backed into a parked vehicle on Sheboygan street near Portland street, at 1:15 p. m. yesterday, causing damage to the left rear fender of the parked machine.

It's Luxury Milk at Regular Price



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curred on Dot  
street, Oct. 26.

John Mahon  
was fined \$5.05  
pleaded guilty

Charged with  
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INSURAN



## WISCONSIN GROUP HIT BY SPEAKER FOR CLUB

(Con. from Pg. 2)

range ment makes it appear that Socialism has the official blessing of the Protestant church."

Supporting his contention that Page is a Socialist and that his principal mission is teaching Socialism, Kaub cited Page's well known book, "Individualism and Socialism", in which the author urges support of the program and platforms of the Socialist Party, using the 1932 platform of the party as Appendix I and the statement of principles of the Fellowship of Socialist Christians as Appendix II.

### Are Widely Different

Holding up a copy of Page's book and his own recently published book "Collectivism Challenges Christianity," Kaub declared he does not believe any two books now in print are so different as these.

"In a series of supposedly religious books of which he is the author, Dr. Page always presented the Socialist viewpoint before getting around to any intimation that he is a Christian," Kaub declared, and quoted passages for "Living Courageously," "Living Triumphantly," and "Living Creatively". Kaub continued:

"As early as on Page 27 of the last named book, Page wrote: 'A group of religious leaders in this country has recently formed an informal Fellowship of Socialist Christians. Members of this group are convinced that their ethical ideals and religious aspirations may be realized most effectively in the political field by supporting the Socialist Party. This is my own deep conviction.'"

When leaders of the Wisconsin Council of Churches sponsor campaigns for Socialism and try to make it appear that the Protestant churches are little more than branches of the Socialist party, their actions do not conform to their profession of loyalty to the principle of separation of church and state, Kaub declared.

Dr. K. K. Borsack, club president, presided at the meeting.

Lightning engineers estimate 10,000 lives per year could be saved by proper lighting of highways and streets to avoid accidents.

## Good Manners

## Do And Say

## U. S. IN DI

possible Middle E

4. The in various only lead peoples.

Both the man and Fe centy Rzym sailed Spain bed of postw, revenge again also defended essential to c great powers.

The delegate Molotov, howe word on what this assembly a airing, by the chief elements the Soviet Unio powers.